

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

5. Lease Serial No.
NMNM016796

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FEDERAL MA A 2

9. API Well No.
30-025-36388-00-X1

10. Field and Pool, or Exploratory
CORBIN

11. County or Parish, and State
LEA COUNTY, NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
MACK ENERGY CORPORATION

Contact: ROBERT CHASE
E-Mail: jerrys@mackenergycorp.com

3a. Address
P O BOX 960
ARTESIA, NM 88211-0960

3b. Phone No. (include area code)
Ph: 505.748.1288
Fx: 505.746.9539

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 31 T17S R33E SWNW Lot 2 1650FNL 330FWL
32.47372 N Lat, 103.42349 W Lon

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Well Spud
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/04/2003 3:00 PM spud 17 1/2" hole, 10:45 PM TD 17 1/2" hole @ 320'.
10/05/2003 RIH w/7 joints 13 3/8" 48# H-40 set @ 317'. Cemented w/350 sx Class C, 2% CC, circ 10
sx, plug down @ 2:45 AM. WOC test BOP to 2000# for 10 minutes, held OK.
10/13/2003 4:45 PM TD 12 1/4" hole @ 2555', RIH w/58 joints 8 5/8" 32# J-55 ST&C set @ 2555',
Cemented w/950 sx 35-65-6, 1/4# CF, 6# salt, tail in w/200 sx Class C, 2% CC, circ 100 sx, plug
down @ 3:30 AM 10/14/2003. WOC test BOP to 2000# for 10 minutes, held OK.
10/26/2003 TD 7 7/8 hole @ 5805'.
10/27/2003 RIH w/5 1/2" 17# LT&C J-55 130 joints set @ 5797', Cemented 1st stage w/390 sx 50-50-2,
5% KCL, 5# LCM, 1% FL185, .2% F153, 3% SMS, 2nd stage 560 sx 35-65-6, tail in w/250 sx 50-50-2,
plug down 2:50 AM, circ 35 sx. WOC 12 hours tested casing to 600# for 20 minutes, held OK.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #24922 verified by the BLM Well Information System
For MACK ENERGY CORPORATION, sent to the Hobbs
Committed to AFMSS for processing by ARMANDO LOPEZ on 11/10/2003 (04AL0030SE)**

Name (Printed/Typed) JERRY SHERRELL

Title PRODUCTION CLERK

Signature (Electronic Submission)

Date 11/07/2003

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED** *Larry W. Wink*

DAVID R GLASS
PETROLEUM ENGINEER

Date 11/12/2003

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****