

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. LC 031740A
2. Name of Operator XTO Energy Inc.	6. If Indian, Allottee or Tribe Name
3a. Address 200 Lorraine, Ste. 800 Midland, TX 79701	7. If Unit or CA/Agreement, Name and/or No. NM 70948A
3b. Phone No. (Include area code) 432-620-6740	8. Well Name and No. EUNICE MONUMENT 375
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 2130 Feet from the North line and 1780 Feet from the East line; Unit Letter G, Section 18, T-21-S, R-36-E, NMPM, Lea County, New Mexico	9. API Well No. 30-025-29837
	10. Field and Pool, or Exploratory Area EUNICE MONUMENT; GRAYBURG SAN ANDRES
	11. County or Parish, State LEA NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input checked="" type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

6/19/08 MI rack 4,000' of 2-7/8" N-80 tbg. PU & RIH w/4-3/4" bit, 6 - 3-1/2" DC on 2-7/8" tbg. Tag @ 3765'. L&T TCA to 500 psig for 20" w/no loss. RU swivel & brk circ. DO CIBP fr 3765' - 3767'. Push CIBP to 4,000' & circ hole clean. RD swivel & POOH w/6 jts of 2-7/8" tbg.

6/20/08 Fin POOH LD 2-7/8" N-80 tbg. PU & RIH w/2-7/8" slotted MA, 2-7/8" SN on 2-7/8" 6.5#, J-55, EUE, 8rd tbg. ND BOP. Set TAC w/16 pts tens. NU WH.

6/21/08 PU & RIH w/pump & rods as followed. 1 - 1-1/4" x 8' GA, 2.5 - 2" - RXBC - 24' - 3' Wilson pmp, 1 - 1"x 4" stabilizer sub, 20 - 1-1/2" K-Bars, 80 - 7/8" D-78 rods, 56 - 1" D-78 rods, 3 - 1" D-78 subs (8', 4', 2') & 1-1/2" x 26' SM PR. SWO & HWO. PU pmp trk. Load tbg w/7 bbls of 2% KCL wtr. Long stroke & pmp up to 500 psig in 3 strks. RD pmp trk.

6/28/08 Set a Lufkin Mark 2 456-253-144" pmpg unit SN#F231710 w/50 HP toshiba.

07/02/08 RWTP.

07/04/08 Test, 16 bo, 12 mcf & 315 bw

ACCEPTED FOR RECORD

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) Velma Gallardo	Title Production Analyst	JUL 26 2008
<i>Velma Gallardo</i>	Date 07/07/08	<i>[Signature]</i>

THIS SPACE FOR FEDERAL OR STATE OFFICE USE BUREAU OF LAND MANAGEMENT

Approved by <i>Chris Williams</i>	Title CARLSBAD FIELD OFFICE
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Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction