

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0137
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

RECEIVED
MAY 2 2008
HOBBS OCP
DO NOT use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Occidental Permian Limited Partnership Attn: Mark Stephens, Rm. 20.099

3a. Address

P.O. Box 4294, Houston, TX 77210-4294

3b. Phone No. (include area code)

(713) 366-5158

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FSL & 1650' FEL, Letter O, Sec. 30, T-18-S, R-38-E

5. Lease Serial No.

LC-032233(A)

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

North Hobbs G/SA No. 341
Unit

9. API Well No.

30-025-24665

10. Field and Pool, or Exploratory Area

Hobbs; Grayburg-San Andres

11. County or Parish, State

Lea Co. NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|-----------------------------------------------|-------------------------------------------|----------------------------------------------------|-------------------------------------------------------|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other <u>Open</u> |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | <u>additional pay &</u> |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | <u>acidize</u> |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

4/22/08 - 4/25/08

MI x RU. ND WH x NU BOP. POOH with ESP production equipment. Set 5-1/2" treating packer at 3522' and pump 500 gal. xylene. POOH with packer and PU 2-3/4" bit. TIH x tag at 4036'. Drill out scale bridge at 4036' - 4038'. TIH to 4268' and circulate hole clean. RU WL x perforate at 4090' - 4093' and 4103' - 4112', 2 JSPF, 180 degree spiral phasing. Set cup packer at 4082' and treating packer at 3650'. RU Halliburton and acidize perfs with 20 bbls 15% Pad HCL. Move cup packer to 3971' and treating packer to 3539' x pump chemical squeeze. POOH with packers and RBIH with ESP on 114 jts. 2-7/8" production tubing (intake set at 3637'). ND BOP x NU WH. RD x MO x clean location. Turn well back over to production.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Mark Stephens

Title

Regulatory Compliance Analyst

Date

5/1/08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Office

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.