<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 District II
1301 W. Grand Avenue, Artesia, NM 88210

## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

Submit to Appropriate District Office 5 Copies

| District III 1000 Rio Brazos District IV 1220 S. St. France   |            |                              | 505   |                     | l Conservation 20 South St. Santa Fe, NI    | Francis Dr.                         |              |                     | Submi  |                                   | ropriate District Office<br>5 Copies<br>AMENDED REPORT |
|---|------------|------------------------------|---|---------------------|---|-------------------------------------|--------------|---------------------|--|-----------------------------------|--|
| 1220 S. St. Flair   | I.         |                              |   | DR ALI              | -   |                                     | ORIZAT       | 'ION'               | ΓΩ ΤΙ  |                                   |  |
| <sup>1</sup> Operator n   | ame and    | OWADLE                       | AND AUTH                                    |                     | PRIZATION TO TRANSPORT  OGRID Number 164557 |                                     |              |                     |  |                                   |  |
| ONE RIVER HOUSTON,  |            |                              | <sup>3</sup> Reason for Filing Code/        |                     |   |                                     |              |                     |  |                                   |  |
| <sup>4</sup> API Number   |            |                              | REACTIVATING WELL 3/1/08  6 Pool Code       |                     |   |                                     |              |                     |  |                                   |  |
| 30 -041-10  |            | <sup>5</sup> Poo<br>SAN      |   | 12049               |   |                                     |              |                     |  |                                   |  |
| <sup>7</sup> Property C   | ode        |                              | perty Nar                                   |                     |   | <sup>9</sup> Well Number<br>13      |              |                     |  |                                   |  |
| 303383  |            | Jenn                         | ifer Chave                                  | eroo SA U           | nit   |                                     | 13           |                     |  |                                   | *****  |
|   |            |                              |   |                     |   |                                     |              |                     | <u> </u>   |                                   |  |
|   | rface Lo   |                              |   |                     | Feet from the North/South Line              |                                     | East from    | Feet from the Feet/ |  | t/West line County                |  |
| U or lot no.  | Section 19 | Township<br>07S              | Range<br>34E                                | Lot Idn             | 1660  | South                               | 2310         |                     | easu w<br>East   | est line                          | Roosevelt  |
|   |            | 075                          |   |                     |   | Boutin                              |              | آ ا                 |  |                                   |  |
| 11 Bottom Hole Location   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
| UL or lot no  | Section    | Township                     | _   | Lot Idn             | 4   | North/South lin                     |              | m the               | East/West line  East   |                                   | County   |
| О   | 19         | 078                          | 34E   |                     | 660   | South                               | 2310         | ,                   |  |                                   | Roosevelt  |
| 12 Lse Code 13 Pro  |            | O7S<br>cing Method           | <sup>14</sup> Gas C                         | onnection           | <sup>15</sup> C-129 Perr                    | nit Number 1                        | 6 C-129 Eff  |                     |  |                                   | 29 Expiration Date                                     |
| Lise Code   |            | Code Date                    |   |                     |   |                                     |              |                     |  |                                   |  |
| III. Oil a  | and Gas    | Transpo                      | rters                                       |                     | <u> </u>                                    |                                     |              |                     | <u> </u>   |                                   |  |
| 18 Transporter 19 Transpo   |            |                              |   |                     |   | orter Name                          |              |                     |  |                                   | <sup>20</sup> O/G/W                                    |
| OGRID 217817  |            | and Address                  |   |                     |   |                                     |              |                     |  | O                                 |  |
|   |            | Conoco Phillips              |   |                     |   |                                     |              |                     |  |                                   |  |
| 24650   |            |                              |   |                     |   |                                     |              |                     |  | G                                 |  |
|   |            | Targa Midstream Services LLP |   |                     |   |                                     |              |                     |  |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     | and a second |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
| IV. Wel   |            | etion Dat<br>22 Ready        |   | 1                   | <sup>23</sup> TD                            | <sup>24</sup> PBTD                  | 24 PRTD 25 p |                     | Perforations   |                                   | <sup>26</sup> DHC, MC                                  |
| 6-23-66   |            | 7/14/                        |   |                     | 4400'                                       | 4371'                               |              | 4138-4275           |  |                                   | Dire, Me   |
| <sup>27</sup> He  | ole Size   |                              | <sup>28</sup> Casing                        |                     | ng Size                                     | <sup>29</sup> Depth                 | Set          | et                  |  | 30 Sac                            | ks Cement  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
|   |            |                              |   |                     |   |                                     |              |                     |  |                                   |  |
| V. Well   | Test Da    | ta                           |   |                     |   |                                     |              |                     |  |                                   |  |
| <sup>31</sup> Date New 3/1/08   | Oil 3      |                              | · I   |                     | Test Date<br>3/11/08                        | <sup>34</sup> Test Length<br>24 hr. |              |                     | 35 Tbg. Pressure<br>60 psig  |                                   | <sup>36</sup> Csg. Pressure<br>0 psig                  |
| <sup>37</sup> Choke S<br>N/A  |            |                              | <sup>38</sup> Oil 3 <sup>1</sup>            |                     | 9 Water<br>71                               | <sup>40</sup> Gas<br>1 mcf          |              |                     |  | 41 Test Method<br>Portable Tester |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and |            |                              |   |                     |   | OIL CONSERVATION DIVISION           |              |                     |  |                                   |  |
| complete to th  |            | e is true and                |   |                     |   |                                     |              |                     |  |                                   |  |
| Signature:  |            |                              | Approved by:                                |                     |   |                                     |              |                     |  |                                   |  |
| Printed name:<br>Andy Chalker   | / 1 -      |                              | Title: OC DETECT SUPERVISOR/GENERAL MANAGER |                     |   |                                     |              |                     |  |                                   |  |
| Title:  | 100        | 4 G                          |   | Il Amprovol Dittare |   |                                     |              |                     |  |                                   |  |
| Sr. Operations<br>E-mail Addres   |            |                              | Approvar Brief L 7 4 2008                   |                     |   |                                     |              |                     |  |                                   |  |
| Andy.chalker  |            | doilres.com                  |   |                     |   |                                     |              |                     |  |                                   |  |
| Date:7/2/2008   | 3          |                              | ione:<br>32) 687-0                          |                     | 77  |                                     |              |                     |  |                                   |  |
|   |            | 41                           |   |                     |   |                                     |              |                     |  |                                   |  |