## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OH CONCERN	ATION DIVIGION	Revised 1-1-89	
		ATION DIVISION		
DISTRICT I P.O. Box 1980, Hobbs, NM 88240	2040 Pacheco St. Santa Fe, NM 87505		WELL API NO. 30-025-28885	
<u>DISTRICT II</u>		,	5. Indicate Type of Lease	
811 S. 1st Street, Artesia, NM 88210			FED STATE FEE X	7
DISTRICT III			6. State Oil & Gas Lease No.	
1000 Rio Brazos Rd, Aztec, NM 87410				
SUNDRY NO	OTICES AND REPORTS ON W	ELLS		
(DO NOT USE THIS FORM FOR P	ROPOSALS TO DRILL OR TO DEEPEN	N OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name	
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"				
(FORM C-101 FOR SUCH PROPOSALS.)			NORTH HOBBS (G/SA) UNIT	
Type of Well:     Oil Well	Gas Well Other I	NJECTOR		
2. Name of Operator			8. Well No. 442	
Occidental Permian Ltd				
3. Address of Operator			9. Pool name or Wildcat HOBBS (G/SA	.)
1017 W. Stanolind Rd., HOBBS, 4. Well Location	NM 88240 505/3	97-8200		
Unit Letter P : 1230	Feet From The SOUTH	Line and 220	Feet From The <u>EAST</u> Line	
Section 29	Township 18S		8E NMPM LEA County	
	10. Elevation (Show whether DF, R 3643 GL	KB, RT GR, etc.)		
11. Chec	ck Appropriate Box to Indicate N	ature of Notice, Report, o	r Other Data	<u> </u>
NOTICE OF INT			BSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS			
	CHANGE FEARS	COMMENCE DRILLING		L
PULL OR ALTER CASING		CASING TEST AND CEN	IENT JOB	
OTHER: Open additional San And	dres	OTHER:		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
SEE NOBE 1100.				
<ol> <li>Pull injection equipment.</li> </ol>			020 030 030 030 030 030 030 030	
2. Shoot perfs at 4082-4172.			031415767	
3. Acid stimulate.			19.	
4. Notify NMOCD of packer test.			000 Sqoot 074.25274	.c.
5. Return to injection.			Sugar	2
			YESTINED 3	12
			0	22
			OCT 2003 AS	122320
			/62	:0
			(1) V	/
			4505.62.82	
I hereby certify that the information above is	true and complete to the best of my knowle	edge and belief.		
SIGNATURE	HUL	TITLEPROD ENGI	DATE /0-28-03	<b>3</b>
TYPE OR PRINT NAME D. NELSON	1		TELEPHONE NO. 505/397-8200	
(This space for State Use)	1 1211			
APPROVED BY Have la	). ( ) unb. OCEIE	LD REPRESENTATIVE	LISTAFF MANAGEF DATE OCT 3 0	2003
CONDITIONS OF APPROVAL IF ANY:	J. J	The Halling of the State of the	DATE O	<u> </u>
COUNTIONS OF WILKOAMP II. MAIL:				