

District I  
1625 N French Dr, Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd, Aztec, NM 87410  
District IV  
1220 S St Francis Dr, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb 26, 2007

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>DKD, LLC<br>P. O. Box 682<br>Tatum, NM 88267 |  | <sup>2</sup> OGRID Number<br>210091   |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Skim Oil Sales 672 Bbls. |
| <sup>4</sup> API Number<br>30 - 0 2527950  | <sup>5</sup> Pool Name<br>San Andres SWD; San Andres |   |
| <sup>6</sup> Pool Code<br>96121  |  |   |
| <sup>7</sup> Property Code<br>37312 34831  | <sup>8</sup> Property Name<br>Vulture VP State SWD   | <sup>9</sup> Well Number<br>#1  |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                      |                           |                      |                        |               |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no.<br>D | Section<br>14 | Township<br>15S | Range<br>33E | Lot Idn | Feet from the<br>330 | North/South Line<br>NORTH | Feet from the<br>330 | East/West line<br>WEST | County<br>LEA |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |   |                                   |                                   |                                    |                                     |                  |               |                |                |
|-----------------------------|---|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|----------------|
| UL or lot no.<br>SAME       | Section                                       | Township                          | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County<br>SAME |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code<br>SWD | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |                |

III. Oil and Gas Transporters

|  |  |  |
|--|--|--|
| <sup>18</sup> Transporter<br>OGRID<br>243484 | <sup>19</sup> Transporter Name<br>and Address<br>TransOil Marketing, Inc.<br>P. O. Box 6697<br>Abilene, TX 79608 | <sup>20</sup> O/G/W<br>14-15-33 Skim Oil<br>Vulture VP |
| RECEIVED<br>JUL 18 2008<br>HOBBS OCD         |  |  |

IV. Well Completion Data

|                         |                                    |                         |                            |                            |                       |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

V. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas         |                             | <sup>41</sup> Test Method   |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name.  
Danny R. Watson

Title:

President

E-mail Address:

Date:

7-25-08

Phone:

575-398-3490

OIL CONSERVATION DIVISION

Approved by

Chris Williams

Title:

OC DISTRICT SUPERVISOR/GENERAL MANAGER

Approval Date:

AUG 14 2008