

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

|  |  |  |
|--|--|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other |  | 5. Lease Serial No<br>NMNM23006            |
| 2. Name of Operator<br>MARBOB ENERGY CORPORATION   |  | 6. If Indian, Allottee or Tribe Name       |
| 3a. Address<br>P. O. BOX 227<br>ARTESIA, NM 88211-0227   |  | 7. If Unit or CA/Agreement, Name and/or No |
| 3b. Phone No. (include area code)<br>Ph: 505.748.3303<br>Fx: 505.746.2523  |  | 8. Well Name and No<br>LPC 31 FEDERAL 2H   |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 31 T18S R32E SWNE 1830FNL 2280FEL                  |  | 9. API Well No.<br>30-025-38157-00-X1      |
| 11. County or Parish, and State<br>LEA COUNTY, NM  |  | 10. Field and Pool, or Exploratory<br>LUSK |

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION  |
|---|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                              |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                               |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Alter Casing                         |
|   | <input type="checkbox"/> Fracture Treat                       |
|   | <input type="checkbox"/> Casing Repair                        |
|   | <input type="checkbox"/> New Construction                     |
|   | <input type="checkbox"/> Change Plans                         |
|   | <input type="checkbox"/> Plug and Abandon                     |
|   | <input type="checkbox"/> Convert to Injection                 |
|   | <input type="checkbox"/> Plug Back                            |
|   | <input type="checkbox"/> Production (Start/Resume)            |
|   | <input type="checkbox"/> Reclamation                          |
|   | <input type="checkbox"/> Recomplete                           |
|   | <input type="checkbox"/> Temporarily Abandon                  |
|   | <input type="checkbox"/> Water Disposal                       |
|   | <input type="checkbox"/> Water Shut-Off                       |
|   | <input type="checkbox"/> Well Integrity                       |
|   | <input checked="" type="checkbox"/> Other Drilling Operations |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

TD WELL @10:00 PM ON 07/21/08. DRLD 7 7/8" HOLE TO 10150'. RAN 259 JTS (10145.22') 5 1/2" 17# L-80  
8RD CSG TO 10149.77'. CMTD 1ST STG W/250 SX ACID SOLUBLE CMT, PD @6:45 PM ON 07/22/08, CIRC 86 SX  
OFF DVT @7631.58'. CMTD 2ND STG W/1750 SX H/L, TAILED IN W/100 SX H, PD @7:00 AM ON 07/23/08, DNC.  
RAN TEMP SURVEY - TOC 21178'. WOC 18 HRS, TSTD CSG W/INDEPENDENT TSTR TO 3000# F/30 MIN - HELD OK.

? 1178'

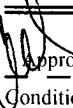
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HOBBS OCD

|   |                                 |
|---|---------------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #61889 verified by the BLM Well Information System<br>For MARBOB ENERGY CORPORATION, sent to the Hobbs<br>Committed to AFMSS for processing by KURT SIMMONS on 08/05/2008 (08KMS1007SE) |                                 |
| Name (Printed/Typed) DEBBIE WILBOURN  | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)   | Date 07/31/2008                 |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                 |
|---|-----------------|
| Approved By<br> JAMES A AMOS<br>Title SUPERVISOR EPS  | Date 08/09/2008 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                 |
| Office Hobbs  |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

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