

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

811 S. 1st Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd, Aztec, NM 87410

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.

30-025-12506

5. Indicate Type of Lease

FED ☐

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101 FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

NORTH HOBBS (G/SA) UNIT

1. Type of Well:

Oil Well ☐

Gas Well ☐

Other CO2 Injector

2. Name of Operator

Occidental Permian Ltd.

8. Well No.

321

3. Address of Operator

1017 W. Stanolind Rd., HOBBS, NM 88240

505/397-8200

9. Pool name or Wildcat

HOBBS (G/SA)

4. Well Location

Unit Letter G : 1650 Feet From The NORTH Line and 2310 Feet From The EAST Line

Section 32

Township 18S

Range 38E

NMPM

LEA County

10. Elevation (Show whether DF, RKB, RT GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Squeeze lower San Andres perfs ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

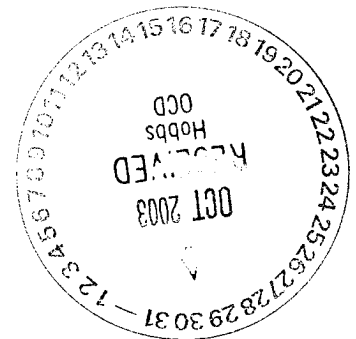
PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103.

1. PULL INJECTION EQUIPMENT.
2. SQUEEZE PERFS 4110-36.
3. OPEN PERFS 4087-90.
4. RUN INJECTION EQUIPMENT.



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

D. Nelson

TITLE

PROD ENGR

DATE

10-28-03

TYPE OR PRINT NAME

D. NELSON

TELEPHONE NO.

505/397-8200

(This space for State Use)

APPROVED BY

Harry W. Link

TITLE

DATE

OCT 30 2003

CONDITIONS OF APPROVAL IF ANY:

OC FIELD REPRESENTATIVE II/STAFF MANAGER