#### District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV

# State of New Mercel Energy Minerals and Natural

Form C-101 May 27, 2004

Submit to appropriate District Office Oil Conservation Division 1 3 2008 1220 South St. Francis Dr.

Santa Fe, NM 87 95 DDC 1220 S. St. Francis Dr., Santa Fe, NM 87505

☐ AMENDED REPORT

| APP   | LICATI  | ON FOI  | R PERMIT   | TO D   | RILL, F   | RE-ENTI                                      | ER, DI   | CEPEN                          | i, PLUGBA                                   | ck, o                   | R ADI                        | D A ZONE   |
|---|---|---|--|--|---|--|--|--------------------------------|---|-------------------------|------------------------------|--|
|   |   |   | Operator Name  | and Addres                                     | s:  |  |  |                                | 2   | OGRID Nur               | nber: 18                     | 4860   |
|   | Melrose   | Operating   | g Co., c/o Bo  | x 953, N                                       |   |  |  |                                | 30 - 025                                    | ³API                    | Number                       | 720  |
| <sup>3</sup> Propo  | erty Code   |   |  |  | <sup>5</sup> Pro  | perty Name                                   | y Name Well No.  |                                |   |                         |                              | l No.  |
|   | 25203 Cone Ialmat V   |   |  |  |   |  |  |                                | 10 D.                                       | roposed Pool            |                              | 15   |
|   |   |   | ansill-Yates-7   | Rvrs   |   |  | <u></u>  |                                |   | oposca i ooi            |                              |  |
|   |   |   |  |  | <sup>7</sup> Surf   | ace Loca                                     | tion   |                                |   |                         |                              |  |
| UL or lot no  | Section   | Township  | Range  | Lot I  | idan I  | eet from the                                 | 1  | outh line                      | Feet from the 1410                          |                         | est liEast<br>est            | County<br>Lea  |
| F   | 24  | 22-S  | 35-E   | god Pott                                       | om Uolo I   | 2560   | <u> </u>   | orth<br>• Emm S                |   |                         | CSI                          | Lea  |
| UL or lot no  | Section   | Township  | Range  | Lot I  |   | ocation If                                   |  | outh line                      | Feet from the                               | East/W                  | Vest line                    | County   |
| <u> </u>  | Journ   |   |  |  |   |  |  |                                |   |                         |                              | ,  |
|   | · · · · · · · · · · · · · · · · · · ·   |   | 12   |  |   | Well Info                                    | ormatic  |                                |   | /                       | 15.0                         |  |
|   | Type Code<br>N  |   | 12 Well Type Cod<br>O  | le   | , .   | Cable/Rotary<br>R                            |  | 1                              | Lease Type Code<br>State                    |                         | Grou                         | and Level Elevation<br>3587°   |
|   | fultiple  |   | 17 Proposed Dept   | h  |   | 18 Formation                                 |  |                                | 19 Contractor                               |                         |                              | <sup>20</sup> Spud Date  |
| Depth to Grou   | NO<br>ndwater 12  | 0'  | 4200'  | Distance                                       | from nearest  | Yates<br>fresh water w                       | ell:   |                                | TBA<br>Distance for                         | om nearest su           | rrface wate                  | 5-20-08  |
|   |   |   | nick Clay 🗌  | l .  | · none  |  |  | Method:                        |   |                         |                              |  |
|   | l-Loop System   |   | нок сылу 🗀   | \ \  | 3000 <u></u> ac   |  | Drilling <u>Method:</u> Fresh Water X Brine X Diesel/Oil-based  Gas/Air  Gas/Air |                                |   |                         |                              |  |
|   | 1 3   |   | 21   | Propos   | sed Casi  | ng and Co                                    |  |                                |   |                         |                              |  |
| Hole  | Size  | Casi  | ng Size  |  | g weight/foot   | 1  | Setting D  |                                | Sacks of                                    | Cement                  |                              | Estimated TOC  |
| 12.1  |   |   | 5/8"   | 24#  |   |  | 350'   |                                | 375 sx                                      |                         |                              | Surface  |
| 77/   | /8"   |   | 1/2"   | 15 5#  |   |  | 4200'  |                                | 925 sx                                      |                         |                              | Surface  |
|   |   |   |  |  |   |  |  |                                |   |                         |                              |  |
|   |   |   |  |  |   |  | <del></del>  |                                |   |                         |                              |  |
|   |   |   |  |  |   |  | the data   | on the pres                    | ent productive zo                           | ne and prop             | osed new                     | productive zone.   |
| Propose<br>of 1.34 c<br>Drill 7 7,<br>slurry of<br>cf/sx; tai<br>1.3 cf/sx<br>Will perf<br>We do no<br>location s   | to drill 12 f/sx, type /8" hole to 600 sx, 5 I w/ 325 c. Forate, stin of anticipa and produ | 2 1/4" hole<br>c Cl C wit<br>o 4200', 1<br>50:50 poz<br>sx, 50:50<br>mulate &<br>ate encoun | h 2% CaCl2<br>run open hol<br>Cl C w/10%<br>poz Cl C +<br>test well.<br>ntering any l<br>s in the unit | t 8 5/8" 2. e logs, s 6 bentor 10% be H2S into | casing @<br>set produ<br>nite + So<br>entonite +<br>ervals du | 350', ce<br>ction casi<br>dium Chl<br>Sodium | ng strir<br>oride +<br>Chlorid   | ng to ap<br>0.2% F<br>le + 0.2 | proximately<br>L, slurry we<br>% FL, slurry | 4200', cight – 1 weight | cementi<br>1.80 pp<br>– 14.2 | .8 ppg, yield  ng with lead  ng, yield – 2.45  ppg, yield –  offsetting this |
|   |   |   | given above is tr<br>ther certify that   |  |   | e  | OIL CONSERVATION DIVISION  |                                |   |                         |                              | ON   |
| best of my knowledge and belief. I further certify that the drilling pit will be constructed according to NMOCD guidelines X, a general permit \( \Bar{\cappa}\), or an (attached) alternative OCD-approved plan \( \Bar{\cappa}\). |   |   |  |  |   | B  | Approved by: Aira Williams   |                                |   |                         |                              |  |
| Printed name  | e: Ann E. Ri  | tchie U   | ru \$. 1   | itch   | ·e  | Titl€  | C DIST   | NCT SI                         | JPERVISOR/                                  | GENERA                  | I MAN                        | AGER   |
| Title: Regul  | atory Agent   |   |  |  |   | Appro  | val Date:  |                                |   | Expiration              | Date:                        |  |
| E-mail Addr   | ess: ann.ritel  | hie@wtor.net  |  |  |   |  |  |                                | · · · · · ·                                 |                         |                              |  |
| Date: 5-6-08 Phone: 432 684-6381/214-762-0830   |   |   |  |  |   |  | Conditions of Annoval Attached   |                                |   |                         |                              |  |

#### State of New Mexico

DISTRICT I 2560 N. FRENCH DR., HOBBS, NM 88240

Energy, Minerals and Natural Resources Department

DISTRICT II

1301 W. GRAND AVENUE, ARTESIA, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

#### OIL CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102

Revised October 12, 2005 Submit to Appropriate District Office

State LEAse - 4 Copies Fee LEAse - 3 Copies

| DISTRICT | IV | WE |
|----------|----|----|
|----------|----|----|

| DISTRICT IV<br>1220 S. ST. FRANCIS DR., SANTA FE, NM 87505 | WELL LOCATION AND ACR | REAGE DEDICATION PLAT | ☐ AMENDED REPORT |
|--|-----------------------|-----------------------|------------------|
| API Number   | Pool Code             | Pool Name             |                  |
| 30-025 - 38920   | 33820                 | Jalmat (T-Y-7 Rv      | rs) ,            |
| Property Code  | Property              | Name                  | Well Number      |
| 25203  | CONE JALMAT YAT       | ES POOL UNIT          | 145              |
| OGRID No.  | Operator :            |                       | Elevation        |
| 184860   | MELROSE OPERAT        | ING COMPANY           | 3587'            |

#### Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| F             | 24      | 22-S     | 35-E  |         | 2560          | NORTH            | 1410          | WEST           | LEA`   |

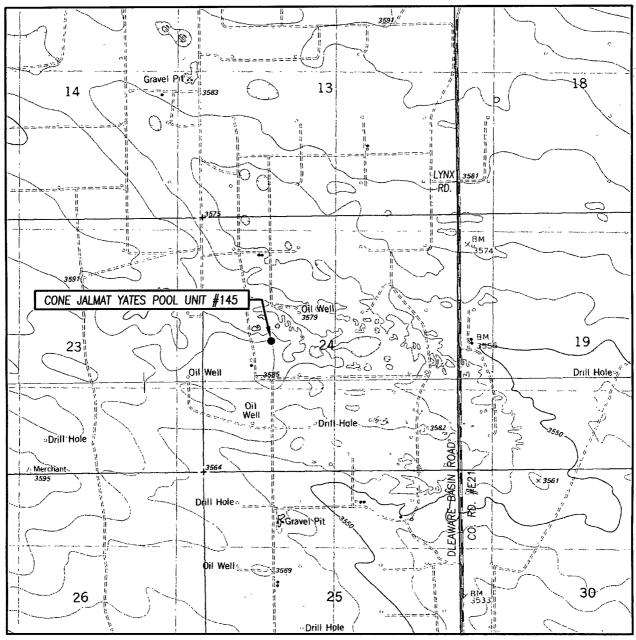
#### Bottom Hole Location If Different From Surface

| UL or lot No.  | Section | Township | Range | Lot Idn | Feet from the | North/South line Feet from the |    | East/West line | County |
|--|---------|----------|-------|---------|---------------|--------------------------------|----|----------------|--------|
|  |         |          |       |         |               |                                |    |                |        |
| Dedicated Acres   Joint or Infill   Consolidation Code |         |          |       |         | der No.       |                                |    |                |        |
| 40   |         |          |       |         | W             | aterflood Uni                  | it |                |        |

#### NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                                    | OPERATOR CERTIFICATION  I hereby certify that the information herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hote location or has a right to drill this well at this location pursuant to a contract with an owner of such mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. |
|------------------------------------|---|
|                                    | Ann E. Ritchie  Printed Name  |
| 1410'                              | SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.   |
| NA<br>SURF,<br>Y=5<br>X=0<br>LAT.= | Dete Surveyed No. 103.324748* W   |
|                                    | Certificate No. GARY G. EIDSON 12641 RONALD J. EIDSON 3145  |

### LOCATION VERIFICATION MAP



SCALE: 1" = 2000'

SEC. 24 TWP. 22-S RGE. 35-E

SURVEY N.M.P.M.

COUNTY LEA STATE NEW MEXICO

DESCRIPTION 2560' FNL & 1410' FWL

ELEVATION ZEOZ'

ELEVATION 3587' MELROSE

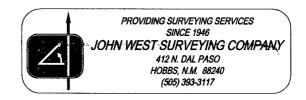
OPERATOR OPERATING COMPANY

LEASE CONE JALMAT YATES POOL UNIT

U.S.G.S. TOPOGRAPHIC MAP

OIL CENTER, NM

CONTOUR INTERVAL: 10' OIL CENTER, NM EAST LAKE, NM



| SECTION 24, TOWNSHIP 22 S  | SOUTH, RAI   | V <i>GE 35</i>                                | _  | N.M.P.M.,                  |
|--|--|---|--|----------------------------|
|  | 600'   |   |  |                            |
|  |  |   |  |                            |
| ,  | ' NORTH<br>OFFSET<br>592.3'  |   |  | NORTH CO.                  |
| 150' WEST P00L  OFFSET  3586.5' ELEV  LAT.=32  | LMAT YATES<br>UNIT #145<br>O<br>. 3587.4'<br>2.377374° N<br>03.324748° W | □ OF  | EAST<br>FSET<br>93.5'  |                            |
| 4-W  | ELEC. LN.  | E   | · E ——— E -  |                            |
| 0  | □ ' SOUTH FFSET 583.0'   |   |  |                            |
|  |  |   |  |                            |
| DIRECTIONS TO LOCATION  FROM THE INTERSECTION OF COUNTY ROAD #E21 (DELAWARE BASIN ROAD) AND CALICHE ROAD (LYNX ROAD), GO WEST ON LYNX ROAD APPROX. 0.1 MILE. TURN LEFT AND GO SOUTH APPROX. 0.3 MILES. BEND RIGHT AND GO WEST APPROX. 0.15 MILE. BEND LEFT AND GO SOUTH APPROX. 0.5 MILES. TURN RIGHT AND GO WEST APPROX. 0.7 MILES. TURN RIGHT AND GO NORTH APPROX. 0.15 MILES. THIS LOCATION IS APPROX. 4.12 |  |   | PATING   | 200 Feet  COMPANY          |
| FEET EAST.  PROVIDING SURVEYING SERVICES SINCE 1946  | LOCATE<br>AND 1410   | ED 2560 FEET<br>FEET FROM TH<br>P 22 SOUTH, R | POOL UNIT #1:<br>FROM THE NOR<br>E WEST LINE OI<br>PANGE 35 WEST,<br>NEW MEXICO. | TH LINE<br>F SECTION 24.   |
| JOHN WEST SURVEYING COMPANY  412 N. DAL PASO HOBBS, N.M. 88240   | Survey Date: 4,<br>W.O. Number: 08.                                      | /25/08  | Sheet 1  | of 1 Sheets                |
| (505) 393-3117   | Date: 4/30/08  |   | By: DSS 08110582   | Rev 1:N/A<br>Scale:1"=100' |

. . . . . . . . . .

## VICINITY MAP

|                   |      |               | SIMON    | 78       | <b>\</b>  |             |          | 1                                      | ST. 176    |               | E31<br>GULF       | ST. 176         |      |
|-------------------|------|---------------|----------|----------|-----------|-------------|----------|--|------------|---------------|-------------------|-----------------|------|
|                   |      | 25            | . SAN    |          | 3.5       | 27          | 27       |  | -          | ".<br>WEAVER  | E21               | <u>.</u>        | S7 8 |
|                   |      | ' <u>.</u> £  | 25       | 30       | 2s        | 1 25        |          | , ;                                    | . 25       | ···           | 29<br>CO          | 28<br>YOTE HILL |      |
|                   | ~ ~  | , 2F          | 35       | = '      | <i>37</i> |             | - :      | , 75                                   | 76         | 5             | _3                | E22             | ,    |
|                   | . :  | -             | SATSINOT | . ·      | =         | 1<br>1<br>2 |          | ^                                      |            | <u>ب</u><br>د | ·                 | <i>t.</i>       |      |
|                   | 1 10 | ,             | - £      | _ ,      | ŝ         | ;<br>;      | • •      |  | : :        | -<br>WEAVER   | DELA              | WARE BAS        | IN . |
|                   |      |               |          | CONE JAI | MAT YA    | TES POOL    | UNIT #1  | 45                                     |            |               |                   | E21             | :    |
|                   | Ē    |               | 13       | Ē        | 1         | t.          | <u> </u> | <b>ー</b> ヹ                             | <b>'</b> 3 | - c           | -                 | ê               | .    |
|                   | Ē.   | <del></del>   | J -      |          | 21        |             | . 2      | 73                                     |            | Ę             | 2.5               | -               | ;    |
|                   | 27   | 28            | 7.5      | 30       | 26        | Še          | 2*       | 26                                     | ć.,<br>ć., | 50            | 29                | ·<br>-5         |      |
|                   | , 4  | : 35          | 36       | JA .     | 31        | 55          | . 34     | 35<br>E21                              | 3 <b>6</b> | 31            | 32                | 2.5             | ,    |
|                   | . 3  | :<br>DELAWARE | BASIN    | ē.       |           |             | -        | 2                                      |            | JE SWITCH     | 5                 |                 | ;    |
| ا ا               | . 8  | £21           |          | 7        | 8         | G.          |          | *                                      | 2          | TEAGUE<br>'   | e<br>e            | . 9             | :    |
| L E21<br>ANTELÓPE | . g  |               | 5        |          | **        | re          | , -=     | * ************************************ | 3          | 78. u<br>(2   | The second second | *               |      |
|                   |      |               |          |          |           |             |          |  |            |               |                   | ĒÏĪ             |      |

SCALE: 1" = 2 MILES

| SEC. <u>24</u> TWP. <u>22-S</u> RGE. <u>35-E</u> |
|--|
| SURVEY N.M.P.M.                                  |
| COUNTY LEA STATE NEW MEXICO                      |
| DESCRIPTION 2560' FNL & 1410' FWL                |
| ELEVATION 3587'                                  |
| MELROSE OPERATOR OPERATING COMPANY               |
| LEASE CONE JALMAT YATES POOL LINIT               |



PROVIDING SURVEYING SERVICES
SINCE 1946
JOHN WEST SURVEYING COMPANY
412 N. DAL PASQ
HOBBS, N.M. 88240
(505) 393-3117