| Submit 3 copies to Appropriate District Office | State of N | | Form C-103 | | |
|--|--|--|---------------------------|--|--|
| DISTRICT I 1625 N. French Dr., Hobbs NM 88240 | Energy, Minerals a | Revised March 25, 1999 WELL API NO. | | | |
| DISTRICT II 1301 W. Grand Avenue, Artesia NM 88210 | OIL CONSERV | | 30-025-34899 | | |
| DISTRICT III | 1220 South | | 5. Indicate Type of Lease | | |
| 1000 Rio Brazos Rd., Aztec NM 87410 | Santa Fe, New Mexico 87504-2088 | | STATE X | STATE X FEE 6. State Oil & Gas Lease No. | |
| DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 | · · | | | -4510 | |
| | JNDRY NOTICES AND REPORTS (| - · · · · · | 7. Lease Name or Ur | | |
| 12 | ROPOSALS TO DRILL OR TO DEEPEN (APPLICATION FOR PERMIT" (FORM C-10 | | | | |
| 1. Type of Well: | | | Sand Spring | gs ASU State | |
| Oil Well Gas Well X Other | | | ' ' | | |
| 2. Name of Operator | tes Petroleum Corporation | | 8. Well No. | _ | |
| 3. Address of Operator | 9. Pool Name or Wildcat | | | | |
| 105 South 4th Str., Artesia, NM 88210 | | | Sand Springs Atoka-Morrow | | |
| 4. Well Location | | | | | |
| Unit Letter B : 700 | | line and 1650 | feet from the | East line | |
| (BHL) C 482 | feet from the North | line and 2755 | feet from the | East line | |
| Section 11 | Township 11S Range | 34E NMPM | County | Lea | |
| 10. | Elevation (Show whether DF, RKB 4146' GR, 4160.5' KB | B, RT, GR, etc.) | Automotive Company | | |
| 11 Check Appropriate Bo | | Report or Other Data | | | |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | X ALTERING CASING | | |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMEN | | |
| PULL OR ALTER CASING | MULTIPLE | CASING TEST AND CEMENT JOB | | · L | |
| OTHER: | COMPLETION | OTHER: | _ | | |
| | Joted energians. (Clearly state all n | | | | |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | |
| or recompilation. | | | | | |
| | | | | | |
| | | | | | |
| 10-29-03 Frac Morrow | 12068-88' w/65000 gal 40 | # Medallion 40Q foam w/47 | '380# 20/40 Carbo | prop. | |
| | | | | 0.04 | |
| 2-7/8" tubing @ 11995 | , | | /25 | 310202122233 | |
| 2-170 tubing @ 11993 | • | | 131415162 | 1,67 | |
| | | | 15. | | |
| | | | (6) | 272 030 030 030 030 | |
| | | | (2) | 272829 000 sqaoH 272829 | |
| | | | 15 | (3) | |
| | | | N. C. | | |
| Thereby certify that the informat | tion above a true and complete to the | e best of my knowledge and belief. | | 29c+c7v | |
| SIGNATURE SIGNATURE | TITLE_ | Regulatory Compliance Tech | nnician DATE | 11/10/03 | |
| Type or print name Stor | mi Davis | | Telephone No. | 505-748-1471 | |
| (This space for State use) OC FIELD REPRESENTATIVE II/STAFF MANAGER | | | | | |
| APPROVED BY | JW. WMR TITLE | ···· | DATE | 1 4 222 | |
| Conditions of approval, if any: | U | | IVOY | 1 4 2003 | |