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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C 103 Revised 1-1-89

OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs, NM S8240 P.O. Box 2088 30 025 36430 DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease FEE DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oila Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well Well Jalmat Field Yates Sand Unit 2. Name of Operator 8. Well No. **Melrose Operating Company** 192 3. Address of Operator 9. Pool name or Wildcat c/o P.O. Box 953, , Midland, TX, 79702 Jalmat, (Tansill, Yates, Seven Rivers) 4. Well Location Unit Letter 1330 Feet From The Line and \_ \_ Feet From The \_ Line Section Township 11 **22S** Range **NMPM** 35E County 10. Elevation (Show whether DF, RKB. RT, GR, etc.) 3568' Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: **PLUG AND ABANDON** PERFORM REMEDIAL WORK REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHERSpud, TD, casing OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. 10-10-03: Well spudded, drilling 12 1/4" hole. Ran 395' 8 5/8", 24# casing. Cemented with 375 sx Cl P+2%CaCl. Circulated 50 sx to pit. Pressured up 1000#-held. WOC. 10-17-03: Reached TD of 4200'. Ran 5 1/2", 15.5# casing to 4186', cemented with 400 sx C-SBM (11.9/2.407) and 350 sx Cl P + 3% Hal-322 (14.8/1.325). Circulated 32 sx. Float Held. NU wellhead. Released Rig. WOC. the best of my knowledge and belief. Regulatory Agent 10-30-03 TYPE OR PRINT NAME Ann E. Ritchie TELEPHONE NO. 432 684-6381 OC FIELD REPRESENTATIVE II/STAFF MANAGER (this space for State Use)