| Submit 3 Copies To Appropriate District Office   | State of Ne                               |            |                              |   | Form C-103                               |
|--|---|------------|------------------------------|---|--|
| District I   | Energy, Minerals and Natural Resources    |            |                              | WELL API NO.                                    | Revised March 25, 1999                   |
| 1625 N. French Dr., Hobbs, NM 87240<br>District II   | 5 N. French Dr., Hobbs, NM 87240 trict II |            |                              | WELL AFINO.                                     | 30-025-36450                             |
| 811 South First, Artesia, NM 87210 OIL CONSERVATION DIVISION   |   |            |                              | 5. Indicate Type of                             | Lease                                    |
| District III 2040 South Pacheco 1000 Rio Brazos Rd., Aztec, NM 87410   |   |            | STATE                        | FEE X   |  |
| District IV Santa Fe, NM 87505 2040 South Pacheco, Santa Fe, NM 87505  |   |            | 6. State Oil & Ga            | s Lease No.                                     |  |
| SUNDRY NOTIC<br>(DO NOT USE THIS FORM FOR PROPOSA<br>DIFFERENT RESERVOIR. USE "APPLICATION PROPOSALS.)<br>1. Type of Well: | ATION FOR PERMIT" (FORM                   | EN OR PLU  |                              | 7. Lease Name or Burrus "23"                    | Unit Agreement Name                      |
| Oil Well   |   |            |                              | 8. Well No. 3                                   |  |
| Concho Reso  | urces Inc.                                |            |                              | 3   |  |
| 3. Address of Operator 550 West Texas Avenue, Suite 1300 Midland, Texas 79701  |   |            |                              | 9. Pool name or Wildcat Trinity; Wolfcamp 59890 |  |
| 4. Well Location   |   |            |                              |   |  |
| Unit Letter J : 1  | feet from the                             | South      | line and _220                | 00feet from                                     | the <u>East</u> line                     |
| Section 23   | Township 12S                              |            | ange 38E                     | NMPM  | County Lea                               |
|  | 10. Elevation (Show what 3789' GR         | hether DR, | RKB, RT, GR, etc.)           |   |  |
| La de la companya de             | * · · · · · · · · · · · · · · · · · · ·   | licate Na  | ture of Notice 1             | Report or Other D                               | ata                                      |
| 11. Check Appropriate Box to Indicate Nature of Notice, NOTICE OF INTENTION TO: SUE  |   |            |                              | SEQUENT REF                                     | ORT OF:                                  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                          |            | REMEDIAL WOR                 | K 🗆   | ALTERING CASING                          |
| TEMPORARILY ABANDON  | CHANGE PLANS                              | X          | COMMENCE DR                  | ILLING OPNS. 🗌                                  | PLUG AND  ABANDONMENT                    |
| PULL OR ALTER CASING   | MULTIPLE<br>COMPLETION                    |            | CASING TEST A<br>CEMENT JOBS | ND  |  |
| OTHER:   |   |            | OTHER:                       |   |  |
| Describe proposed or complete of starting and proposed work) or recompletion.  Concho Resources Inc., respectfully         | . SEE RULE 1103. For N                    | Multiple C | Completions: Attach          | diagram of proposed well from 9300' TO          | completion                               |
| I hereby certify that the information SIGNATURE  Type or print name Brenda coffmat (This space for State use)              | Coffman                                   | _TITLE     | Regulatory Analyst           |   | DATE 11/07/2003  phone No. (432)685-4373 |
| 9/   | 1 (.) '                                   |            | ELD KEPKESENIA               | HAF IN QUARTER W.                               |  |
| APPROVED BY Have be Conditions of approval, if any   | J. WIME                                   | TITLE_     |                              |   | DATENOV 1 2 20                           |