

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No  
**STATE**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

APR 29 2008

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator  
FOREST OIL CORPORATION  
Contact: CINDY BUSH  
E-Mail: cabush@forestoil.com

3a. Address  
707 SEVENTEENTH STREET, SUITE 3600  
DENVER, CO 70202

3b. Phone No. (include area code)  
Ph: 303-812-1554

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 28 T17S R33E NESW 1330FSL 1330FWL

Unit K

8. Well Name and No  
C.M.U. 242

9. API Well No  
30-025-33242-00-S1

10. Field and Pool, or Exploratory  
MALJAMAR : Grayburg,  
San Andres

11. County or Parish, and State

LEA COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

PUMP REPAIR

2/1 MOVE RIG TO LOCATION RU PU POH PMP & RODS, PMP HAD SCALE, S.I. WELL SION

2/4 RUN PARAFFIN KNIFE, CLEAN TBG TO 2000', REPLACE PMP RBIH W/TBG HANG WELL LEFT UNIT RUNNING.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #59663 verified by the BLM Well Information System  
For FOREST OIL CORPORATION, sent to the Hobbs  
Committed to AFMSS for processing by KURT SIMMONS on 04/15/2008 (08KMS0613SE)

Name (Printed/Typed) CINDY BUSH

Title SR REGULATORY TECH

Signature (Electronic Submission)

Date 04/14/2008

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By **ACCEPTED**

JAMES A AMOS  
Title SUPERVISOR EPS

Date 04/27/2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***