| (August 2007) DEPARTM | NITED STATES ENT OF THE INTERIOR | ØERE | | 0 | ORM APPROVED MB NO. 1004-0137 xpires July 31, 2010 | | |
|--|--|---|---|---|--|------------|--|
| | F LAND MANAGEMENT | W ELE | Vel | 5. Lease Ser | rial No. | | |
| | S AND REPORTS ON or proposals to drill or to orm 3160-3 (APD) for su | re-entellan a co | 2009 | 6. If Indian, | Allottee or Tribe Name | | |
| SUBMIT IN TRIPLIC. | ATE - Other instructions of | on page DDD | OCI | 89100873 | | | |
| 1. Type of Well X Oil Well Gas Well Other | | | | Denton No 8 Well Nam Denton No | orth Wolf-Tr 6 | | |
| Name of Operator Stephens & Johnson Operating Co. | (| | | camp Unit | No. | | |
| 3a. Address 3b. Phone No. (include area code) | | | | | 30-025-05143 | | |
| P.O. Box 2249 Wichita Falls TX 7 4. Location of Well (Footage, Sec., T., R., M., or Surve | · | 10. Field and Pool, or Exploratory Area Denton Wolfcamp | | | | | |
| Sec 26, T14S, R37E | | | | | | | |
| Unit Letter M. | 11. County or Parish, State | | | | | | |
| 660' FSL and 760 FWL | | | | | Lea County NM | | |
| 12. CHECK APPROPRIA | TE BOX(ES) TO INDICA | TE NATURE OF N | OTICE, REPO | RT, OR OTI | HER DATA | | |
| TYPE OF SUBMISSION | E OF ACTION | ON | | | | | |
| Notice of Intent | Acidize | Deepen Fracture Treat | Production Reclamation | n (Start/Resume) on | Water Shut-Off Well Integrity | | |
| Subsequent Report | Casing Repair | New Construction | Recomplet | te | Other | | |
| X Final Abandonment Notice | Change Plans | X Plug and Abandon Plug Back | Temporan | ly Abandon posal | Well P&A OCT | 2004 | |
| 13. Describe Proposed or Completed Operation (cle If the proposal is to deepen directionally or reco Attach the Bond under which the work will be following completion of the involved operations testing has been completed. Final Abandonmen determined that the final site is ready for final ins 9-30-04 MIRU. 10-1-04 Tag cmt @ 4048'. Spo 10-4-04 Tag TOC @ 3048'. Spo to surface. RDMO. I | mplete horizontally, give subsurperformed or provide the Bonds. If the operation results in a n it Notices shall be filed only affection.) t 25 sx cmt @ 3150'. t 25 sx cmt @ 2200'. | tace locations and meass No. on file with BLM/I nultiple completion or re- ter all requirements, incl WOC. WOC and tag @ 2 | BIA Required s completion in a l uding reclamatic | rtical deptns of subsequent rep new interval, a n, have been | all pertinent markers a orts shall be filed with Form 3160-4 shall be completed, and the op | in 30 days | |
| **Note: This well is a State w the BLM update the well status timely manner. We apologize fo | ell; however, Tract : in their database. I | 1 is Federal. T | herefore, v | ve respect notice was | fully request not filed in | that a | |
| | | | AC | CEPTE | D FOR REC | JRD | |
| | | | | | 0 2008 | | |
| 14. I hereby certify that the foregoing is true and correct Name (PrintedTyped) Devire D Crabb | ect | Title Product | ion Analys | t 4 | Amo | 1 | |
| Signature) ouin o Crala | | Date June 27, | 2008 | BUREAU OF | LAND MANAGEM | ENT | |
| T | HIS SPACE FOR FEDER | AL OR STATE OFF | | | | | |
| Approved by AL - Adams | | Title | - 3 | | Date | | |
| Conditions of approval, if any, are attached. Approval of this the applicant holds legal or equitable title to those rights in the entitle the applicant to conduct operations thereon | notice does not warrant or certify that subject lease which would | at Office | ,, | | | | |
| Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 12 | 12, makes it a crime for any person k | nowingly and willfully to ma | ke to any departm | ent or agency of | the United States any false | , | |

fictitious or fraudulent statements or representations as to any matter within its jurisdiction



| | | | \bigcirc | 0 - | | |
|--|--|----------------|---------------------------|-------------------------|-------------------------------------|--|
| | State of M | au May | vice | | Form C-103 | |
| Submit J-Copies To Appropriate District | State of New Mexico | | | | March 4, 2004 | |
| District I | Energy, Minerals and Natural Resources | | at resources | WELL API NO. | | |
| 1625 N French Dr., Hobbs, NM 88240 | | | DUNCION | 30-025-051 | 1 | |
| District II 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 5. Indicate Type | of Lease | |
| District III | 1220 South St. Francis Dr. | | STATE FEE | | | |
| 1000 Rio Brazos Rd , Aztec, NM 87410 | Santa Fe, NM 87505 | | 6. State Oil & G | as Lease No. | | |
| District IV 1220 S St Francis Dr., Santa Fe, NM | , | | | | | |
| 87505 | | | | | or Unit Agreement Name | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name of | th Wolfcamp Unit | | |
| | | | | En worreamp onep | | |
| | | | Tract 6 8. Well Number | | | |
| Type of Well: | | 0. Well Number | | | | |
| Oil Well 🙀 Gas Well 🗌 Other | | | 8 | | | |
| 2. Name of Operator | | | | 9. OGRID Number | | |
| Stephens & Johnson Oper | ating Co. | | | | | |
| 3. Address of Operator | | | 10. Pool name or Wildcat | | | |
| 3. Address of Operator P.O. Box 2249, Wichita Falls, TX 76207-2249 | | | Denton Wolfcamp | | | |
| 4. Well Location | Tall5, IN /020/ | | | | | |
| | | _ | | 760 | West | |
| Unit Letter M | 660 feet from the | South | ¹ line and | feet fr | om theline | |
| | | | | | - | |
| Section 26 (SW SW |) Township 14 | S Rai | nge 37E | NMPM | County Lea | |
| | 11. Elevation (Show whe | ther DR. | RKB, RT. GR, etc | | | |
| | 3810' GR | | | | | |
| Pit or Below-grade Tank Application (For p | it or below-grade tank closur | es, a form (| C-144 must be attach | ed) | | |
| Pit Location: ULSectTwp | Dag Pit type | De | oth to Groundwater. | Distance from | nearest fresh water well | |
| Pit Location: ULSectIwp | In type | | | D | | |
| Distance from nearest surface water | Below-grade Tank Locat | tion UL | SectIW | pRng | 3031 - 12375 | |
| feet from theline and | feet from the | line | | 29 | J. J. J. R. | |
| iter it out theiter and | | | | 100 | 0. | |
| | | | | /ి. | / 000 | |
| | t De te lad | innto Ni | atura of Notice | Report bo Othe | r Date H | |
| 12. Check Aj | propriate Box to Ind | icate IN | | SEQUENT RI | | |
| NOTICE OF INT | ENTION TO: | | 300 | SECOPERTIC | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | U | REMEDIAL WO | RK (2 | ANTERING CASING | |
| | | _ | | | PLUG AND CAL | |
| | CHANGE PLANS | | | | A DAVID ON MENT | |
| PULL OR ALTER CASING | MULTIPLE | | CASING TEST | | ABANDONN BIM | |
| FULL OR ALTER CASING | COMPLETION | | CEMENT JOB | | 0181210 | |
| | | | | | - | |
| OTHER: | | | OTHER: | | | |
| 13. Describe proposed or comple | ted exerctions (Clearly | state all r | pertinent details a | nd give pertinent d | ates, including estimated date | |
| 13. Describe proposed or comple | ted operations. (Clearly | State all p | a Completions: / | Attach wellbore dia | gram of proposed completion | |
| of starting any proposed wor | K). SEE RULE 1103. PC | or Multip | e Completions. 7 | | O/ Cast 25 ar ant | |
| or recompletion. 1. 9-3 | 0-04 MIRU. 10-01 | 04 Ta | ig TOC @4048 | 3. 2. 10-01- | -04 Spot 25 sx cmt. | |
| @ 3150' WOC. 3. 10-04- | 04 Tag TOC @ 304 | 8'. 4. | , 10-04-04 \$ | Spot 25 sx @ | 2200' WOC & tag @ | |
| 2080'. 5. 10-04-04 Spo | t 135 sx cmt. fr | om 525 | 5' to surface | ce. RDMO. Ins | stall dry hole marke | |
| & clean location. | | | | | | |
| a crean rocarron. | | | | | | |
| | | | | | | |
| | | _ | | | | |
| I hereby certify that the information a | bove is true and complete | e to the be | est of my knowled | ige and belief. I fur | ther certify that any pit or below- | |
| grade tank has been/will be constructed or o | losed according to NMOCD g | uidelines [|], a general permit { |) or an (attached) alte | rnauve oco-approved plan | |
| K A | / - | | Agent | | DATE 10-08-04 | |
| SIGNATURE 177 | 1 | TTLE | | <u></u> | | |
| | | r | | | Telephone No. 432-530-0 | |
| Type or print name Roger Mass | еу | E-mail ac | laress: | | 1010ptione 110. 452 550-0. | |
| | | | | | A AND A COSE | |
| (This space for State use) | . · · · · | | | TATIVE II/STAFF | ANA CONTRACTOR | |
| | | OC FI | ELD REPRESEN | | | |
| APPPROVED BY ALAL | J. Wink T | TTLE | <u> </u> | | DATE_OCT_2_0_200 | |
| Conditions of approval, if any | | | | 5 1). | ha Wall Bara | |
| U i i i i i i i i i i i i i i i i i i i | | | Approved as | to plugging of t | ne weil dore. | |
| | | | Liability und | er bond is retain | ned until | |
| | | | C | ration is comple | ted | |
| | | | CITERS A POST | | | |
| | | | | ration is comple | | |

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