

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

5. Lease Serial No.
NM-056376
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other
2. Name of Operator
Cimarex Energy Co. of Colorado
3a. Address
PO Box 140907; Irving, TX 75014-0907
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
30-19S-34E
1980' FSL & 860' FEL

3b. Phone No. (include area code)
972-401-3111

8. Well Name and No.
Mallon 30 Federal No. 43
9. API Well No.
30-025-34448
10. Field and Pool, or Exploratory Area
Gem; Strawn, East & Apache Ridge, Bone Spring
11. County or Parish, State
Lea County, NM

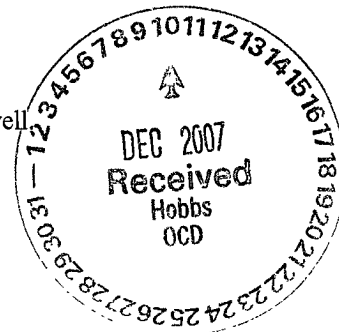
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Set rod pump & downhole commingle BS & WC
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, included estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

05.03.07 Released packer @ 12162.'
05.04.07 Ran 2-7/8" 6.5 # L-80 tbg, TAC, SN to 11029.'
05.07.07 Installed 2 1/2" X 1 1/2" X 26' RHBC HVR Rod Pump.
05.08.07 Turned well to sales as a DHC Apache Ridge: Bone Spring/Gem; Strawn (Oil) oil well

Please see attached plats (DHC-3922).



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Signature

Natalie Krueger

Title

Reg Analyst

Date

November 28, 2007

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

/s/ DAVID R. GLASS

Title

Date

Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

DISTRICT I
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II
P.O. Drawer 10, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brazos Rd., Artee, NM 87410

DISTRICT IV
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-102
Revised February 10, 1994
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-34448	Pool Code 96244	Pool Name Gem; Strawn, East
Property Code 29026	Property Name Mallon 30 Federal	Well Number 43
OGRID No. 162683	Operator Name Cimarex Energy Co. of Colorado	Elevation 3666

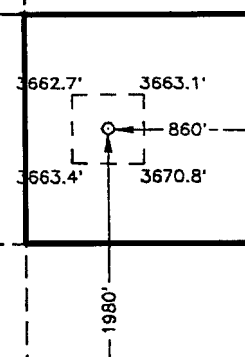
Surface Location

UL or lot No. 1	Section 30	Township 19 S	Range 34 E	Lot Idn	Feet from the 1980	North/South line SOUTH	Feet from the 860	East/West line EAST	County LEA
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Bottom Hole Location If Different From Surface

UL or lot No.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
Dedicated Acres 40	Joint or Infill	Consolidation Code	Order No. DHC-3922						

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

LOT 1 40.19 AC.			
LOT 2 40.36 AC.			
LOT 3 40.54 AC.			
LOT 4 40.71 AC.			

OPERATOR CERTIFICATION

I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.

Zeno Farris
Signature

Zeno Farris
Printed Name

Mgr Operations Admin
Title

11-28-07
Date

SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

FEBRUARY 2, 1998
Date Surveyed

JLP
Signature & Seal of Professional Surveyor

RONALD N. EDSON
Professional Surveyor

Num. 98-1110374
Certificate No.

RONALD N. EDSON
Professional Surveyor

3239
12841
12185