

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FOOD-10000000

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

<b>SUBMIT IN TRIPLICATE – Other instructions on page 2</b>		5 Lease Serial No NM-14218
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6 If Indian, Allottee or Tribe Name N/A
2. Name of Operator CHEVRON U.S.A. INC		7 If Unit of CA/Agreement, Name and/or No N/A
3a Address 15 SMITH ROAD, MIDLAND, TEXAS 79705		8 Well Name and No C.C. FRISTOE B FEDERAL NCT-2 #30
3b Phone No (include area code) 432-687-7375		9 API Well No 30-025-38953
4 Location of Well (Footage, Sec., T, R, M., or Survey Description) 1000'FNL & 1650' FEL, UNIT B, SEC 35, T-24-S, R-37-E		10 Field and Pool or Exploratory Area LNGL MATTIX 7 RVR QN GRAYBURG
		11. Country or Parish, State LEA, NM

12 CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <b>SPUD &amp; 8 5/8" CSG</b>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<b>REPORT</b>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

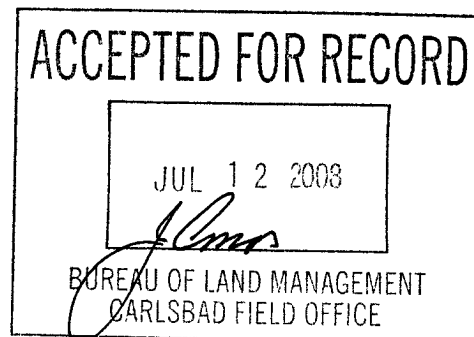
13 Describe Proposed or Completed Operation Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection )

06-20-08: SPUD WELL

06-21-08: DRILLING 50-83, 105, 284, 363, 457, 567, 754, 998.

06-22-08: RUN 24 JTS 8 5/8" 24# STC J-55 CSG. WASH DN FR 127-504. CSG SET @ 998. CMT W/500 SX HALCEM. WT-14.8. YIELD-1.35 WATER 6.37, 2% CACL. DROP PLUG DISPL W/59 1/2 BW. BUMP PLUG FLOATS HELD. CIRC 162 SX CMT TO SURF. WOC.

RECEIVED  
JUL 17 2008  
HOBBS OCL



14 I hereby certify that the foregoing is true and correct Name (Printed/Typed)  
DENISE PINKERTON

Title REGULATORY SPECIALIST

Signature

*Denise Pinkerton*

Date 06/23/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Chris Williams*

Title

Date

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U S C Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)