

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM13422B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
FALCON FEDERAL 03

2. Name of Operator

MARBOB ENERGY CORPORATION

Contact: DEBBIE WILBOURN
E-Mail: geology@marbob.com

9. API Well No.
30-025-39026-00-X1

3a. Address

P. O. BOX 227
ARTESIA, NM 88211-0227

3b. Phone No. (include area code)

Ph: 505.748.3303
Fx: 505.746.2523

10. Field and Pool, or Exploratory
LUSK

4. Location of Well (Footage, Sec., T, R, M, or Survey Description)

Sec 9 T19S R32E NENW 330FNL 2310FWL

11. County or Parish, and State

LEA COUNTY, NM

Unite

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

07/20/08 @5:45 PM, DRLD 12 1/4" HOLE TO 3045'. RAN 68 JTS (3039 20') 9 5/8" 36# J-55 BUTTRESS CSG TO 3043'. CMTD W/625 SX HLPP, TAILED IN W/250 SX P+, PD @4:30 AM ON 07/21/08, CIRC 160 SX TO BINS. WOC 18 HRS, TSTD CSG TO 1000# F/30 MIN - HELD OK.


RECEIVED

AUG - 6 2008

HOBBS OCD

14. I hereby certify that the foregoing is true and correct	
Electronic Submission #61869 verified by the BLM Well Information System For MARBOB ENERGY CORPORATION, sent to the Hobbs Committed to AFMSS for processing by KURT SIMMONS on 07/31/2008 (08KMS1001SE)	
Name (Printed/Typed) DEBBIE WILBOURN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 07/30/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By  ACCEPTED	JAMES A AMOS Title SUPERVISOR EPS	Date 08/02/2008
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****