

RECEIVED

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010SUNDRY NOTICES AND REPORTS ON WELLS  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*5 Lease Serial No.  
NM LC 0575096 If Indian, Allottee or Tribe Name  
N/A

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2 Name of Operator  
CHEVRON U.S.A. INC.3a. Address  
15 SMITH ROAD, MIDLAND, TEXAS 797053b Phone No (include area code)  
432-687-73754 Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1225' FSL, & 1015' FEL, UNIT P, SEC 35, T-24-S, R-37-E7 If Unit of CA/Agreement, Name and/or No.  
N/A8. Well Name and No  
G.L. ERWIN B FEDERAL NCT-2 #149 API Well No  
30-025-3889510 Field and Pool or Exploratory Area  
LNGL MATTIX 7 RVR QN GRAYBURG11 Country or Parish, State  
LEA, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other NEW WELL
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	SPUD & CSG REPORT
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

06-08-08: NOTIFY PAT HUTCHINSON WITH BLM, &amp; MAXI BROWN WITH NMOC D OF INTENT TO SPUD. SPUD WELL.

06-09-08: DRILL 48-74,282,390,665,876,994.

06-10-08: RUN 8 5/8" 24# K-55 STC CSG: TXPGS, 1 JT CSG, FC, 23 JTS CSG, CENTRALIZED BTM 3 JTS &amp; EVERY 4TH JT TO SURF.

CMT W/516 SX HALCEM LEAD CMT, 1 35 CUFT/SX, 6.37 GAL/SK, 14.8#GAL W/2%CACL,0.125 LBM POLYFLAKE. DROP PLUG. BUMP PLUG @ 745 PSI. CIRC 197 SX TO SURF. WOC.

06-12-08: DRILL 994-1056,1280,1664,1792,1951,2038,2046,2077,2207,2215,2238,2270,2307,2332,2345,2398,2494,2588,2715,2763,2827,3001,3064,3258,3409,3414,3510,3542,3570,3614,3793,3857.

06-18-08: RAN 8 1/2" 15.5#CSG: FS, 1 JT, FC, 39 JTS, 10' PUP JT, 54 JTS TO SURF.CIRC &amp; WASH LAST JT TO BTM. CMT W/20 BBLs FW, 1250 SX SUPER H 1.61 CUFT/SK, 13.2PPG, LEAD CMT, DROP PLUG &amp; DISPL W/91 BFW. ACID DID NOT PUMP. JOB SHUT DN BEFORE BUMPING THE PLUG. DISPL CONTINUED. BUMP PLUG @ 1687PSI. CIRC 331 SX CMT TO SURF. SET SLIPS. REMOVE FLOWLINE. CUT CSG. RELEASE RIG @ 1430 HRS 6-19-08.

APPROVED  
ACCEPTED  
JUN 26 200814 I hereby certify that the foregoing is true and correct Name (Printed/Typed)  
DENISE PINKERTON

Title REGULATORY SPECIALIST

LES BARYAK  
PETROLEUM ENGINEER

Signature

*Denise Pinkerton*

Date 06/20/2008

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Chris Williams*

OC DISTRICT SUPERVISOR/GENERAL MANAGER

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)