

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		WELL API NO. 30-025-24229 ✓
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator John H. Hendrix Corporation ✓		6. State Oil & Gas Lease No.
3. Address of Operator P. O. Box 3040 Midland, TX 79702-3040		7. Lease Name or Unit Agreement Name Hinton ✓
4. Well Location Unit Letter F : 2310 feet from the North line and 2310 feet from the West line Section 12 Township 22S Range 37E NMPM County Lea		8. Well Number 11 ✓
11. Elevation (Show whether DR, RKB, RT, GR, etc.)		9. OGRID Number 012024 ✓
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/>		10. Pool name or Wildcat Tubb Oil & Gas Pool (Pro Gas) ✓
Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____		
Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

**NOTICE OF INTENTION TO:**  
PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

**SUBSEQUENT REPORT OF:**  
REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: ☐

OTHER: Reduce 40 Acre Tubb gas unit ☒

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

The purpose of this C-103 is to report the reduction of the Tubb Gas Proration from 120 acres to 40 acres in the subject well. This was approved by Administrative Order NSP-1924 dated January 14, 2008. A C-102 is attached reflecting this change.

RECEIVED

FEB 13 2008

HOBBS OCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Ronnie H. Westbrook TITLE Vice President

DATE 02/12/2008

Type or print name Ronnie H. Westbrook  
For State Use Only

E-mail address: ronnie@jhnc.org

Telephone No. (432)684-6631

APPROVED BY: Chris Williams

OC DISTRICT SUPERVISOR/GENERAL MANAGER  
TITLE

DATE APR 29 2008

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State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised October 12, 2005  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

'API Number/ 30-025-24229	'Pool Code 86440	'Pool Name Tubb Oil & Gas Pool (Pro Gas)
'Property Code 006187	'Property Name Hinton	'Well Number 11
'OGRID No. 012024	'Operator Name John H. Hendrix Corporation	'Elevation

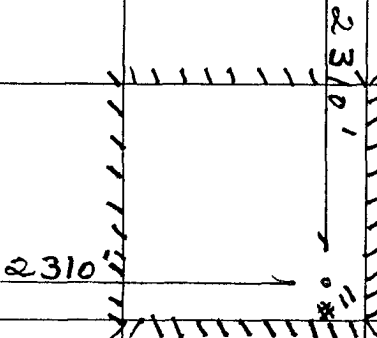
<sup>10</sup> Surface Location

UL or lot no. F	Section 12	Township 22S	Range 37E	Lot Idn	Feet from the 2310	North/South line North	Feet from the 2310	East/West line West	County Lea
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<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
"Dedicated Acres 40	"Joint or Infill	"Consolidation Code	"Order No. NSP-1924						

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<div>16</div> 	<div>17 OPERATOR CERTIFICATION</div> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Ronnie H. Westbrook</i> Signature 02/12/2008 Date</p> <p>Ronnie H. Westbrook Printed Name</p>
	<div>18 SURVEYOR CERTIFICATION</div> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey Signature and Seal of Professional Surveyor.</p>
	<div>RECEIVED MAR 12 2008 HOBBS OCD</div> <p>Certificate Number</p>