District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 220 S. St. Francis Dr., Santa Fe, NM 87505

Wellhead protection area: (Less than 200 feet from a private domestic

istance to surface water: (horizontal distance to all wetlands, playas,

gation canals, ditches, and perennial and ephemeral watercourses)

water source, or less than 1000 feet from all other water sources.)

Date: 5-23-08

regulations

roval:

Printed Name/Title

Printed Name/Title Logan Anderson - Agent

State of New Mexico **Energy Minerals and Natural Resources**

Oil Conservation Division

For drilling and production facilities, submit to appropriate NMOCD District Office.

Form C-144

June 1, 2004

1220 South St. Francis Dr. Santa Fe, NM 87505 Pit or Below-Grade Tank Registration or Closure

Yes

No

Less than 200 feet

1000 feet or more

200 feet or more, but less than 1000 feet

Ranking Score (Total Points)

For downstream facilities, submit to Santa Fe

(20 points)

(20 points)

(10 points)

Johnson

ENVIRUNMENTAL ENGINEER

(0 points) XXX

(0 points) XXX 0 points

Date: 1.8.09

Final Report

| Is pit or belo Type of action: Regis | | nk covered by or below-grade to | | | | | | ai Kepo |)rt | | |
|---|---------------------|------------------------------------|----------------|----------------|-----------------|-------------|-----------------|--------------|-----|--|--|
| Operator: Forest Oil Corporation | _Telephone: | 575-392-9797 | e | -mail address: | _rmunc | z@forestoi | l.com | | | | |
| Address: 3504 NW County Road Hobbs, NM 88240 | | | *** INV | | 65 10.44 | | | | | | |
| Facility or well name: <u>Caprock Maljamar Unit #70</u> | API #: _ <u>30-</u> | 025-01490 | | U/L or Qtr/Qtr | J | _ Sec _20_ | T <u>17S</u> | R <u>33E</u> | | | |
| County: <u>Lea</u> | Latitude | 32° 49.057' N | | Longitude | 103° 4 | 0.592° W_ | _ NAD: 192 | 7 🗌 1983 🗍 | | | |
| Surface Owner: Federal ☐ State ☒ Private ☐ Indian ☐ | | | | | | | | | | | |
| <u>Pit</u> | | Below-grade | tank | | | | | | | | |
| Type: Drilling Production Disposal | | Volume: | bbl Typ | e of fluid: | | | | | | | |
| Workover ⊠ Emergency □ | | Construction | material: _ | - | | | | | | | |
| Lined 🛛 Unlined 🗌 | | Double-walle | ed, with leak | detection? Ye | s 🔲 If | not, explai | n why not. | | | | |
| Liner type: Synthetic ☑ Thickness 12 mil Clay ☐ | | | | | | | | | | | |
| Pit Volumebbl | | | | | | | | | | | |
| Donth to ground water (warting) distance from hottom of with | Less than 50 feet | | | | (20 p | (20 points) | | | | | |
| Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water) | | 50 feet or mor | re, but less t | han 100 feet | (10 g | (10 points) | | | | | |
| | | 100 feet or more | | | | | (0 points) XXX | | | | |

| If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks | ks. (2) Indicate disposal location: (check the onsite box | x if |
|--|---|----------|
| your are burying in place) onsite \(\square\) offsite \(\square\) If offsite, name of facility | . (3) Attach a general description of remedial action ta | ken |
| including remediation start date and end date. (4) Groundwater encountered No 🛛 Yes 🗌 If yes, show depth below | w ground surfaceft. and attach sample | results. |
| (5) Attach soil sample results and a diagram of sample locations and excavations. | ` | |
| Additional Comments: Liner was excavated and the pit bottoms were sampled per NMOCD Guidelines All samples | es meet NMOCD standards for this site and the site wa | s |
| Backfilled with clean native soil and contoured to the surrounding area. | | |
| | | |
| · · | | |
| | | |
| | r | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further cer | ortify that the above described sit as below as I. t. | |
| The state of the best of my knowledge and benefit a full ther cell | ermy mar me above-described pit of below-grade ta | 4IIK |

has been/will be constructed or closed according to NMOCD guidelines \(\mathbb{Q}\), a general permit \(\propto\), or an (#15ached) alternative OCD-approved plan \(\propto\).

Signature Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or

Closure Report

Prepared for Forest Oil Corporation 3504 NW County Road Hobbs, NM 88240

Caprock Maljamar Unit #70 Lea County, NM

32° 49.057' N - 103° 40.592' W

Job Start Date: 3-26-08 Job Ending Date: 5-23-08

Prepared by **Elke Environmental, Inc.**

La_elkeenv@yahoo.com
P.O. Box 14167 Odessa, TX 79768
Phone (432) 366-0043 Fax (432) 366-0884

Table of Contents

| 1 | Introduction Letter |
|---|--|
| 2 | Plat Map of Site |
| 3 | List of Water Wells within a ½ Mile Radius |
| 4 | Pictures of Site |
| 5 | Lab Analysis w/ Chain of Custody |
| 6 | One Call |
| 7 | Final C-144 |
| 8 | |



Elke Environmental, Inc.

P.O. Box 14167 Odessa, TX 79768 Phone (432) 366-0043 Fax (432) 366-0884

May 23, 2008

New Mexico Oil Conservation Division Mr. Larry Johnson 1625 N. French Dr. Hobbs, New Mexico 88240

Re: Forest Oil Corporation – Caprock Maljamar Unit #70

UL 'J' Sec. 20 T17S R33E Lea County, NM

API # 30-025-01490

Mr. Larry Johnson,

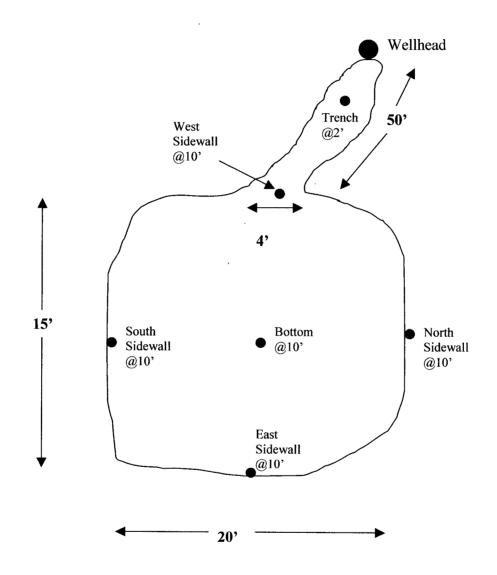
Elke Environmental was contracted by Forest Oil Corporation to complete the closure of the Caprock Maljamar Unit #70 workover pit. Upon review of the site no mud was found just a liner. The liner was removed and the pit bottoms and walls were sampled per NMOCD Guidelines. The samples meet NMOCD standards for the site. The site was backfilled with clean native soil and contoured to the surrounding area. If you have any questions about the enclosed report please contact me at the office.

Sincerely,

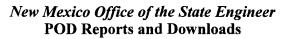
Logan Anderson

Forest Oil Corporation Caprock Maljamar Unit #56

Plat Map



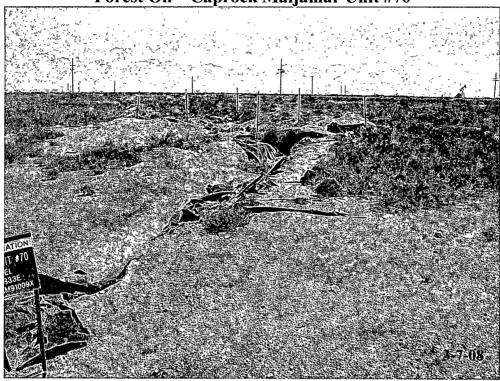




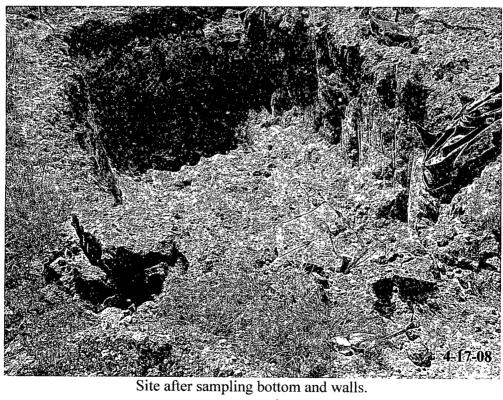
| | Township: 17S Range: 33E Sections: 20 | |
|------------------------|--|---|
| | NAD27 X: Zone: Search Radius: | |
| | County: Basin: Number: Suffix: | |
| | Owner Name: (First) (Last) C Non-Domestic C Domestic All | |
| | POD / Surface Data Report Avg Depth to Water Report Water Column Report | |
| | Clear Form WATERS Menu (Help | |
| | POD / SURFACE DATA REPORT 05/23/2008 (quarters are 1=NW 2=NE 3=SW 4=SE) (acre ft per annum) (quarters are biggest to smallest | x |
| DB File Nbr L 02875 | Use Diversion Owner POD Number Source Tws Rng Sec q q q PRO 3 WARREN & BRADSHAW EXP. & L 02875 Shallow 17S 33E 20 2 2 L 02875 APPRO Shallow 17S 33E 20 2 2 | Z |

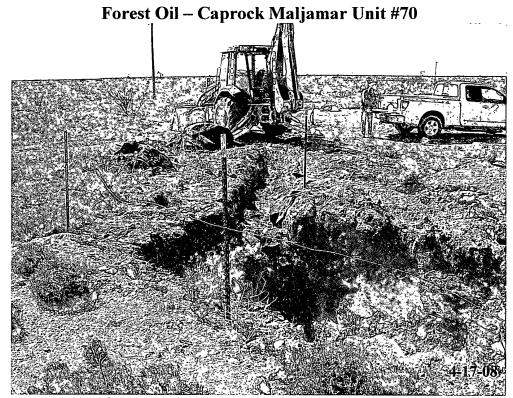
Record Count: 2

Forest Oil – Caprock Maljamar Unit #70

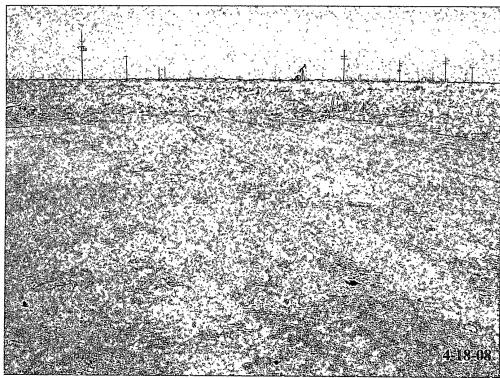


Site before closure.





Site after removal of liner and sampling of bottom and walls.



Site after backfill and contouring to the area.



ANALYTICAL RESULTS FOR ELKE ENVIRONMENTAL, INC. ATTN: JERRY BRIAN

P.O. BOX 1830 HOBBS, NM 88241

FAX TO: (575) 738-0140

Receiving Date: 04/28/08 Reporting Date: 04/29/08 Project Owner: FOREST OIL Project Name: NOT GIVEN

Project Location: CMU #70

Sampling Date: 04/18/08 Sample Type: SOIL Sample Condition: INTACT Sample Received By: ML Analyzed By: CK/KS

GRO DRO

 $(C_6-C_{10}) \quad (>C_{10}-C_{28}) \qquad CI^* \\ \text{LAB NUMBER SAMPLE ID} \qquad (mg/kg) \quad (mg/kg) \qquad (mg/kg)$

| LAD NUMBE | R SAMPLE ID | (mg/kg) | (mg/kg) | (mg/kg) |
|--------------------------------|----------------|--|----------|----------|
| ANALYSIS D | ATE | 04/28/08 | 04/28/08 | 04/28/08 |
| H14715-1 | BOTTOM-10' BGS | <10.0 | <10.0 | 160 |
| H14715-2 | N-SW-10'BGS | <10.0 | <10.0 | 96 |
| H14715-3 | S-SW-10'BGS | <10.0 | <10.0 | 64 |
| H14715-4 | E-SW-10'BGS | <10.0 | <10.0 | 1,260 |
| H14715-5 | W-SW-10'BGS | <10.0 | <10.0 | 288 |
| H14715-6 | TRENCH-2'BGS | <10.0 | 43.9 | 880 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| habita windo dan an habitata . | | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER OF THE PERSON OF | | |
| Quality Contr | ol | 441 | 541 | 500 |
| True Value Q | С | 500 | 500 | 500 |
| % Recovery | | 88.2 | 108 | 100 |
| Relative Perc | ent Difference | 2.7 | <0.1 | 2.0 |
| | | | | |

METHODS: TPH GRO & DRO: EPA SW-846 8015 M; Std. Methods 4500-CIB *Analyses performed on 1:4 w:v aqueous extracts.

Chemist

Date

H14715TCL ELKE



ANALYTICAL RESULTS FOR ELKE ENVIRONMENTAL, INC. ATTN: JERRY BRIAN

P.O. BOX 1830 HOBBS, NM 88241

FAX TO: (575) 738-0140

Receiving Date: 04/28/08 Reporting Date: 05/01/08

Project Owner: FOREST OIL Project Name: NOT GIVEN Project Location: CMU #70

Sampling Date: 04/18/08 Sample Type: SOIL

Sample Condition: INTACT Sample Received By: ML

Analyzed By: AB

ETHYL

TOTAL

BENZENE

TOLUENE (mg/kg)

BENZENE

XYLENES

LAB NUMBER SAMPLE ID

(mg/kg)

(mg/kg)

(mg/kg)

| ANALYSIS I | DATE | 04/29/08 | 04/29/08- | 04/29/08 | 04/29/08- |
|------------------------|-----------------|----------|-----------|----------|-----------|
| H14715-1 | BOTTOM-10' BGS | <0.001 | <0.001 | < 0.001 | <0.003 |
| H14715-2 | N-SW-10' BGS | < 0.001 | <0.001 | <0.001 | <0.003 |
| H14715-3 | S-SW-10' BGS | <0.001 | <0.001 | < 0.001 | <0.003 |
| H14715-4 | E-SW-10' BGS | <0.001 | <0.001 | <0.001 | <0.003 |
| H14715-5 | W-SW-10' BGS | <0.001 | <0.001 | <0.001 | <0.003 |
| H14715-6 TRENCH-2' BGS | | <0.001 | <0.001 | <0.001 | <0.003 |
| Quality Cont | rol | 0.096 | 0.096 | 0.095 | 0.291 |
| True Value QC | | 0.100 | 0.100 | 0.100 | 0.300 |
| % Recovery | % Recovery | | 95.6 | 95.2 | 97.1 |
| Relative Per | cent Difference | 0.5 | 1.4 | 2.4 | 0.2 |

METHOD: EPA SW-846 8021B

ARDINAL LABORATORIES, INC. 2111 Beechwood, Abliene, TX 79603 101 East Mariand, Hobbs, NM 88240 (505) 393,2326 Fax (505) 393-2476

CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

| | (323) 6/3-/00 | 1 Fax (325) 6/3-/0. | £U (5 | uoj. | 33347 | 32 0 | rax | (505 | 1) 33 | 13-2 | 4/6 | | | | | | | | | Lago | 0, - | |
|----------------------------------|--|--|-----------------------------|---------------------|-----------------------|------------------|----------------------|------------------------|-------------------|--------------|-----------------|--|--|-------------------------|---------------------|--------------|------------------------------|----------------|-------------|--------------|--------------|--------------|
| Company Name: | | nuironn | | | | Ť | | | | | Telefories. | 3/ | LL TO | | | | ANAL | YSIS | REQ | JEST | | |
| Project Manager: | J Brin | | | <u> </u> | | 1 | | 7 | P.O. #: | | | | | | | T | T | ſ | <u> </u> | <u> </u> | | |
| Address: | • | | | | | 7 | | | Com | ıpar | ıy: | ********* | · · · · · · · · · · · · · · · · · · · | | | 1 | | | | | | |
| City: | | State: | ZIp: | | | T | | | Attn | | | | | **** | | | | | | | | |
| Phone #: | | Fax #: 738 - | 01 | 40 | 5. | | | | Add | rese | 3: | | · | | | | | | | | | |
| Project #: | | | 50 | re. | st | 2 | 1 | | City | | | | | ····· | | | | | | | | |
| Project Name: | • | | | - | | 7 | · | | State | | | | Zip: | | | | | | | | | |
| Project Location: | cm4# | 70 | | | | \top | | | Pho | | !• | | | | | | | | | | | |
| Sampler Name: | J Brim | | | | | 十 | | | Fax | | • | | | | 12 | | | | | | | |
| FOR LAB USE ONLY | | | | Т | | MA | TRIX | | _ | | SER | v. | SAMPL | .ING | 0 | | 1 | | | | | |
| | | | ē. | | | П | | | \neg | \neg | T | | | | ₽0 | | | | | | | |
| | | | 8 | 2 | £ 8 | | | | - 1 | 1 | | 1 | | | \setminus | × | ١. | | | | | |
| Lab I.D. | Sample I.D |). | 98 | | MAT | | | | | SE | 히 | | | | Ŧ | M | | | | | | |
| | | | (G)RAB OR (C)OMP | # CONTAINERS | WASTEWATER | | | SLUDGE | OTHER: | ACID/BASE | ICE / COOL | OTHER: | | | Hd | 10 | J | | | | | |
| 111.0-1.0- | | | j j | | 5 3 | Sol | ᇹ | SLU | 5 | Ş | 빙 | 5 | DATE | TIME | 1 | - | | | | | | |
| H14715-1 | Bottom - 10 | BP2 | X | \perp | | X | | | | | | | 4/18/08 | 41.00 PM | X | X | X | | | | | |
| -2 | N-5W- 101 | Bbs | | | | П | | | | | | | | 4:1084 | . \ | | | | <u> </u> | | | |
| -3 | 5-5W- 161 | | 11.1 | | | | | | | | | | | 41.2014 | | | | <u> </u> | | | | - |
| -4 | E-SW- 10' | <u> </u> | 14-1- | | 4_ | Ш | Ŀ | | _ | _ | | _ | | 41.30Pm | \perp | | $\perp \perp$ | ļ | | | | |
| | W-SW- 101 | B 67 | | 4 | _ | 17 | | _ | _ | _ | _ | _ | | 41.35 PM | $\sqcup \!\! \perp$ | | ╽ | ļ | ļ | | | |
| -6 | Trench - 2 | BUS | \mathbf{Y} | _ | | V | | _ | _ | _ | _ | _ | _1/ | 4! 45 pm | 4 | 1 | V | ļ | ļ | | | |
| | | | \vdash | _ | | + | | _ | _ | | | _ | | | | ļ | ļ | ļ | ļ | | | ļ |
| | | | - | - - | | ╀ | - | _ | - | | - | _ | | | | | _ | ļ | | | | ļ |
| *** | | | - | - - | | \vdash | | - | | | | - | | | <u> </u> | | - | - | ļ | | | |
| PLEASE NOTE: Liability and | Darnages. Cardinal's liability and client's exclusi | we remedy for any claim arising | whether b | ased in | contract | or tor | , shall | o limit | ed to i | he an | tount p | aid b | y the client for the | <u> </u> | Yar | ms and Co | ndkions; in | erest will b | e charged o | n all accou | its mare th | nan |
| ervice. In no event shall Cardin | at be liable for incidental or consequental damages | r shall be deemed walved unleas r , including without limitation, busin | nade in writ esa interna | ing and tions io | teceived as of use | by Car or loa | Sine) wit a of no | hin 30 d fita incre | ays sft red by | ter con | notisiqn | of the lealth | applicable | | | | lue at the rail collections, | | | | jinal date o | of invoice, |
| Samples Relinquis | if of or related to the performance of services here | under by Cardinal, regardless of a | Rece | h daim | a based | aponis | ry of the | above | etaled | 18860 | ns or oth | hored | 10. | Phone Result: | · | □ Ye | n D | No | T | | | |
| 4-13 | מיואי | Date: 38 08 | | 7 | /= | -Ä | | 1/ | // | K | • | f | 1 | Fax Result: REMARKS: | | □ Ye | | No | | | | |
| Polloculo V d D | 1112×1 | 18.00Am | 1 | // | D | 14 | | X | 21 | 1 | | L | | | | | 1 . | | | | | |
| Relinquished By: Received By: Le | | Eap | Staf | f) | | | - | • | | 1743 | t soilx 6 = 540 | | | | | | | | | | | |
| Time: | | | | | | | | | | | BTEX 5 | x sail x 6 = 360 soil x 6 = 150 \$105000 | | | | | | | | | | |
| Delivered By: (C | Circle One) | I | L | | Samp | | | | | Chec | ked | | ······································ | 11-50 | il x | le = | 150 | <u> </u> | | | | |
| Sampler · UPS - E | Bus - Other: | | | - | Temp, | °C | | Yes No | | By: Inkli | ala) | 1. | MAR | | | ‡ | 105 | ೦೦೦ | | | | |
| | | | | | | | | No | _[` | | | $\mathcal{U}_{\mathcal{I}}$ | (B) | | | | , | ~ | | | | |

[†] Cardinal cannot accept verbal changes. Please fax written changes to (325) 673-7020.

Date: 3/11/2008 Time: 9:03 AM To: 2008111071 @ 915757380140

NMOC P.1/2

NEW MEXICO ONE CALL Locate Request Confirmation

cket #:2008111071 Work to Begin Date:

03/13/2008

Reason Code: STANDARD LOCATE

Time: 08:54:00 AM

CALLER INFORMATION

JERRY BRIAN ELKE ENVIRONMENTAL, INC

Excavator Type: CONTRACTOR Tel.: (575) 738-0138

DIG LOCATION

City: RURAL LEA Subdivision:

Address : Street: WELL CMU #70

Nearest Intersecting Street:

Second Intersecting Street :

Additional Dig Information: EXCAVATION ON PIT CLOSURE 1 FROM HOBBS INTERSEC OF W COUNTY RD AND 62/180 GO W ON 62/180>11.97MI TO HWY 529 TR ON HWY 29 GO 45MI TO DOG LEG RD GO N 0.75MI ON DOG LEG RD CR 125 THEN E 1.08MI TO HUMMING BIRD RD

Remarks: GO N 1.29MI TO LEASE RD W 0.5MI TO LEASE RD S

0.1MI INTO LOCATION

SPOT 300FT RADUIS OF WELL BORE NO HAZARDS

Township: 17S Range: 33E Section 1/4: 20 SE

Type of Work: OIL/GAS-PIPELINE CONSTRUCTION

The following utility owners have been notified of your proposed excavation site: CENTURION PIPELINE, LP CONOCO-PHILLIPS & WESTTEX 66 PIPELINE DCP MIDSTREAM - LINUM

IMPORTANT CONFIRMATION NOTICE

Your fax request has been received and processed. It is your responsibility to review the information provided on this faxback confirmation ticket and ensure it has been correctly interpreted from your request. Notify us immediately of any corrections or errors. Acceptance of this faxback confirmation ticket means you accept responsibility for the accuracy of the information contained in the gket and you agree to indemnify New Mexico One Call Systems, Inc. of liability, claims, fees, or damages, including reasonable attorney fees arising from or resulting from the use of the information provided on this confirmation ticket.

New Mexico Law requires you to wait two working days from the date and

Received Fax : Mar 11 2008 9:05AM Fax Station : ELKE ENVIRONMENTAL. INC.

Date: 3/11/2008 Time: 9:03 AM To: 2008111071 @ 915757380140 NMOC time of this confirmation notice before you begin excavation. This request is valid for ten working days. Only the facility owners listed on this ticket will be notified.

P.2/2

Date: 4/1/2008 Time: 8:28 AM To: 2008141046 @ 915757380140

NMOC

P-1/4

NEW MEXICO ONE CALL Locate Request Confirmation

icket #:2008141046 Work to Begin Date:

04/03/2008

Reason Code: STANDARD LOCATE

Time:

08:17:00 AM

CALLER INFORMATION

JERRY BRIAN

ELKE ENVIRONMENTAL, INC

Excavator Type:CONTRACTOR

Tel.: (575)738-0138

DIG LOCATION

City: RURAL LEA Subdivision:

Address Street: WELL C.M.U. #70 Nearest Intersecting Street:

Second Intersecting Street

Additional Dig Information:

==PIT CLOSURE==

FROM INTER. OF WEST COUNTY RD AND US-62/180 IN HOBBS, GO W. ON US-62/180 FOR 11.97MI TO NM-529, GO 13.45MI TO DOG LEG RD, TURN N. GO 0.75MI TO R-125, TURN E. GO 1.08MI TO HUMMINGBIRD RD, TURN

Remarks: N. GO 1.2MI TO LEASE RD, TURN W. GO 0.5MI, TURN S.

GO 0.1MI INTO LOCATION. == SPOT 300FT RADIUS OF

WELL BORE.

Township: 17S Range: 33E Section 1/4: 20 SW

Type of Work: OIL/GAS-WELL/PIT REMOVAL

The following utility owners have been notified of your proposed excavation site: CENTURION PIPELINE, LP DCP MIDSTREAM - LINUM PLAINS PIPELINE - HOBBS

IMPORTANT CONFIRMATION NOTICE

Your fax request has been received and processed. It is your responsibility to review the information provided on this faxback confirmation ticket and ensure it has been correctly interpreted from your request. Notify us immediately of any corrections or errors. Acceptance of this faxback confirmation ticket means you accept responsibility for the accuracy of the information contained in the icket and you agree to indemnify New Mexico One Call Systems, Inc. of ll liability, claims, fees, or damages, including reasonable attorney fees arising from or resulting from the use of the information provided on this confirmation ticket.

New Mexico Law requires you to wait two working days from the date and

P.2/4

Date: 4/1/2008 Time: 8:28 AM To: 2008141046 @ 915757380140 time of this confirmation notice before you begin excavation. This request is valid for ten working days. Only the facility owners listed on this ticket will be notified.