

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator COG Operating LLC

3a. Address 550 W. Texas Ave., Suite 1300 Midland, TX 79701

3b. Phone No. (include area code) 432-685-4340

4. Location of Well (Footage, Sec. T., R., M., or Survey Description)  
Unit K 1775 FSL + 2310 FWL  
SEC. 19, T17S, R32E, UNIT L 2210 FSL + 330 FWL

FORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007

5. Lease Serial No. NMLC-029405B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No. Well # 44  
GC Federal Tank Battery #5

9. API Well No. 3002535935 + 3002536999

10. Field and Pool, or Exploratory Area  
Maljamar: Yeso, West 44500

11. County or Parish, State  
LEA, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Facility Diagram
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

SEE ATTACHED FACILITY DIAGRAM

RECEIVED

MAY 06 2008

HOBBS OCD

Accepted for Record Purposes.

Approval Subject to Onsite Inspection.

Date: 5-2-08

*[Signature]*

Date: \_\_\_\_\_  
Approval Subject to Onsite Inspection.  
Accepted for Record Purposes.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Diane Kuykendall

Signature

*[Signature]*

Title Regulatory Analyst

Date

04/14/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

Date

MAY 7 4 2008

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

# COG OPERATING LLC

550 W. Texas Ave Ste 1300 Midland, Texas 79701  
(432)-683-7443

April 14, 2008

# GC FEDERAL TANK BATTERY

NW/SE Sec19, T17S, R32E, Unit J  
Lea County, NM

NMLC029405B



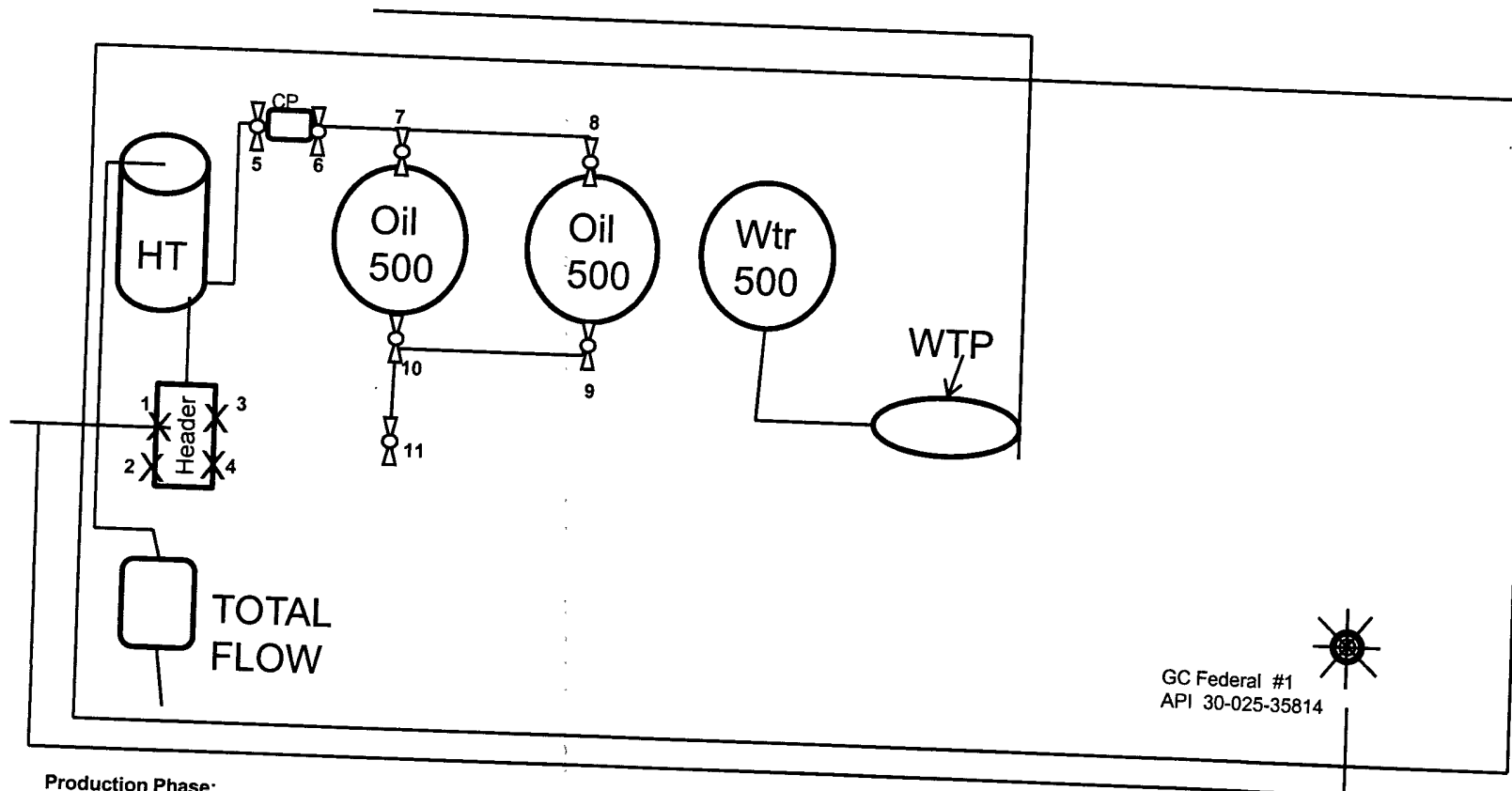
GC Federal #5  
API 30-025-36999  
4/10 of a mile



GC Federal #4  
API 30-025-35935  
1/10 of a mile



GC Federal #1  
API 30-025-35814



## Production Phase:

Valves #1, 5 and 6 Open

Valves #3,4,7,8,9,10 and 11 Closed

## Sales Phase:

Valves #9 or 10 and 11 Open

Valves #7 and Closed