

UNITED STATES  
DEPARTMENT OF THE INTERIOR **OCD-HOBBS**  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OM B No. 1004-0137  
Expires: March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  Oil Well  Gas Well  Other

2. Name of Operator  
Apache Corporation

3a. Address 3b. Phone No. (include area code)  
6120 S Yale, Suite 1500 Tulsa OK 74136-4224 (918)491-4864

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
See Attached List

5. Lease Serial No.  
Various

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
See Attached List

9. API Well No.

10. Field and Pool, or Exploratory Area

11. County or Parish, State  
Lea County, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Change of Operator and Bond Coverage</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Effective March 1, 2008, Apache Corporation took over operations from John J Hendrix Corp, of the wells on the attached well list, located in Lea Eddy County, New Mexico. As of this date, Apache accepts responsibility for all operations of these wells.

**RECEIVED**  
JUN 05 2008  
**HOBBS OCD**

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Sophie Mackay

Title Engineering Tech

Signature

*Sophie Mackay*

Date 04/04/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE  
**FOR RECORD ONLY**

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

**APPROVED**  
APR 16 2008  
BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Apache Corporation**  
**Federal Well List**  
**Acquisition from John J Hendrix Corp**  
**Attachment to Sundry Notice for BLM**  
**Effective March 1, 2008**

Agency Lease/Agrmt Nbr	Lease Name	Location	Footage	API Number
LC-030556-B	Stevens B #002	A-12-23S-36E	990 FNL & 990 FWL	30-025-09332 ✓
LC-030556-B	Stevens B #004	M-12-23S-36E	660 FSL & 660 FWL	30-025-09326 ✓
LC-030556-B	Stevens B #006	B-12-23S-36E	660 FNL & 1980 FEL	30-025-10709 ✓
LC-030556-B	Stevens B #007	C-12-23S-36E	660 FNL & 1980 FWL	30-025-09328 ✓
LC-030556-B	Stevens B #008	A-12-23S-36E	660 FNL & 660 FEL	30-025-09329 ✓
LC-030556-B	Stevens B #009	G-12-23S-36E	1980 FNL & 1980 FEL	30-025-09330 ✓
LC-030556-B	Stevens B #010	H-12-23S-36E	1980 FNL & 660 FEL	30-025-09331 ✓
LC-030556-B	Stevens B #011	M-4-7-23S-37E	990 FSL & 990 FWL	30-025-10661 ✓
LC-030556-B	Stevens B #017	P-7-23S-37E	660 FSL & 660 FEL	30-025-21921 ✓
LC-030556-B	Stevens B #018	I-7-23S-37E	1930 FSL & 610 FEL	30-025-22073 ✓

APR 11 2008