

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N French Dr , Hobbs, NM 88240  
District II  
1301 W Grand Ave , Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S St Francis Dr , Santa Fe, NM  
87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-38037 /                                                                      |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>V-6559 & VB-0563-1                                                  |
| 7. Lease Name or Unit Agreement Name<br>Coyote St. Com #1 /                                         |
| 8. Well Number<br>1 /                                                                               |
| 9. OGRID Number<br>131559                                                                           |
| 10. Pool name or Wildcat<br>WILDCAT/MORTON MISS.                                                    |

|                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS )               |  |
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/>                                                                            |  |
| 2. Name of Operator<br>Purvis Operating Co. /                                                                                                                                                                        |  |
| 3. Address of Operator<br>P O Box 51990 Midland, TX 79710-1990                                                                                                                                                       |  |
| 4. Well Location<br>Unit Letter <u>D</u> : <u>990</u> feet from the <u>NORTH</u> line and <u>1316</u> feet from the <u>WEST</u> line<br>Section <u>8</u> Township <u>15S</u> Range <u>35E</u> NMPM County <u>LEA</u> |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br>4029' GR                                                                                                                                                       |  |

|                                                                                                  |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> |                                                                                                                                                    |
| Pit type                                                                                         | Depth to Groundwater <u>60'</u> Distance from nearest fresh water well <u>4 miles</u> Distance from nearest surface water <u>miles &amp; miles</u> |
| Pit Liner Thickness: <u>12 miles</u> mil                                                         | Below-Grade Tank: Volume <u>bbbls</u> ; Construction Material                                                                                      |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                |                                           |                                                     |                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|------------------------------------------|
| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>  | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>          |                                          |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: DRILLING <input checked="" type="checkbox"/> |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

6/14/08 - DRILLED 2' - TD = 55'

RECEIVED  
JUL 10 2008  
HOBBS OCD

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE D. Briggs TITLE LAND MANAGER DATE 6/24/08

Type or print name D. BRIGGS DONALDSON  
For State Use Only

E-mail address: land@purvisop.com Telephone No. 432-682-7346

APPROVED BY: Chris Williams

OCD DISTRICT SUPERVISOR/GENERAL MANAGER JUL 15 2008  
TITLE DATE

Conditions of Approval (if any):

page 2

JUN 16, 2008 02:01P

DRILLING CONTRACTORS  
P.O. BOX 637

WAT HOLE SERVICE  
P.O. BOX 305

# ABBOTT BROTHERS

**PHONES - (575) 393-8228 or (800) 781-8228**

**YARD: 1923 WEST BENDER**

**HOBBS, NEW MEXICO 88240**

No 7537

DATE 6-14-08

FIELD WORK TICKET

COMPANY

**LEASE**

WELL

ADDRESS

| ADDRESS _____  |                             |          |             |             |
|----------------|-----------------------------|----------|-------------|-------------|
| EQUIPMENT USED | ACTIVITY                    | HOURS    | RATE OF PAY | SUBTOTAL    |
|                | <i>Road rig to location</i> | <i>3</i> | <i>325</i>  | <i>975-</i> |
| RIG NO.        | <i>drive from 53'-55'</i>   |          |             |             |
| MISC. REMARKS: |                             |          |             |             |
|                |                             |          |             |             |
|                |                             |          |             |             |
|                |                             |          |             |             |
|                |                             |          | TOTAL       |             |

David A. Banel

PUSHER

ACCEPTED

COMPANY REPRESENTATIVE

**The Print Shop #9508**

DRILLING CONTRACTORS  
P.O. BOX 637

RAT HOLE SERVICE  
P.O. BOX 305

# ABBOTT BROTHERS

**PHONES - (575) 393-8228 or (800) 781-8228**

**YARD: 1923 WEST BENDER**

**HOBBS, NEW MEXICO 88240**

ME 7536

DATE 6/14/08

FIELD WORK TICKET

COMPANY

**LEASE**

WELL

ADDRESS

| ADDRESS _____  |                                           |       |             |          |
|----------------|-------------------------------------------|-------|-------------|----------|
| EQUIPMENT USED | ACTIVITY                                  | HOURS | RATE OF PAY | SUBTOTAL |
| RIG NO.        | Road rig to location<br>dune from 62'-64' | 3     | 325         | 975-     |
| MISC. REMARKS: |                                           |       |             |          |
|                |                                           |       |             |          |
|                |                                           |       |             |          |
|                |                                           |       |             |          |
|                |                                           |       |             |          |
|                |                                           |       | TOTAL       | 975-     |

David A. Bender

PUSHER

ACCEPTED

COMPANY REPRESENTATIVE

**The Print Shop #9608**