

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0135
Expires July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

| | | |
|--|--|---|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 5. Lease Serial No. NMNM20979 |
| 2. Name of Operator BTA OIL PRODUCERS / | | 6. If Indian, Allottee or Tribe Name |
| Contact: PAM INSKEEP E-Mail: pinskeep@btaoil.com | | 7. If Unit or CA/Agreement, Name and/or No |
| 3a. Address 104 SOUTH PECOS MIDLAND, TX 79701 | 3b. Phone No. (include area code) Ph: 432.682.3753 Ext: 139 Fx: 432.683.0325 | 8. Well Name and No LYNCH 8212 JV-P 01 / |
| 4. Location of Well (Footage, Sec., T, R, M., or Survey Description) Sec 24 T20S R34E NWSE 1980FSL 1980FEL <i>Unit J</i> | | 9. API Well No 30-025-28743-00-S1 / |
| | | 10. Field and Pool, or Exploratory LEA / |
| | | 11. County or Parish, and State LEA COUNTY, NM / |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Venting and/or Flaring |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BTA respectfully submits the following procedure to commingle Bone Spring zones in this well:

- 1) MIRU PU. Unseat pmp. Hot oil tbg & rods. POH w/rods & pmp.
- 2) ND WH. NU BOP. Rel TAC. POH w/tbg.
- 3) PU impression block for 5-1/2" csg. RIH on tbg and tag top of fish @ 9687'. If impression block indicates fish, recover fish from well. If no indication of fish, RIH w/bulldog bailer and recover sand. POH w/bailer.
- 4) PU ret tool for on/off tool and RIH on tbg. Load hole w/2% KCl. Latch on/off tool and rel pkr. POH w/tbg & pkr.
- 5) RIH w/prod tbg, rods and pmp. Return to production.

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| 14. Thereby certify that the foregoing is true and correct. | |
| Electronic Submission #59491 verified by the BLM Well Information System For BTA OIL PRODUCERS, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 04/08/2008 (08KMS0580SE) | |
| Name (Printed/Typed) PAM INSKEEP | Title REGULATORY ADMINISTRATOR |
| Signature (Electronic Submission) | Date 04/07/2008 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|-----------------------------|------------------------|
| Approved By <u>JAMES A AMOS</u> | Title <u>SUPERVISOR EPS</u> | Date <u>04/09/2008</u> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <u>Hobbs</u> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****