

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No 1004-0137  
Expires: March 31, 2007

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1 Type of Well  
☒ Oil Well ☐ Gas Well ☒ Other2. Name of Operator  
ConocoPhillips Company3a. Address 3b. Phone No (include area code)  
3300 N. "A" Street, Bldg. 6 Midland TX 79705-5406 (432)688-68184. Location of Well (Footage, Sec., T, R., M., or Survey Description)  
1861 'FSL & 1361' FWL  
Sec. 25, UL "K", T-17-S, R-32-E5. Lease Serial No  
LC-058697B

6. If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

8 Well Name and No.

MCA #392

9. API Well No

30-025-38854

10. Field and Pool, or Exploratory Area

Maljamar; Grayburg-San Andres

11. County or Parish, State

Lea

New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Spud & drill
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	well
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operation has determined that the site is ready for final inspection.)

Ref. Bond #ES0085

Referencing Application to Drill, approved by Carlsbad BLM office 04/09/08:

7/25/08 MIRU

7/25/08 Spud well Notified BLM (Patricia) &amp; NMOCD (Chris) @19.12

7/25/08 Notified BLM (Patricias) F/8-5/8" 24# J-55 csg &amp; cmt job

7/27/08 Drl to 1151' Shoe @1148' 8-5/8" 24# J-55 csg; lead cmt w/430 sx cl C &amp; tail 200 sx cl C, Circ. to holding tank WOC.

7/28/08 Drl cmt, Drl prod to 1151'

7/29/08 Drl prod to 2880'

7/30/08 Drl prod to 3030'

7/31/08 Drl prod to 3740'

8/1/08 Drl prod to 4575' TD

14 I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Gay Thomas

Title Regulatory Technician

Signature

Gay Thomas

Date 08/19/2008

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Chris Williams

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)