

Submit 3 Copies To Appropriate District Office:  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                    |
|----------------------------------------------------|
| WELL API NO.<br>30 041 20792                       |
| 5. Indicate Type of Lease<br>STATE FEE X           |
| 6. State Oil & Gas Lease No.<br>VA 2577            |
| 7. Lease Name or Unit Agreement Name<br>State "BF" |
| 8. Well Number 1                                   |
| 9. OGRID Number 16367                              |
| 10. Pool name or Wildcat<br>Wildcat, San Andres    |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other |
| 2. Name of Operator<br>OGS Operating Co., Inc. (432-682-6373)                                                    |
| 3. Address of Operator<br>550 W. Texas, Suite 1140, Midland, TX 79701                                            |

|                                                                                                                                                                                                                            |                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter <u>A</u> : <u>660'</u> feet from the <u>North</u> line and <u>660'</u> feet from the <u>East</u> line<br>Section <u>2</u> Township <u>8S</u> Range <u>36E</u> NMPM <u>Roosevelt</u> County | 11. Elevation (Show whether DR, RKB, RT, GR, etc.) <u>4089' GR</u> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

Pit or Below-grade Tank Application ☐ or Closure ☐

|                      |                      |                                        |                                     |
|----------------------|----------------------|----------------------------------------|-------------------------------------|
| Pit type             | Depth to Groundwater | Distance from nearest fresh water well | Distance from nearest surface water |
| Pit Liner Thickness: | mil                  | Below-Grade Tank: Volume               | bbls; Construction Material         |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

|                                               |                                                      |
|-----------------------------------------------|------------------------------------------------------|
| PERFORM REMEDIAL WORK                         | PLUG AND ABANDON <input checked="" type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS                                         |
| PULL OR ALTER CASING <input type="checkbox"/> | MULTIPLE COMPL <input type="checkbox"/>              |
| OTHER: <input type="checkbox"/>               |                                                      |

SUBSEQUENT REPORT OF:

|                                 |                                          |
|---------------------------------|------------------------------------------|
| REMEDIAL WORK                   | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS          | P AND A <input type="checkbox"/>         |
| CASING/CEMENT JOB               |                                          |
| OTHER: <input type="checkbox"/> |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

OGS Operating Co., Inc. proposes to plug this well as follows:

Pull 3700' +/- 4 1/2" casing, calc TOC @ 3785'

Plug #1 - 60 sx from 4050-3650' and tag

Plug #2 - 40 sx from 2300-2200' *Perf & squeeze 50' in 50' out or 100' whichever greater.*

Plug #3 - 40 sx 450-350' and tag

Plug #4 - 10 sx @ surface

Install 4" dry hole marker extending 4' above ground level. Previous approval dated 12-13-2004.

THE OIL CONSERVATION DIVISION MUST BE  
NOTIFIED 24 HOURS PRIOR TO THE BEGINNING  
OF PLUGGING OPERATIONS

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines X, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Ann E. Ritchie TITLE Regulatory Agent DATE 7-17-08

Type or print name: Ann E. Ritchie E-mail address: ann.ritchie@wtor.net Telephone No. 432 684-6381

For State Use Only

APPROVED BY: Chris Williams OC DISTRICT SUPERVISOR/GENERAL MANAGER TITLE DATE JUL 24 2008

Conditions of Approval (if any):

RECEIVED  
JUL 23 2008  
HOBBS OCD

SUBJECT State "BF" #1

OGS Operating Co., Inc.

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BY JPS

DATE 11-29-04

