

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
APACHE COPORATION3a Address 3b Phone No. (include area code)
6120 S. YALE, STE. 1500 TULSA, OK 74136 (918)491-5353

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC 11-T21S-R37E
UNIT H; 2450' FNL & 990' FEL

5 Lease Serial No.

LC-032096-B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

NMM 112723X 5-26-08 DM

8 Well Name and No.

EBDU # 67

9. API Well No

30-025-38771

10. Field and Pool, or Exploratory Area

EUNICE; BLI-TU-DR, NORTH 22900

11 County or Parish, State

LEA COUNTY
NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other SPUD, SURF CSG
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	TD, LOG, PROD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	CSG

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/25/08 SPUD

04/26/08 CASING STRING @ 1,366', HOLE SIZE 12.25, STRING SIZE 8.625, TYPE K-55, WEIGHT 24.0, 680 SACKS OF CEMENT, CLASS C, CIRCULATE TO SURFACE.

05/04/08 DRILL 6559-6960. CIRCULATE FOR LOGS. START POH W/ BIT- WELL KICKED. WELL NOT LOGGED.

05/06/08 SET PROD. CASING @ 6,960', HOLE SIZE 7.875, STRING SIZE 5.5, TYPE L-80/K-55, WEIGHT 17.0, 1,550 SACKS OF CEMENT, CLASS C, CIRCULATE TO SURFACE. RELEASE RIG, 05-06-08.

RECEIVED

MAY 29 2008

HOBBS OCD

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Becky Utter

Title Drilling Clerk II

Signature

Becky Utter

Date 05/13/2008

ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Chris Williams

DISTRICT SUPERVISOR / GENERAL MANAGER

Date

MAY 25 2008

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

J. Amos

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)