| Form<br>(Augu |  |
|---------------|--|
|               |  |

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM APPROVED          |
|------------------------|
| OMB NO 1004-0135       |
| Expires. July 31, 2010 |

| DOREMO OF LAND MANAGEMENT         |   |                 |
|-----------------------------------|---|-----------------|
|                                   | 5 | Lease Serial No |
| NDRY NOTICES AND REPORTS ON WELLS | 1 | NMNM70988       |
|                                   |   |                 |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals

|   | NMNM70988X                        |  |
|---|-----------------------------------|--|
| 6 | If Indian, Allottee or Tribe Name |  |

| abandoned wer  |  | D) IOI SUCII                      | oroposais.                           |                               | NMLCOSAS 7                             | 6                             |
|--|--|-----------------------------------|--------------------------------------|-------------------------------|--|-------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |  |                                   | 7 If Unit or CA/Agree - MALJAMAR GB  | ment, Name and/or No<br>UNIT  |  |                               |
| Type of Well   |  |                                   |                                      | 8 Well Name and No            |  |                               |
| Oil Well Gas Well Oth  | er   |                                   |                                      |                               | MALJAMAR GB U                          | NIT 95 —                      |
| 2 Name of Operator FOREST OIL CORPORATION  | 2 Name of Operator Contact CINDY BUSH FOREST OIL CORPORATION E-Mail cabush@forestoil com |                                   |                                      | 9 API Well No<br>30-025-32039 |  |                               |
| 3a. Address<br>707 17TH STREET SUITE 36<br>DENVER, CO 80202  | 00   | 3b Phone N<br>Ph: 303-8           | include area code<br>12-1554         |                               | 10 Field and Pool, or I<br>MALJAMAR GR | Exploratory<br>AYBURG SAN ANE |
| 4. Location of Well (Footage, Sec., T  | , R . M., or Survey Descriptio   | n)                                |                                      |                               | 11 County or Parish, a                 | nd State                      |
| Sec 10 T17S R32E NWNE 15   | FNL 2478FEL /  |                                   | 1 1                                  |                               | LEA COUNTY, N                          | MM /                          |
| Unit B   |  | *                                 |                                      |                               |  |                               |
| 12. CHECK APPR   | ROPRIATE BOX(ES) TO  | O INDICATI                        | E NATURE OF 1                        | NOTICE, RI                    | EPORT, OR OTHER                        | R DATA                        |
| TYPE OF SUBMISSION   |  | TYPE OF ACTION                    |                                      |                               |  |                               |
| Notice of Intent   | Acidize  | □ Dec                             | pen                                  | □ Product                     | ion (Start/Resume) -                   | ☐ Water Shut-Off              |
| . =  | ☐ Alter Casing   | □ Fra                             | cture Treat                          | □ Reclama                     | ation                                  | ■ Well Integrity              |
| Subsequent Report  | □ Casing Repair  | . 🗖 Nev                           | v Construction                       | □ Recomp                      | lete                                   | Other                         |
| Final Abandonment Notice   | ☐ Change Plans   | □ Plu                             | g and Abandon                        | <b>⊠</b> Tempor               | arily Abandon                          | _                             |
| •  | Convert to Injection   | □ Plu                             | g Back                               | □ Water D                     | Pisposal                               |                               |
| Written Order Number AJM-05  | 59-08  |                                   |                                      |                               | MAY n.g.2                              | 008                           |
| Due to extensive review involv   | ed and the time involved   | l. Forest Oil (                   | Corporation would                    | d like to                     |  |                               |
| request a 12 month extension   |  |                                   | course of action                     | 1.                            | MUDDO                                  |                               |
| After <u>\$-6-2008</u> the   | well-must-be online  | a                                 | *                                    |                               | · ,                                    |                               |
| or plans to P & A must   |  |                                   |                                      |                               | •                                      |                               |
| or please or a residue   | De Sabilinado.   |                                   | - Ones                               | 8/2101                        | Cl Completion                          | pow                           |
|  | The said combined to   | - Andrews on -                    |                                      |                               |  |                               |
| 14 I hereby certify that the foregoing is  | true and correct.  |                                   |                                      |                               | CZ Completion                          | poer                          |
|  | Electronic Submission #  | 59614 verified<br>OIL CORPOR      | by the BLM Well<br>ATION, sent to th | I Information<br>ne Hobbs     | System                                 |                               |
| Name (Printed/Typed) CINDY BU  | SH   |                                   | Title SR REC                         | SULATORY                      | TECH                                   |                               |
| Signature (Electronic Si   | ıbmission)   |                                   | Date 04/11/26                        | 000                           |  |                               |
| · (Execution of  | THIS SPACE FO  | OR FEDERA                         |                                      |                               | SE                                     |                               |
|  |  |                                   | 1                                    |                               |  |                               |
| Approved By /s/ JD Wh  |  |                                   | Title Load                           | RET                           |  | Date / 2005                   |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduction.   | itable title to those rights in the  | not warrant or<br>e subject lease | Office (FO                           |                               |  |                               |
| Title 18 U.S.C. Section 1001, and Title 43 L   | J.S.C. Section 1212 make 11-12   | crime for any p                   | erson knowingly and                  | willfully:to:m                | kestosany department or,               | agency.of-the.United          |
| The state of the s | e (mai antis verne), resemblinons as   | to any matter                     | Exercise surisdiction                |                               |  |                               |