

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO 1004-0135
Expires July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1 Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5 Lease Serial No NMNM09015
2 Name of Operator FOREST OIL CORPORATION		6 If Indian, Allottee or Tribe Name
3a Address 707 SEVENTEENTH STREET, SUITE 3600 DENVER, CO 70202		7 If Unit or CA/Agreement, Name and/or No NMNM70988X
3b Phone No (include area code) Ph: 303-812-1554		8 Well Name and No MALJAMAR-GB-UN-90
4 Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 4 T17S R32E SWSE 1305FSL 1335FEL Unit 0		9 API Well No 30-025-33380-00-S1
		10 Field and Pool, or Exploratory MALJAMAR; Grayburg
		11 County or Parish, and State LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input checked="" type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Written Order Number AJM-059-08

Due to extensive review involved and the time involved, Forest Oil Corporation would like to request a 12 month extension as a TA'd well to determine the future course of action.

RECEIVED

MAY 13 2008

HOBBS OCD

After 8-6-2008 the well must be online or plans to P & A must be submitted.

LAST Prod. 4/2003 POW

14 Thereby certify that the foregoing is true and correct.	
Electronic Submission #59608 verified by the BLM Well Information System For FOREST OIL CORPORATION, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 04/11/2008 (08KMS0600SE)	
Name (Printed/Typed) CINDY BUSH	Title SR REGULATORY TECH
Signature (Electronic Submission)	Date 04/11/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>DUNCAN WHITLOCK</u>	Title <u>LEAD PET</u>	Date <u>05/06/2008</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Hobbs</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****