| Submit 3 Copies To Appropriate District Office | State of New M | | | Form C-103 | |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|--------------------------|---------------------------------------|--|
| District I | Energy, Minerals and Nat | ural Resources | WELL API N | March 4, 2004 | |
| 1625 N French Dr , Hobbs, NM 88240 <u>District II</u> | OH CONCEDUATION | | 30-025-3 | | |
| 1301 W. Grand Ave , Artesia, NM 88210 District III | OIL CONSERVATION 1220 South St. Fra | 5. Indicate Ty | pe of Lease | | |
| 1000 Rio Brazos Rd , Aztec, NM 87410 | STATE | | | | |
| <u>District IV</u> 1220 S. St. Francis Dr., Santa Fe, NM | FEE | Gas Lease No. | | | |
| 87505 | | | LG-6 | | |
| | CES AND REPORTS ON WELL | | | e or Unit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOS DIFFERENT RESERVOIR. USE "APPLIC | | | Tudo | or BHD State Com 🦟 | |
| PROPOSALS.) | , | | 8. Well | Number | |
| 1. Type of Well: Oil Well Gas Well | Other / | | 1 | | |
| 2. Name of Operator | · · · · · · · · · · · · · · · · · · · | | 9. OGR | ID Number | |
| Yates Petroleum Corporation | | | 25575 | | |
| 3. Address of Operator | Maria 88210 | | 10. Pool name or Wildcat | | |
| 105 South 4 th Street, Artesia, New I 4. Well Location | | | Wildcat M | ississippian | |
| | t from the <u>North</u> line and <u>660 fee</u> | t from the East line | e | | |
| | | | 1 | | |
| Section 8 Township | 10S Range 34E | NMPM | County | Lea | |
| | 11. Elevation (Show whether DF | | Et. | | |
| Pit or Below-grade Tank Application (For | | C 144 must be attached | | | |
| Pit Location: UL <u>H</u> Sect <u>8</u> Twp <u>10S</u> | Bug 34F Pit type Drilling Depth to | Croundwater 100? or m | 1) oro Distonad from | nonet frach water | |
| Well <u>more than 1000'</u> Distance from neare | | | | | |
| feet from the line and | feet from theEastline | | r <u></u> sec | Kug; | |
| 12 Check Appropriate Box to Indicaté Natur | | | | | |
| the second se | TENTION TO | · · · | SUBSEQUENT R | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | |
| TEMPORARILY ABANDON | | COMMENCE DDILL | | | |
| | CHANGE PLANS | COMMENCE DRILLI | | PLUG AND | |
| PULL OR ALTER CASING | MULTIPLE | CASING TEST AND CEMENT JOB | | | |
| | | | | | |
| OTHER · | | OTHER: X Extend A | | | |
| 13. Describe proposed or compl | leted operations. (Clearly state all | pertinent details, and | give pertinent | dates, including estimated date | |
| or recompletion. | rk). SEE RULE 1103. For Multip | ble Completions: Att | ach wellbore di | agram of proposed completion | |
| Yates Petroleum Corporation wishes to e | extend the captioned well's APD expire | ation date for two (2) ve | ars to | ECEIVEL | |
| June 20, 2010. | | | | | |
| Sources at Yates Petroleum Corporation | | | | JUN na 2000 | |
| they believe there will not be enough H2. | | | l | 0070400 | |
| to meet the OCD's minimum requirement | ts for the submission of a contingency | plan per Rule 118. | | NRRS (N.I.) | |
| | \sim | 1 | A A | | |
| Thank you, | EXPIPPS | June 2 | U, 2D | 'D | |
| I hereby certify that the information abov | e is true and complete to the best of m | y knowledge and belie | f. I further certi | fy that any pit or below-grade | |
| tank has been/will be constructed or cl | osed according to NMOCD guidelin | es□, a general permi | t 🖾 or an (attao | ched) alternative OCD- | |
| approved plan \Box . | | | | | |
| SIGNATURE Clifton K. | TITLE Regulator | y Agent/Land Departm | ent_DATE Jun | <u>e 6, 2008</u> | |
| Type or print name: Clutton R. May | E-mail address: cliff@ypcnm.com | Telephone No. (575) | 748-4347 | intro a ta | |
| (This space for State use) | - man address. ennigypennicon | ; | 1+1+1 | · · · · · · · · · · · · · · · · · · · | |
| 11- | 1/ CDISTRICTS | SUPERVISOR/GENE | DAT FAMELO | JUL - 1 2008 | |
| APPPROVED BY Conductions of approval, if any: | WITH TITLE | | MAL MADATE | | |
| conditions of approval, if any. | | | | a their states | |
| | | | | | |

• 1

| | 7/ |
|---|-------------------------------------------------------|
| | 1610 X. Hrunds Br., Bubba, 182 88010 |
| | · DISTRICT II 811 South Phot. Artuals, MM 85810 |
| 1 | DISTRICT III 1000 Rio Brazos Rd., Asteo, NM 87410 |
| | DISTRICT IV 2040 South Pachece, Santa Po, NM 87505 |

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Nexico 87504-2088

al 1

Revised North 17, 1980 Instruction on back and to Appropriate Matrice Office State Lease - 4 Copies For Lease - 8 Copies

I AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number Peol Code Publication Pieri Wildcat Mississippian | | | | | | | | | | |
|-----------------------------------------------------------------|--------------|------------------------|---------------|----------------|-------------------------------------------------------------------------|---------------------------|----------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Property (| lode | TUDOR "BHD" STATE COM. | | | | | | | Well Mussber | |
| OGED No. Op | | | | Operator He | Interview Construction Elevation Construction Construction 4232 | | | tion | | |
| | | | | | Surface Lo | cation | | | | |
| UL or lot No. H | Section 8 | Township 10S | | | Poet from the | Nerth/Bouth line NORTH | Feet from the 660 | East/West line EAST | County LEA | |
| ll | | <u> </u> | | Hole 1 | | ferent From Sur | | 1 | | |
| UL or jot No. | Section | Township | Range | Lot Ha | Poet from the | North/South line | Feet from the | East/West line | County | |
| Bodicated Acres | s Johnt a | r Infill C | enselidation. | Cede | Order No. | | | I | l | |
| 320 | | | | | | | <u></u> | | | |
| NO ALLO | WABLE V | | | | | UNTIL ALL INTER | | EEN CONSOLID | ATED | |
| | | | | 1 | | | 1 | | | |
| | | VO-68 | 45 | N. W. B. | -6974 33°27'48.1" 103°28'48.7" 897128.5 760344.1 IAD-27) | | / hored | ry Agent | Armatian the to the Armatian Armatian ToN ToN Total of Total of Tota | |
| | | | | | | | | 5/09/2005 | | |

0 339, 660, 960, 1620, 1960, 5310, 5316, 1869, 1650, 990, 660, 330, 0,

| District I |
|---------------------------------------------|
| 1625 N. French Dr., Hobbs, NM 88240 |
| District II |
| 1301 W. Grand Avenue, Artesia, NM 88210 |
| District III |
| 1000 Rio Brazos Rd., Aztec, NM 87410 |
| District IV |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 |

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State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised October 12, 2005 Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| | | WE | ELL LOO | CATION | I AND ACRE | EAGE DEDICA | ATION PLAT | | |
|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|----------------------------|----------------------------|-------------------------|------------------------|--------------------------|----------------|-----------|
| ¹ API Number | | | 1 | ² Pool Code | - | ³ Pool Name | | | |
| 30.0 | 25-3 | 8437 | X437 Wildcat Mississippian | | | | | | |
| ⁴ Property Code | | | | ⁵ Property Name | | | ⁶ Well Number | | |
| 348 | 34 Q 37 TUDOR BHD STATE COM | | | | | | 1 | | |
| ⁷ OGRID | No. | | | | * Operator N: | ame | | 9 | Elevation |
| 02557 | 5 | | | YATE | S PETROLEUM (| ORPORATION | | | 4232' |
| | | | | | ¹⁰ Surface L | ocation | | | |
| UL or lot no. | Section | Towaship | Range | Lot Ida | Feet from the | North/South line | Feet from the | East/West line | County |
| H | 8 | 10S | 34E | | 1980 | NORTH | 660 | EAST | LEA |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| ¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Consolidation Code ¹⁵ Order No. 320 A.A. | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| - Contraction Contraction | | And the state of the second second second | Construction of the second | ¹⁷ OPERATOR CERTIFICATION |
|---------------------------|---------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| | | | | I hereby certify that the information contained herem is true and complete |
| | | | | to the best of my knowledge and helief, and that this organization either |
| | VO-6845 | LG-6974 | | owns a working interest or unleased mineral interest in the land including |
| | | | | the proposed bottom hole location or has a right to drill this well at this |
| | | | 40, | location pursuant to a contract with an owner of such a numeral or working |
| ł | | | 6 | interest, or to a voluntary pooling agreement or a compulsory pooling |
| | | | | order heretofore entered by the division. |
| | | | | Signature (Date |
| | | Ĩ | 660 | Clifton R. May |
| | | 1 | 0 | Clifton R. May Printed Name |
| | | | | |
| I | | | | Regulatory Agent Title |
| | | | | |
| | | | | ¹⁸ SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown on this |
| | | | | plat was plotted from field notes of actual surveys |
| | | | | made by me or under my supervision, and that the |
| | | | | same is true and correct to the best of my belief. |
| | | | | |
| | | | | |
| | | | 1 | Date of Survey |
| | | | | Signature and Seal of Professional Surveyor. |
| | | | | REFER TO ORIGINAL PLAT |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | Certificate Number |
| | | | L | |