Form 3160-5 (August 1999)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

## **SUNDRY NOTICES AND REPORTS ON WELLS**

5. Lease Serial No. NMLC029410B

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well				8. Well Name and No. FOX FEDERAL 01			
Name of Operator     MACK ENERGY CORPORAT	ROBERT CHASE E-Mail: jerrys@mackenergycorp.com			9. API Well No. 30-025-36322-00-X1			
3a. Address P O BOX 960 ARTESIA, NM 88211-0960		3b. Phone No. (include area code) Ph: 505.748.1288 Fx: 505.746.9539			10. Field and Pool, or Exploratory UNDESIGNATED		
4. Location of Well (Footage, Sec., T				11. County or Parish, and State			
Sec 31 T17S R32E NWSE 16				LEA COUNTY, NM			
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE	NATURE OF 1	NOTICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
	☐ Acidize	☐ Deep	en	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Frac	ture Treat	☐ Reclamation		■ Well Integrity	
Subsequent Report	☐ Casing Repair	□ New	Construction	☐ Recomp	olete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug	and Abandon	☐ Temporarily Abandon		$\overline{\mathbf{W}}$ ell Spud	
	☐ Convert to Injection		g Back				
13. Describe Proposed or Completed Op If the proposal is to deepen direction: Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 08/21/2003 Spud 17 1/2" hole 08/23/2004 TD hole @ 805' 1 08/24/2003 RIH w/13 3/8" ST w/200 sx Class C, 2% CC, plu held OK. 08/26/2003 TD 12 1/4" hole 08/27/2003 RIH w/8 5/8" ST8 sx Class C, 2% CC, plug dow 08/28/2003 Tested BOP to 20 09/05/2003 1:15 AM TD 7 7/8 09/06/2003 RIH w/114 joints 5% KCL, 5# gil, 1% FL25, .2%	ally or recomplete horizontally, rk will be performed or provide to operations. If the operation re bandonment Notices shall be fil inal inspection.)  9 @ 4:30 PM.  10:15 PM.  14 C J-55 48# 19 joints seug down 5:00 AM, circ 10 and cir	te Bond No. on sesults in a multiple donly after all red only after al	ocations and measurile with BLM/BIA completion or recomments, included a completion of the completion	ared and true ve.  Required sulving reclamation  35-65-6, tail  65-6, tail in  e w/310 sx 5	ertical depths of all pertin prosequent reports shall be new interval, a Form 316 n, have been completed, a l in nutes, w/200	ent markers and zones. filed within 30 days 0-4 shall be filed once	
14. I hereby certify that the foregoing is  Name(Printed/Typed) JERRY S	Electronic Submission : For MACK EN Committed to AFMSS for pr	ERGY CORPO	RATION, sent to Inda Askwig on 0	the Hobbs	3LA0286SE)		
Tana (Trancar) Pear ULITHIO		JO HON OLL			_		
Signature (Electronic S	Date 09/16/2003						
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By ACCEPTED			DAVID R (	GLASS UM ENGIN	NEER Date 09/17/2003		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.



Office Hobbs

## Additional data for EC transaction #23806 that would not fit on the form

## 32. Additional remarks, continued

w/250 sx 50-50-2, 5% KCL, 5# gil, 1% FL25, .2% FL52, .3% SMS, circ 99 sx, plug down @ 10:00 PM. WOC 12 hours tested casing to 600# for 20 minutes, held OK.