

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0157  
Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

Serial No.

LC-03174

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

HAWK "A-5" # 7

9. API Well No.

30-025-38948

10. Field and Pool, or Exploratory Area

PENROSE SKELLY GRAYBURG

11. County or Parish, State

LEA CO. NEW MEXICO

**SUBMIT IN TRIPLICATE- Other instructions on reverse side.**

1. Type of Well

☐ Oil Well

☐ Gas Well

☐ Other

2. Name of Operator

APACHE CORPORATION

3a. Address 6120 SOUTH YALE SUITE 1500

TULSA, OKLAHOMA 74136-4224

3b. Phone No. (include area code)

918-491-4980

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FSL & 2310' FEL SECTION 5 T21S-R37E LEA CO NM

Unit O

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |  |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                                |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                                |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other: <u>Change test pressure</u> |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>on B.O.P.</u>   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. APACHE CORPORATION requests the approval to reduce the test pressure on their B.O.P. from 3000 PSI to 2000 PSI. The testing is to be done by a third party.

**RECEIVED**

AUG - 4 2008

**HOBBS OCD**

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Joe T. Janica

Title Permit Engineer

Signature

Date 06/30/08

**APPROVED**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

*Chris Williams*

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

JUL 25 2008

*Wesley W. Ingram*  
WESLEY W. INGRAM  
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)