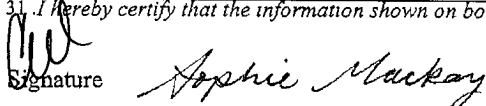


|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505                                                                                   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>Revised June 10, 2003<br><br>WELL API NO.<br><b>30-025-38484</b><br><br>5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/><br>State Oil & Gas Lease No. <b>N/A</b> |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER _____<br><br>b. Type of Completion:<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. WELL <input type="checkbox"/><br>OVER BACK RESVR <input checked="" type="checkbox"/> OTHER _____ |                                                                                                                                                                                       | 7. Lease Name or Unit Agreement Name<br><b>Rhino</b>                                                                                                                                                                                     |
| 2. Name of Operator<br><b>Apache Corporation</b>                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 8. Well No.<br><b>#002</b>                                                                                                                                                                                                               |
| 3. Address of Operator<br><b>6120 S Yale Ave, Suite 1500 Tulsa, OK 74136-4224</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | 9. Pool name or Wildcat<br><b>House; Blinbry, Tubb, Drinkard</b>                                                                                                                                                                         |
| 4. Well Location<br>Unit Letter <b>K</b> : <b>1500</b> Feet From The <b>South</b> Line and <b>2310</b> Feet From The <b>West</b> Line<br>Section <b>11</b> Township <b>20S</b> Range <b>38E</b> NMPM Lea _____ County _____                                                                                                                                                                                   |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 10. Date Spudded<br><b>09/29/2007</b>                                                                                                                                                                                                                                                                                                                                                                         | 11. Date T.D. Reached<br><b>10/09/2007</b>                                                                                                                                            | 12. Date Compl. (Ready to Prod.)<br><b>02/26/2008</b>                                                                                                                                                                                    |
| 13. Elevations (DF& RKB, RT, GR, etc.)<br><b>3575'</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       | 14. Elev. Casinghead                                                                                                                                                                                                                     |
| 15. Total Depth<br><b>7394'</b>                                                                                                                                                                                                                                                                                                                                                                               | 16. Plug Back T.D.<br><b>7305'</b>                                                                                                                                                    | 17. If Multiple Compl. How Many Zones?<br><b>3</b>                                                                                                                                                                                       |
| 18. Intervals Drilled By<br><b>X</b>                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                       | Rotary Tools<br>Cable Tools                                                                                                                                                                                                              |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>6066-6472' (H; Blinbry) / 6567-6808' (H; Tubb) / 7019-7102' (H; Drinkard)</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                       | 20. Was Directional Survey Made<br><b>Yes</b>                                                                                                                                                                                            |
| 21. Type Electric and Other Logs Run<br><b>SD/DSN (MD &amp; TVD), DLL-MG (MD &amp; TVD), ISAT (MD &amp; TVD)</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       | 22. Was Well Cored<br><b>No</b>                                                                                                                                                                                                          |
| 23. <b>CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                   | WEIGHT LB./FT.                                                                                                                                                                        | DEPTH SET                                                                                                                                                                                                                                |
| <b>8-5/8"</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>24#</b>                                                                                                                                                                            | <b>1605'</b>                                                                                                                                                                                                                             |
| <b>5-1/2"</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>17#</b>                                                                                                                                                                            | <b>7394'</b>                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 24. <b>LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                          | TOP                                                                                                                                                                                   | BOTTOM                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 25. <b>TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                          | DEPTH SET                                                                                                                                                                             | PACKER SET                                                                                                                                                                                                                               |
| <b>2-7/8"</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>7149'</b>                                                                                                                                                                          |                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 26. Perforation record (interval, size, and number)<br><b>Blinbry: 6066-6472 (2 JSPF, 63 holes)</b><br><b>Tubb: 6567-6808' (2 JSPF, 45 holes)</b><br><b>Drinkard: 7019-7102' (2 JSPF, 41 holes)</b>                                                                                                                                                                                                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 27. <b>ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                                                                                                                | AMOUNT AND KIND MATERIAL USED                                                                                                                                                         |                                                                                                                                                                                                                                          |
| <b>6066-6472</b>                                                                                                                                                                                                                                                                                                                                                                                              | <b>2Kgal 15%HCl, 39Kgal SS-25 + 81K# 20/40</b>                                                                                                                                        |                                                                                                                                                                                                                                          |
| <b>6567-6808'</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>2Kgal 15%HCl, 40Kgal SS-25 + 82K# 20/40</b>                                                                                                                                        |                                                                                                                                                                                                                                          |
| <b>7019-7102'</b>                                                                                                                                                                                                                                                                                                                                                                                             | <b>2Kgal 15%HCl, 42Kgal SS-35 + 62K# 20/40</b>                                                                                                                                        |                                                                                                                                                                                                                                          |
| 28. <b>PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| Date First Production<br><b>02/26/2008</b>                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                       | Production Method (Flowing, gas lift, pumping - Size and type pump)<br><b>Pumping - Rod Pump</b>                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Well Status (Prod. or Shut-in)<br><b>Producing</b>                                                                                                                                                                                       |
| Date of Test<br><b>03/27/2008</b>                                                                                                                                                                                                                                                                                                                                                                             | Hours Tested<br><b>24 hours</b>                                                                                                                                                       | Choke Size                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Prod'n For Test Period                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Oil - Bbl<br><b>44</b>                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Gas - MCF<br><b>80</b>                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Water - Bbl.<br><b>204</b>                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Gas - Oil Ratio<br><b>1818</b>                                                                                                                                                                                                           |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                                                                                                            | Casing Pressure                                                                                                                                                                       | Calculated 24-Hour Rate                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Oil - Bbl.                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Gas - MCF                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Water - Bbl.                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                       | Oil Gravity - API - (Corr.)<br><b>38.2</b>                                                                                                                                                                                               |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                       | Test Witnessed By<br><b>Apache Corporation</b>                                                                                                                                                                                           |
| 30. List Attachments<br><b>C-102's, C-103's, C-104's</b>                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief<br>Signature  Printed Name <b>Sophie Mackay</b> Title <b>Engineering Tech</b> Date <b>04/07/2008</b><br>E-mail Address <b>sophie.mackay@apachecorp.com</b>                           |                                                                                                                                                                                       |                                                                                                                                                                                                                                          |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2870'          | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 3100'       | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen 3667'          | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg 4009'       | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres 4272'     | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta             | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 6059'       | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 6565'           | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6898'       | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 7149'            | T. Rustler 1534' | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |