

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. DIV-Dist. 2  
1301 W. Grand Avenue  
Artesia, NM 88210

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM055564
2. Name of Operator HANSON OPERATING COMPANY INC		6. If Indian, Allottee or Tribe Name
3a. Address P. O. BOX 1515 ROSWELL, NM 88202		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 505.622.7030 Fx: 505.622.7731		8. Well Name and No. MCBRIDE FEDERAL 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T9S R30E NWNE 330FNL 2310FEL		9. API Well No. 30-005-21184-00-X1
		10. Field and Pool, or Exploratory MANY GATES
		11. County or Parish, and State CHAVES COUNTY, NM

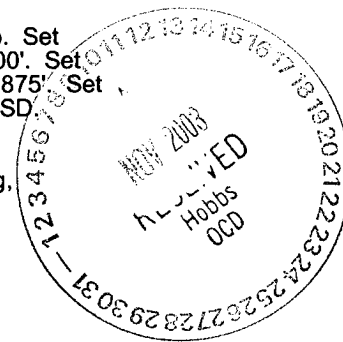
**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

09/30/2003: MIRU. TIH with CIBP and set at 3246' with 25 sacks Class "C" Neat cement cap. Set First Plug at 1600' with 40 sacks Class "C" cement with 2% CACL2. Tag top of cement at 1300'. Set Second Plug at 1025' with 50 sacks Class "C" cement with 3% CACL2. Tag top of cement at 875'. Set 60' Surface Plug with 15 sacks Class "C" Neat cement. Circulate 1/2 barrel of cement to pit. SD RD. Well is plugged and abandoned. Witnessed by Ed Fitzpatrick, BLM Representative.

10/07/2003: Install Dry Hole Marker. Clean location. Prep for reclamation. Anticipate ripping, reclaiming and finalizing location on 10/20/2003.



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #23974 verified by the BLM Well Information System For HANSON OPERATING COMPANY INC, sent to the Roswell Committed to AFMSS for processing by ARMANDO LOPEZ on 10/16/2003 (03AL0361SE)</b>	
Name (Printed/Typed) CAROL J. GARCIA	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 10/16/2003

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>ARMANDO A LOPEZ</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>10/21/2003</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Roswell</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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