

District I 1625 N. French Dr., Hobbs, NM 88240
District II 1301 W. Grand Ave., Artesia, NM 88210
District III 1000 Rio Brazos Rd., Aztec, NM 87410
District IV 1220 S. Francis Dr., Santa Fe, NM 87505

RECEIVED OIL CONSERVATION DIVISION 18 2008 HOBBS NM

WELL API NO. 30-025-38840
5. Indicate Type of Lease STATE [X] FEE [ ]
6. State Oil & Gas Lease No. BO-1040
7. Lease Name or Unit Agreement Name State 36
8. Well Number 001
9. OGRID Number 00873
10. Pool name or Wildcat Wildcat; Fussleman

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)
1. Type of Well: Oil Well [X] Gas Well [ ] Other [ ]
2. Name of Operator Apache Corporation
3. Address of Operator 6120 S Yale Ave, Suite 1500 Tulsa, OK 74136-4224
4. Well Location Unit Letter N : 640 feet from the South line and 1460 feet from the West line Section 36 Township 22S Range 37E NMPM County Lea
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3306' GR
Pit or Below-grade Tank Application [ ] or Closure [ ]
Pit type \_\_\_\_\_ Depth to Groundwater \_\_\_\_\_ Distance from nearest fresh water well \_\_\_\_\_ Distance from nearest surface water \_\_\_\_\_
Pit Liner Thickness: \_\_\_\_\_ mil Below-Grade Tank: Volume \_\_\_\_\_ bbls; Construction Material \_\_\_\_\_

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

- PERFORM REMEDIAL WORK [ ] PLUG AND ABANDON [ ]
TEMPORARILY ABANDON [ ] CHANGE PLANS [ ]
PULL OR ALTER CASING [ ] MULTIPLE COMPL [ ]

- REMEDIAL WORK [ ] ALTERING CASING [ ]
COMMENCE DRILLING OPNS. [ ] P AND A [ ]
CASING/CEMENT JOB [ ]

OTHER: [ ]

OTHER: Completion Procedure [X]

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

06/03/08 PERF FUSSLEMAN @ 7307-14' W/ 2 JSPF FOR A TOTAL OF 15 HOLES
06/04/08 ACID FUSSLEMAN W/ 1500 GALS 15% HCL
06/08/08 RIH W/ PRODUCTION TBG TO 7436'
06/08 - 07/01/08 SHUT IN AND WAITING ON GAS LINE
07/02/08 PU PUMP AND RIH W/ RODS
07/07/08 SET 640 PUMPING UNIT. SHUT IN AND WAITING ON GAS SALES METER.
07/17/08 PRODUCING FUSSLEMAN

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines [ ], a general permit [ ] or an (attached) alternative OCD-approved plan [ ].

SIGNATURE [Signature] TITLE Engineering Tech DATE 08/14/2008
Type or print name Sophie Mackay E-mail address: sophie.mackay@apachecorp.com Telephone No. (918)491-4864
For State Use Only
APPROVED BY: [Signature] TITLE PETROLEUM ENGINEER DATE SEP 02 2008
Conditions of Approval (if any):

RECEIVED

AUG 13 2008

HOBBS OGD

Apache Corporation  
6120 S. Yale Ste 1500  
Tulsa, OK 74136

STATE 36 #1  
Lea County, New Mexico

N. 36. 225. 37e  
640/5 & 1460/w

30-025-38840

429	4.29	1 3/4	3.06	13.14	13.14
574	1.45	3/4	1.31	1.90	15.04
829	2.55	1/2	0.88	2.23	17.27
1129	3.00	3/4	1.31	3.94	21.21
1254	1.25	3/4	1.31	1.64	22.85
1521	2.67	1/2	0.88	2.34	25.19
1988	4.67	1	1.75	8.17	33.36
2246	2.58	1	1.75	4.52	37.87
2631	3.85	1	1.75	6.74	44.61
3017	3.86	2 1/4	3.94	15.20	59.81
3307	2.90	2	3.50	10.15	69.96
3705	3.98	3/4	1.31	5.22	75.18
4219	5.14	1 1/2	2.63	13.49	88.68
4690	4.71	1 3/4	3.06	14.42	103.10
5118	4.28	1 1/2	2.63	11.24	114.34
5546	4.28	1 3/4	3.06	13.11	127.44
6017	4.71	1 3/4	3.06	14.42	141.87
6446	4.29	2 1/4	3.94	16.89	158.76
6830	3.84	2	3.50	13.44	172.20
7280	4.50	1	1.75	7.88	180.08
7706	4.26	2	3.50	14.91	194.99
7958	2.52	3 1/4	5.69	14.33	209.32



*[Handwritten Signature]*

Archie Brown - General Manager

*[Handwritten Initials]*

The attached instrument was acknowledged before me on the 27<sup>th</sup> day of May, 2008 by Archie Brown - General Manager, CapStar Drilling, L.P.

*[Handwritten Signature]*  
Notary Public