<u>District I</u> 1625 N French Dr , Hobbs, NM 88240

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb 26, 2007

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office

5 Copies

District III
1000 Rio Brazos Rd , Aztec, NM 87410

| <u>istrict IV</u> 220 S St Franc | as Dr , San | | | 5 | Santa Fe, Ni | M 87505 | | | | | AMENDED REPORT | |
|--|-------------|---|----------------|---|--------------------------------------|--|-----------------------|-----------------------|---------------|-----------------------|--|--|
| 1 Operator na | I. | | JEST FO | RALL | OWABLE | AND AUTH | IOF | RIZATION 2 OGRID Nui | | RANS | PORT | |
| DKD, LLC | Audiess | | | | | 21 | | | | | | |
| P. O. Box 682 | | | | | Reason for Filing Code | | | | | | | |
| Tatum, NM | | 15 | | | | | | Skim Oil Sale | | 685 l Code | Bbls. | |
| ⁴ API Numbe 30 – 0 2527 | | ool Name 1 Andres SV | | 9612 | | | | | | | | |
| ⁷ Property Code 8 Property Name | | | | | | 9 Well Number P State #1 | | | | | | |
| | rface Lo | cation | - | | Vulture VI | | | | | | ,,, | |
| Ul or lot no. | Section | Township Range Lot Idn Feet fro | | | North/South L | | | est line | County LEA | | | |
| D II D | 14 | 15S | | | | NORTH | | 330 | WEST | | LEA | |
| JL or lot no. | | | | Lot Idn | Feet from the | e North/South | line | Feet from the | East/ | Vest line | County | |
| SAME | | | - Kange | | | | | | | | SAME | |
| 12 Lse Code 15 Proc | | cing Method | 14 Gas Con | nection Date | ¹⁵ C-129 Per | ermit Number | | C-129 Effective | e Date | ¹⁷ C- | C-129 Expiration Date | |
| | | SWD | | | | | | | | | | |
| III. Oil and Gas Transporters 18 Transporter 19 Transporter Name 20 O/G/W | | | | | | | | | | | | |
| ¹⁸ Transpor OGRID | | ¹⁹ Transporter Name and Address | | | | | | | | 0/0/11 | | |
| 243484 | | TransOil Marketing, Inc. P. O. Box 6697 | | | | | | | | | 14-15-33 Skim Oil Vulture VP | |
| | | Abilene, TX 79608 | | | | | | | | and the second of the | | |
| 10.5 | | | | | | | | | | | 7-1-12-13 | |
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| | | | | | ы | | | | | | | |
| IV. Well 21 Spud Da | | | ata dy Date | Τ | ²⁴ PBTD ²⁵ Per | | ²⁵ Perfora | rforations | | ²⁶ DHC, MC | | |
| • | | 1101101 - 1111 | | | ²³ TD | | | | | | | |
| ²⁷ Hole Siz | | e ²⁸ Casing | | g & Tubin | g Size | ²⁹ Depth Set | | et . | | 30 Sac | 30 Sacks Cement | |
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| | | | | | | | | | | | | |
| V. Well Test Data | | | | | | 35 | | | | | 2/ | |
| 31 Date New Oil | | 32 Gas Delivery | | Date 33 Test D | | ³⁴ Test Leng | | h s T | Tbg. Pressure | | ³⁶ Csg. Pressure | |
| | | | | 1 | | 40 | | | | | 41 | |
| ³⁷ Choke Size | | ³⁸ Oil | | 39 Water | | ⁴⁰ Gas | | | | | 41 Test Method | |
| 42 - | | | | | <u> </u> | | | OIL COME | LI ATTION | DIVION | ON . | |
| ⁴² I hereby cer been complied | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| complete to the | | | | | | Chris Welleam | | | | | | |
| Signature: | | | | Approved by. | | | | | | | | |
| Printed name | . س | | | Titles personer of the person and a lake a series | | | | | | | | |
| Danny R Watson | | | | | | THOC DISTRICT SUPERVISOR/GENERAL MANAGER | | | | | | |
| Title. | | | | | | Approval Date WAY 0 6 2008 | | | | | | |
| President E-mail Addres | ss | | | | | | | | | | | |
| | | DI. | | | | | | | | | | |
| Date | 25.00 | | Phone | 20 | l | | | | | | | |