

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

|                                                                                                                                          |                                                 |                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------|
| <b>SUBMIT IN TRIPLICATE – Other instructions on page 2</b>                                                                               |                                                 | 5 Lease Serial No<br>LC-032104                                              |
| 1 Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other          |                                                 | 6 If Indian, Allottee or Tribe Name                                         |
| 2 Name of Operator<br>CHEVRON U.S.A. INC.                                                                                                |                                                 | 8 Well Name and No<br>A.H. BLINEBRY FEDERAL NCT-1 #44 ✓                     |
| 3a Address<br>15 SMITH ROAD, MIDLAND, TEXAS 79705                                                                                        | 3b Phone No (include area code)<br>432-687-7375 | 9 API Well No<br>30-025-30042 ✓                                             |
| 4 Location of Well (Footage, Sec, T, R, M, or Survey Description)<br>1980' FNL, 1700' FWL, SECTION 33, T-22-S, R-38-E<br><b>Unit F</b> ✓ |                                                 | 10 Field and Pool or Exploratory Area<br>BRUNSON, ABO SOUTH <b>Drinkard</b> |
|                                                                                                                                          |                                                 | 11 Country or Parish, State<br>LEA COUNTY, NEW MEXICO ✓                     |

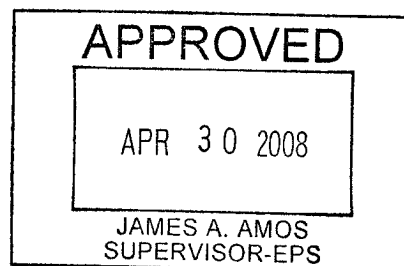
12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                           |                                                    |                                                        |
|-------------------------------------------------------|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <b>FINAL</b> |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <b>ABANDONMENT</b>                                     |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            | <b>NOTICE</b>                                          |

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

ALL REQUIREMENTS HAVE BEEN MET FOR FINAL ABANDONMENT

**RECEIVED**  
MAY 02 2008  
**HOBBS OCD**



|                                                                                                     |                             |
|-----------------------------------------------------------------------------------------------------|-----------------------------|
| 14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)<br>DENISE PINKERTON | Title REGULATORY SPECIALIST |
| Signature <i>Denise Pinkerton</i>                                                                   | Date 04/24/2008             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|                                                                                                                                                                                                                                                         |                    |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|
| Approved by                                                                                                                                                                                                                                             | PETROLEUM ENGINEER | Date            |
| Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon | Title              | Office <i>K</i> |

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction



## United States Department of the Interior

### BUREAU OF LAND MANAGEMENT

Carlsbad Field Office  
620 E. Greene St  
Carlsbad, NM 88220-6292

In Reply Refer To:  
3162.4 (NM-080)  
NMLC032104

April 20, 2008

Chevron USA Inc.  
15 Smith Rd.  
Midland, TX 79705

Ladies and Gentlemen:

On April 16, 2008 the Bureau of Land Management (BLM) completed a field examination of the abandoned A H Blinbry 1 No. 44, located 1980' FNL and 1700' FWL in Section 33, T. 22 S., R. 38 E., Lea County, New Mexico. As of this notice all final abandonment requirements have been met.

Submit a Final Abandonment Notice, Form 3160-5 Sundry Notice, original and five copies. The report should state that all requirements have been met for final abandonment.

If there are any questions please call Jim Amos, Supervisory Environmental Protection Specialist, at (505) 234-5909.

Sincerely,

*James A. Amos*

James A. Amos  
Supervisory Environmental  
Protection Specialist