| District I<br>1625 N. French<br>District II<br>1301 W. Grand<br>District III<br>1000 Rio Brazos<br>District IV<br>1220 S. St. Fran | Avenue, A<br>Rd., Azte | rtesia, NM 88<br>c, NM 87410<br>anta Fe, NM 8  | 210<br>7505  | nergy, N<br>Oil<br>122              | State of New<br>Ainerals & M<br>Conservation<br>O South St.<br>Santa Fe, NI | Vatural Re<br>on Division<br>Francis Dr<br>M 87505 | 1                            | AUG I                           | 3S   | ine Appr                         | Form C-104<br>Revised Feb. 26, 2007<br>opriate District Office<br>5 Copies |  |
|--|------------------------|--|--------------|-------------------------------------|---|--|------------------------------|---------------------------------|--|----------------------------------|--|--|
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                        |  |              |                                     |   |  |                              |                                 |  |                                  |  |  |
| KERNS PETROLEUM, INC.  |                        |  |              |                                     |   |  |                              | <sup>3</sup> Reason for F       | GRID Number<br>250384<br>eason for Filing Code/ Effective Date |                                  |  |  |
| <sup>4</sup> API Numbe   |                        |  | Namo         |                                     |   |  |                              | AG / AUGUST 1, 2008 6 Pool Code |  |                                  |  |  |
|  |                        |  |              | ame<br>ALMAT;TAN-YATES-7 RVRS (OIL) |   |  |                              |                                 |  |                                  | 820  |  |
|  |                        |  | perty Nan    | ne                                  | •   |  |                              |                                 | <sup>9</sup> Well Number                                       |                                  |  |  |
| 36717  |                        |  |              |                                     |   |  |                              |                                 | 001  |                                  |  |  |
| II. <sup>10</sup> Su   |                        |  |              |                                     |   |  |                              | l                               |  |                                  |  |  |
| Ul or lot no.<br>C   | Section<br>36          | Township<br>21S                                | Range<br>35E | Lot Idn<br>C                        | Feet from the<br>900  | North/So L<br>N                                    | /ine                         | Feet from the<br>1650           | East/West line<br>W  |                                  | County<br>LEA  |  |
| <sup>11</sup> Bo   | ttom Ho                | ole Locatio                                    | n            |                                     |   |  |                              |                                 |  |                                  |  |  |
| Ul or lot no.  | Section                | Township                                       | Range        | Lot Idn                             | Feet from the   | North/So I   | .ine                         | Feet from the                   | East/  | West line                        | County   |  |
| C  | 36                     | 218  | 35E          | С                                   | 900   | Ν  |                              | 1650                            | I  | N                                | LEA  |  |
| <sup>12</sup> Lse Code <sup>13</sup> Prod Method Code<br>S F   |                        |  |              | nnect Date<br>4/08                  | <sup>15</sup> C-129 Permit Number <sup>16</sup> C<br>N/A                    |  | C-129 Effective Date 7/16/08 |                                 | <sup>17</sup> C-1  | C-129 Expiration Date<br>10/3/08 |  |  |
| III Oil  | and Gas                | s Transpo                                      | rters        |                                     | · · · ·   |  |                              |                                 |  |                                  |  |  |
| <sup>18</sup> Transpor   |                        | <u> </u>                                       |              |                                     | <sup>19</sup> Transpor  | ter Name   |                              |                                 |  |                                  | <sup>20</sup> O/G/W  |  |
| OGRID  |                        |  |              |                                     | and Ad  | dress  |                              |                                 |  |                                  |  |  |
| 034053   |                        | PLAINS MARKETING LP<br>500 DALLAS, STE 700     |              |                                     |   |  |                              |                                 |  | 0                                |  |  |
| HOUSTON, TX  |                        |  |              |                                     |   |  |                              |                                 |  |                                  |  |  |
| 246624   |                        | DCP MIDSTREAM, LP<br>10 DESTA DRIVE, STE 400 G |              |                                     |   |  |                              |                                 |  |                                  | G  |  |
|  |                        | MIDLAND, TX                                    |              |                                     |   |  |                              |                                 |  |                                  |  |  |
|  |                        |  |              |                                     | 0110-00   |  |                              |                                 |  |                                  |  |  |
|  | 525<br>5               |  |              |                                     |   |  |                              |                                 |  |                                  |  |  |
|  |                        |  |              |                                     |   |  |                              |                                 |  |                                  |  |  |
|  |                        |  |              |                                     |   |  |                              |                                 |  |                                  |  |  |

## IV. Well Completion Data

| <sup>22</sup> Ready Date<br>5/16/2008 | <sup>23</sup> TD<br>5,030' | <sup>24</sup> PBTD<br>4,907'  | <sup>25</sup> Perforations<br>3,962 – 3,968'  |  |  |  |
|---------------------------------------|----------------------------|---|---|--|--|--|
| <sup>28</sup> Cas                     | ing & Tubing Size          | <sup>29</sup> Depth Se  | et  | <sup>30</sup> Sacks Cement   |  |  |
|                                       | 8-5/8                      | 350   |   | 325  |  |  |
|                                       | 5-1/2                      | 5,020   |   | 2,600  |  |  |
|                                       | 2-7/8                      | 4,085   |   |  |  |  |
|                                       |                            |   |   |  |  |  |
|                                       | 5/16/2008                  | 5/16/2008 5,030'<br>2 <sup>8</sup> Casing & Tubing Size<br>8-5/8<br>5-1/2 | 5/16/2008         5,030'         4,907'           2 <sup>8</sup> Casing & Tubing Size         2 <sup>9</sup> Depth Se           8-5/8         350           5-1/2         5,020 | 5/16/2008         5,030'         4,907'         3,962 - 3,968'           28 Casing & Tubing Size         29 Depth Set         29           8-5/8         350         350           5-1/2         5,020         100 |  |  |

V. Well Test Data

| <sup>31</sup> Date New Oil | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date | <sup>34</sup> Test Length              | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |  |
|----------------------------|---------------------------------|-------------------------|--|-----------------------------|-----------------------------|--|--|--|
| 5/16/2008                  | 8/14/08                         | 5/20/2008               | 24 HOURS                               | 195                         | 645                         |  |  |  |
| <sup>37</sup> Choke Size   | <sup>38</sup> Oil               | <sup>39</sup> Water     | <sup>40</sup> Gas                      |                             | <sup>41</sup> Test Method   |  |  |  |
| 20/64                      | 320                             | 0                       | 76                                     |                             | FLOWING                     |  |  |  |
|                            | at the rules of the Oil Cons    |                         | OIL CONSERVATION DIVISION              |                             |                             |  |  |  |
| 1 1                        | and that the information giv    |                         |  |                             |                             |  |  |  |
| · ·                        | of my knowledge and belie       | ef.                     |  |                             |                             |  |  |  |
| Signature:                 | mya Johnton                     |                         | Approved by: Aus Welliams              |                             |                             |  |  |  |
| Printed name: /            |                                 |                         | Title:                                 |                             |                             |  |  |  |
| KER                        | RY JOHNSTON                     |                         | OC DESTRICT SUPERVISOR/CENERAL MANAGE  |                             |                             |  |  |  |
| Title:                     |                                 |                         | Approval Date: AUG 2 5 2008            |                             |                             |  |  |  |
| VICE                       | PRESIDENT                       |                         | ······································ |                             |                             |  |  |  |
| E-mail Address:            |                                 |                         |  |                             |                             |  |  |  |
| KJOHNST                    | ON@KERNSPETRO.CO                | М                       |  |                             |                             |  |  |  |
| Date:                      | Phone:                          |                         |  |                             |                             |  |  |  |
| AUGUST 14,                 |                                 |                         |  |                             |                             |  |  |  |



(210) 829-7881 Fax (210) 829-7883



August 14, 2008

HOBBS OCL

New Mexico Oil Conservation Division 1625 N. French Drive Hobbs, New Mexico 88240

Re: Form C-104: Request for Authorization to Transport – Added Gas Transporter Eumont State #1 [API No. 30-025-38561] Lea County, New Mexico

Ladies & Gentlemen:

Please find enclosed five executed originals of Form C-104 to add a gas transporter, DCP Midstream, LP. We had submitted Form C-129 for exception to the no-flare rule on July 2, 2008. The OCD approved the C-129 on July 3, 2008, which provided for an expiration date of October 2, 2008. We were able to acquire rights-of-way quicker than anticipated and hooked up the well to gas sales today.

If there are any questions regarding this filing, please contact me.

Sincerely,

Kerry A. Johnston Vice President

Enclosures