

APR 1.5.2008

## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

OCD-HOBBS

FORM APPROVED OMB No. 1004-0135

Expires July 31, 1996

Lease Serial No.

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	11.
HOBBS	SUNDRY NOTICES AND R porior use this form for propose abanderied well. Use form 3160-

REPORTS ON WELLS

IM-056376	
6. If Indian, Allottee or Tribe Name	

abanderied well. Use form 3160-3 (APD) for such proposals.						6.	If Indiar	n, Allottee or Tribe Nam	e		
SUBMIT IN TRIPLICATE - Other instructions on reverse side						7.	If Unit o	or CA/Agreement, Name	e and/or No.		
	RIPLICATE -	Other instruction	ns on r	everse side							
1. Type of Well  X Oil Well Gas Well Other					8.	8. Well Name and No.					
2. Name of Operator	. /	11 2102					Mes	calero 3	0 Federal No. 2		
Cimarex Energy Co. of Colorado 162683						9. API Well No.					
3a. Address	:014.0007			Phone No. (include area code)				30-025-36040			
				2-401-3111			10.	67		C3	
4. Location of Well (Footage, Sec., T., R., N-30-19S-34E	M., or Survey De	escription)					11.		n & Apache Ridge; B or Parish, State	one Spring	
1200' FSL & 1980' FWL						Lea County, NM					
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOT							ICE, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION				Т	YPE	OF ACTIO	N				
Notice of Intent	Acid	dizo				] <sub>55</sub> 44: /	Ot = = 1/D = =	[			
				epen		Production (		ne) [	Water Shut-Off		
V Subsequent Beaut		er Casing	Ħ	octure Treat	<u> </u>	Reclamation		[	Well Integrity		
X Subsequent Report		sing Repair	=	w Construction	<u> </u>	Recomplete		L	X Other DHC		
	Cha	ange Plans		g and Abandon	F	Temporarily	Abandon	-			
Final Abandonment Notice  13. Describe Proposed or Completed Oper		nvert to Injection	<u> </u>	g Back	<u> </u>	Water Dispo					
12.06.07 <u>Tubing:</u> 2%" 6.5 12317' <b>*</b> 2%" F <u>Rod Pump:</u> 2%"	9804' and dr # L-80 EUE 8 Perf Sub & Bi ' x 1¼" RHBN	P 12321'	perfs r " x 5½	ow 9592'-12 " Carbide Slip	2278 o TA	' (Strawn ; C 12191' <sup>;</sup>	<b>★</b> 2%" tb	g 12316	DHC*). ' * 2%" Mech Do  D FOR REI		
Allocation Percentages:		s water		_		1	1100		D I ON NE	ן טאטט	
Bone Spring Strawn	31% 65 69% 35		C								
Stawn	05/0  35	70 270	(					APF	R 1 3 2008		
*DHC-3946 at NMOCD											
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14. I hereby certify that the foregoing is true	and correct								LAND MANAGEN		
Name (Printed/Typed)	and contect			Title		L		CARLSB	BAD FIELD OFFICE		
Natalie Krueger Regulatory			Anal	yst							
Natalie Kuege March			Date March 26, 2	2008							
		HIS SPACE FOR	FEDE	· · · · · · · · · · · · · · · · · · ·							
Approved by					Title				Date		
Conditions of Approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.  Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to male				nolo to condition	Offi	<u> </u>	KA				
fraudulent statements or representations a	ine for any pers	son knowingly and will within its jurisdiction.	nuny to r	nake to any depa	aπme	nt or agency	or the Unite	ed States a	iny false, fictitious or		