

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator
Tandem Energy Corporation

3a Address
P.O. Box 1559, Midland, TX 79702

3b Phone No. (include area code)
432-686-7136

4 Location of Well (Portage, Sec. T, R., M., or Survey Description)
**330 FNL 660 FEL
A 1-20S-34E**

5 Lease Serial No.
NM10250

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and or No

8 Well Name and No.
Texaco Federal #2

9 API Well No.
30-025-20189

10 Field and Pool, or Exploratory Area
Pearl Queen

11 County or Parish, State
Lea, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Change of Operator |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BLA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective December 1, 2007 Tandem Energy Corporation is the operator of the above federal lease. Tandem Energy Corporation assumes responsibility of this lease and will operate according to federal guidelines.

Change of Operator from : **Lothian Oil Texas I, Inc.**
200 N. Lorraine, Ste 400
Midland, TX 79701

to: **Tandem Energy Corporation**
P.O. Box 1559
Midland, TX 79702

OPER. OGRID NO. **236183**
PROPERTY NO. **305387**
POOL CODE **49780**
EFF. DATE **12/01/07**
API NO. **30-025-20189**

RECEIVED

APR 10 2008

HOBBS OCD

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Vince Borrello

Title **President and C.O.O.**

Signature

Date

1/30/08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to, or cause to be made to, any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY

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APPROVED

Date **1/30/08**

CARLSBAD FIELD OFFICE