<u>District I</u>
1625 N. French Dr., Hobbs, NM 88240
<u>District II</u>

State of New Mexico Energy, Minerals & Natural Resources

Form C-104

Revised Feb. 26, 2007

| District III  1000 Rio Brazos Rd., Aztec, NM 87410  District IV  1220 S. St. Francis Dr., Santa Fe, NM 87505   |                   |                               |                  |                     |  | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |  |             |  | Sub                      | Submit to Appropriate District Offic 5 Copies |                             |  |
|--|-------------------|-------------------------------|------------------|---------------------|--|---|--|-------------|--|--------------------------|---|-----------------------------|--|
| 1220 5, St. 11an   | t                 |                               |                  |                     | D ATT                                  | OWABLE  |  | HUE         | 217 ATIO                               | N TO T                   | L<br>I A NI SI                                | AMENDED REPORT              |  |
| Operator na  | ame and           |                               |                  | <u>coi ro</u>       | IX ALL                                 | OWADLE  | ANDAUI                                 | 1101        | <sup>2</sup> OGRID                     |                          | (AINSI  | ORI                         |  |
| CELERO ENERGY II, LP   |                   |                               |                  |                     |  |   |  |             | 247128                                 |                          |   |                             |  |
| 400 W. III   |                   |                               | L                |                     |  |   |  |             | <sup>3</sup> Reason f                  | or Filing C              | Code/ Effe                                    | ective Date                 |  |
| Midland, TX 79701  4 API Number 5 Pool Name CAPROCK QUEEN  |                   |                               |                  |                     |  |   |  |             | <sup>6</sup> Pool Code<br><b>08559</b> |                          |   |                             |  |
| <sup>7</sup> Property Co   |                   | 8 Prop                        | erty Name        | e                   |  |   |  |             |  | <sup>9</sup> Well Number |   |                             |  |
| 303735   |                   |                               |                  | CK QUE              | EEN UN                                 | IT  |  |             |  | 5                        | 3   |                             |  |
| II. 10 Surface Location  |                   |                               |                  |                     |  |   |  |             | E 46                                   | ,   F /                  | /337 + 1° .                                   | C                           |  |
| Ul or lot no. Secti  |                   | ion Township 138              |                  | Range Lot.Idn       |  | Feet from the 660'  | North/South Line                       |             | Feet from (                            | ne East<br>WE            | /West line                                    | e County CHAVES             |  |
|  |                   | Hole L                        | l                |                     |  | 1000  | , toltin                               |             | 1700                                   |                          |   | OIII VIII                   |  |
| UL or lot no.  |                   |                               | nship            | Range               | Lot Idn                                | Feet from the   | North/South                            | line        | Feet from                              | he East                  | /West line                                    | e County                    |  |
|  |                   |                               |                  | 8-                  |  |   |  |             |  |                          |   |                             |  |
| 12 Lse Code  | <sup>13</sup> Pro | ducing Me                     | thod             | 14 Gas Co           | nnection                               | <sup>15</sup> C-129 Per   | mit Number                             | 16          | C-129 Effect                           | ive Date                 | 17 C  | 2-129 Expiration Date       |  |
| Lse Code 110   |                   | Code                          |                  |                     | Date Connection                        |   | crimit rumber                          |             | C-129 Effective Date                   |                          | C-125 Expiration Date                         |                             |  |
| III. Oil a   | and C             | Teom                          | an ort           | 240                 |  |   |  |             |  |                          | <del> </del>                                  |                             |  |
|  |                   | 18 11an                       | sporu            | 218                 |  | 19 Transpo  | orter Name <sup>20</sup> O/G/W         |             |  |                          |   |                             |  |
| Transporter OGRID  |                   |                               |                  |                     |  | <sup>19</sup> Transporter Name<br>and Address                                 |  |             |  |                          | O/G/ W  |                             |  |
| 034053 PL  |                   |                               | IS MA            | RKETI               | NG                                     | •   |  |             |  |                          | (   | $\circ$                     |  |
| P.O. BOX 4648<br>HOUSTON, TX 77210   |                   |                               |                  |                     | 10                                     |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     | 146-3198                               |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     | 臣                                      |   |  |             |  |                          |   |                             |  |
| a di seria della di la constanta di la constan |                   |                               |                  |                     |  |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  | JUN 0 3 20  | na -                                   |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  | 04 F, U 1100  | 00                                     |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  | PPS   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  |   |  |             | <del></del>                            |                          | <u>\$x</u>                                    |                             |  |
| IV. Wel  | l Com             | pletion                       | Data             |                     |  |   |  |             |  |                          |   |                             |  |
| <sup>21</sup> Spud Da  | ate               | <sup>22</sup> Ready Date      |                  |                     |  | <sup>23</sup> TD  | <sup>24</sup> PBTD                     |             | <sup>25</sup> Perf                     | orations                 |   | <sup>26</sup> DHC, MC       |  |
|  |                   | •                             |                  |                     | 3071'                                  |   |  |             |  | -3071                    |   |                             |  |
| 27 H   | 2                 | 28 Casing &                   |                  |                     | ng Size                                | <sup>29</sup> Depth S   |  | <u>et </u>  |  | 30 S                     | 30 Sacks Cement                               |                             |  |
| 9 5/8'   |                   |                               |                  |                     |  | 369'  |  |             | 250 SX                                 |                          |   |                             |  |
|  |                   |                               |                  |                     |  |   |  |             |  |                          |   |                             |  |
|  |                   |                               |                  | '' 18# C-           | RIL LINER                              | 3019'   |  |             | 180                                    | SX                       |   |                             |  |
| <b>811 20 11</b>   |                   |                               |                  |                     | ······································ |   | 2055!                                  |             |  | 150 SX                   |   |                             |  |
| 7" 20#   |                   |                               |                  |                     |  |   | 3055'                                  | 3033        |  | 150 8X                   |   |                             |  |
|  |                   |                               | 1                | 7/8"                |  |   | 2988'                                  |             |  |                          |   |                             |  |
|  |                   |                               |                  |                     |  |   | 2900                                   |             |  |                          |   |                             |  |
| V. Well  | Test I            |                               |                  |                     |  | ····  |  |             |  |                          |   |                             |  |
| 31 Date New  | v Oil             | <sup>32</sup> Gas Delivery Da |                  | ery Date            | 33 Test Date<br>5/1 4 /68              |   | 34 Test Length                         |             | th                                     | Tbg. Pressure            |   | <sup>36</sup> Csg. Pressure |  |
| 37 Choke S   | Size              |                               | <sup>38</sup> Oi | 1                   | 3                                      | 39 Water  | 40                                     | Gas         |  |                          |   | 41 Test Method              |  |
|  |                   |                               | 2                |                     |  | 500   |  |             |  |                          |   |                             |  |
| 42 I hereby cer  | rtify tha         | t the rule                    |                  | e Oil Con           | servation                              | Division have   | -                                      |             | OIL CON                                | SERVATI                  | ON DIVI                                       | SION                        |  |
| been complied  |                   |                               |                  |                     |  |   |  |             |  | ~~*** 1711               | J., DIVI                                      |                             |  |
| complete to the best of my knowledge and belief.   |                   |                               |                  |                     |  |   |  |             |  |                          |   |                             |  |
| Signature:   |                   |                               |                  |                     |  |   | Approved by: Ohio William              |             |  |                          |   |                             |  |
| Printed name:  | :                 | Jes                           |                  |                     |  |   | Title:                                 | <del></del> |  | -                        |   |                             |  |
| Haylie UHas  |                   |                               |                  |                     |  |   | OC DISTRICT SUPERVISOR/GENERAL MANAGER |             |  |                          |   |                             |  |
| Title: Operations Tech   |                   |                               |                  |                     |  |   | Approval Date:                         |             |  |                          |   |                             |  |
| Δ  | nerati            | nns Tee                       | h                |                     |  | li i  | r.pprovar Da.                          |             | 1 m -                                  | 3000                     |   | l                           |  |
| E-mail Addre   | ss:               |                               |                  |                     |  |   |  |             | <del>L 152</del>                       | 2008                     |   |                             |  |
| E-mail Addre   | ss:               | ons Tec<br>celeroe            | nergy            | v.com<br>one: (432) |  |   |  |             | <del>L 152</del>                       | <del>2008</del>          |   |                             |  |