DISTRICT I 1625 N. French Dr., Hobbs, NM 66240

DISTRICT II 811 South First, Artesia, NM 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505



State of New Mexico





Form C-102 Revised March 17, 1999

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## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number  |                     |                           | Pool Code                   |         |  | Pool Name     |                                  |                  |                                      |                                       |                        |  |
|---|---------------------|---------------------------|-----------------------------|---------|--|---------------|----------------------------------|------------------|--------------------------------------|---------------------------------------|------------------------|--|
| 3002536244<br>Property Code   |                     | 53770<br>Propert          |                             |         |  | SAN SIMON YA' | Well N                           | Well Number      |                                      |                                       |                        |  |
| 32238   |                     |                           | LITTLE KINGS                |         |  |               |                                  |                  |                                      |                                       | 2                      |  |
| OGRID No.   |                     |                           |                             |         |  |               |                                  |                  |                                      | Elevation                             |                        |  |
| 6137  |                     |                           | ENERG                       |         | PRODUCTION COMPANY LP                                |               |                                  |                  | 3557'                                |                                       |                        |  |
| Surface Location  |                     |                           |                             |         |  |               |                                  |                  |                                      |                                       |                        |  |
| UL or lot No. Section   |                     | Township                  | Range                       | Lot Idn | Feet from  |               |                                  | Feet from the    |                                      | East/West line                        | County                 |  |
| L 9   |                     | 22 S                      | 35 E                        |         | 1710'  |               | SOUTH                            | 640'             |                                      | WEST                                  | LEA                    |  |
| Bottom Hole Location If Different From Surface  |                     |                           |                             |         |  |               |                                  |                  |                                      |                                       |                        |  |
| UL or lot No.   | Section             | Township                  | Range                       | Lot Idn | Feet from  | the           | North/South line                 | Fe               | eet from the                         | East/West line                        | County                 |  |
|   |                     |                           |                             |         |  |               |                                  | L                |                                      | L                                     | L                      |  |
| Dedicated Acres 40  | Joint o             | r Infill Co               | nsolidation (               | Code Or | der No.  |               |                                  |                  |                                      |                                       |                        |  |
| L   |                     |                           |                             |         |  |               |                                  |                  |                                      |                                       |                        |  |
| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED |                     |                           |                             |         |  |               |                                  |                  |                                      |                                       |                        |  |
| OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION                                    |                     |                           |                             |         |  |               |                                  |                  |                                      |                                       |                        |  |
| ]   | I                   |                           |                             |         |  | <u> </u>      |                                  | ור               | OPERAT                               | OR CERTIFICA                          | TION                   |  |
|   |                     |                           |                             |         |  |               |                                  |                  | I hereby certify the the information |                                       |                        |  |
|   |                     |                           |                             |         |  |               |                                  |                  | contained herei                      | n is true and complete to the         |                        |  |
| ]]  |                     |                           |                             |         |  |               | best of my knowledge and belief. |                  |                                      |                                       |                        |  |
|   | 1                   |                           |                             | 1       |  |               |                                  |                  | Haren ottem                          |                                       |                        |  |
| 11  | 1                   |                           |                             |         | 0221324.2  |               |                                  |                  |                                      |                                       |                        |  |
|   | ا<br>اب             |                           |                             |         |  |               | 272024253<br>Signature           |                  |                                      |                                       |                        |  |
|   | ד<br>ו              |                           |                             |         | 010<br>010<br>010<br>010<br>010<br>010<br>010<br>010 |               |                                  | Karen Cottom     |                                      |                                       |                        |  |
|   | 1                   |                           |                             | 1       |  |               |                                  |                  | Printed Nam                          |                                       |                        |  |
|   | 1                   |                           |                             |         |  |               | Operations Technician            |                  |                                      | <u>cian</u>                           |                        |  |
|   |                     |                           |                             |         |  |               |                                  | October 31, 2003 |                                      |                                       |                        |  |
|   |                     |                           |                             |         |  |               |                                  | Date             |                                      |                                       |                        |  |
|   |                     |                           |                             |         |  | e S           |                                  |                  |                                      |                                       |                        |  |
|   |                     |                           |                             |         | No lite  | ÷.            | <u> </u>                         |                  | SURVEY                               | OR CERTIFICA                          | TION                   |  |
| 1   | ĺ                   |                           | 2*23'56.5"<br>/103*22'51.8" |         |  | İ             |                                  |                  |                                      | y that the well loca                  |                        |  |
|   | 3566.4 <sup>.</sup> | Lat.: N32°2<br>Long.: W10 |                             |         |  | ł             |                                  |                  | on this plat u<br>actual surveys     | as plotted from fiel<br>made by me or | d notes of<br>under my |  |
| 7567 4  |                     |                           |                             |         |  | 1             |                                  |                  | -                                    | nd that the same is                   |                        |  |
| 3557.1'   |                     |                           |                             |         |  | 1             |                                  |                  | correct to th                        | te best of my beli                    | ır.                    |  |
| 640' <u>+</u> -0  |                     |                           |                             | *       |  |               |                                  |                  | Ma                                   | rch 31, 2003                          |                        |  |
| 3564.6  | 3554.7              | Ì                         |                             |         |  | 1             |                                  | 1                | Date Survey                          |                                       |                        |  |
|   |                     | ⊢                         | <u> </u>                    |         |  | - + -         |                                  |                  | Signature @                          | Beal of NES                           |                        |  |
|   |                     |                           |                             | 1       |  | 1             | :                                | 4                | Professional                         | ENTRACTOR                             |                        |  |
| 710   |                     |                           |                             | [       |  | I             |                                  |                  |                                      | TH D)                                 | h l                    |  |
| Î   |                     |                           |                             |         |  |               |                                  |                  | 1 1 the                              | XX/1/5                                |                        |  |
|   | I                   |                           |                             |         |  | 1             |                                  |                  | W.                                   | 8 No. 3168                            |                        |  |
|   | l                   |                           |                             |         |  | I             |                                  |                  | Certificate, I                       | OFESSIONALLAND                        | s 7977                 |  |
|   |                     |                           |                             |         |  | ļ             |                                  |                  | JLP                                  | ASIN BURVEYS                          | 1                      |  |
|   |                     | L                         |                             |         |  |               |                                  |                  | <u>لا</u>                            | ASIN-SURVEY S                         | J                      |  |