

| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 |                                         | <b>State of New Mexico</b><br><b>Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Form C-105</b><br>Revised June 10, 2003                         |                                         |                |                               |           |                                         |           |                                         |           |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------|----------------|-------------------------------|-----------|-----------------------------------------|-----------|-----------------------------------------|-----------|-----------------------------------------|
|                                                                                                                                                                                                                                                                                                                             |                                         | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b><br/> <b>AUG 19 2008</b><br/> <b>HOBBS OGD</b> </div>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                       |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WELL API NO.<br>30-025-38798                                       |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 1a. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7. Lease Name or Unit Agreement Name<br>State PA                   |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| b. Type of Completion.<br>NEW <input type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF. <input type="checkbox"/><br>WELL OVER BACK RESVR. <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>                                               |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 26487                                                              |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 2. Name of Operator<br>Apache Corporation 873                                                                                                                                                                                                                                                                               |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8. Well No.<br>006                                                 |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 3. Address of Operator<br>6120 S Yale Ave, Suite 1500 Tulsa, OK 74136-4224                                                                                                                                                                                                                                                  |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9. Pool name or Wildcat<br>Blinbry O&G (Oil), Tubb O&G (Oil) 60240 |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 4. Well Location<br>Unit Letter <b>B</b> : 990 Feet From The <b>North</b> Line and 1650 Feet From The <b>East</b> Line<br>Section <b>17</b> Township <b>22S</b> Range <b>37E</b> NMPM Lea County                                                                                                                            |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 10. Date Spudded<br>05/23/2008                                                                                                                                                                                                                                                                                              | 11. Date T.D. Reached<br>05/29/2008     | 12. Date Compl. (Ready to Prod.)<br>07/24/2008                                                                                                                  | 13. Elevations (DF& RKB, RT, GR, etc.)<br>3399' GR                                                                                                                                                                                                                                                                                                                                                                                                   | 14. Elev. Casinghead                                               |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 15. Total Depth<br>6800'                                                                                                                                                                                                                                                                                                    | 16. Plug Back T.D.<br>6400' RBP         | 17. If Multiple Compl. How Many Zones?<br>2                                                                                                                     | 18. Intervals Drilled By<br>X                                                                                                                                                                                                                                                                                                                                                                                                                        | Rotary Tools                                                       | Cable Tools                             |                |                               |           |                                         |           |                                         |           |                                         |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>5718-5958' (Blinbry O&G), 6130-6254 (Tubb O&G)                                                                                                                                                                                                         |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20. Was Directional Survey Made<br>No                              |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 21. Type Electric and Other Logs Run<br>Acoustic CBL, CNL, CBL                                                                                                                                                                                                                                                              |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 22. Was Well Cored<br>No                                           |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                   |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| CASING SIZE                                                                                                                                                                                                                                                                                                                 | WEIGHT LB /FT.                          | DEPTH SET                                                                                                                                                       | HOLE SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                            | CEMENTING RECORD                                                   | AMOUNT PULLED                           |                |                               |           |                                         |           |                                         |           |                                         |
| 8-5/8"                                                                                                                                                                                                                                                                                                                      | 24#                                     | 1127'                                                                                                                                                           | 12-1/4"                                                                                                                                                                                                                                                                                                                                                                                                                                              | 680 sx / circ                                                      |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 5-1/2"                                                                                                                                                                                                                                                                                                                      | 17#                                     | 6800'                                                                                                                                                           | 7-7/8"                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1200 sx / TOC@1800', CBL                                           |                                         |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                     |                                         |                                                                                                                                                                 | <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| SIZE                                                                                                                                                                                                                                                                                                                        | TOP                                     | BOTTOM                                                                                                                                                          | SACKS CEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                         | SCREEN                                                             | SIZE                                    |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | 2-7/8"                                  |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | 6345'                                   |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 26. Perforation record (interval, size, and number)<br>Blinbry: 5718-5958' (2 JSPF, 44 holes) Producing<br>Tubb: 6130-6254' (2 JSPF, 35 holes) Producing<br>Drinkard: 6440-6564' (2 JSPF, 54 holes) RBP @ 6400'                                                                                                             |                                         |                                                                                                                                                                 | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td>5718-5958</td> <td>3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40</td> </tr> <tr> <td>6130-6254</td> <td>3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40</td> </tr> <tr> <td>6440-6564</td> <td>4Kgal 15%HCl, 34Kgal SS-35 + 42K# 16/30</td> </tr> </table> |                                                                    |                                         | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | 5718-5958 | 3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40 | 6130-6254 | 3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40 | 6440-6564 | 4Kgal 15%HCl, 34Kgal SS-35 + 42K# 16/30 |
| DEPTH INTERVAL                                                                                                                                                                                                                                                                                                              | AMOUNT AND KIND MATERIAL USED           |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 5718-5958                                                                                                                                                                                                                                                                                                                   | 3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40 |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 6130-6254                                                                                                                                                                                                                                                                                                                   | 3Kgal 15%HCl, 36Kgal SS-25 + 82K# 20/40 |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 6440-6564                                                                                                                                                                                                                                                                                                                   | 4Kgal 15%HCl, 34Kgal SS-35 + 42K# 16/30 |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                       |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| Date First Production<br>07/23/2008                                                                                                                                                                                                                                                                                         |                                         | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Pumping - Rod Pump                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Well Status (Prod. or Shut-in)<br>Producing                        |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| Date of Test<br>08/06/2008                                                                                                                                                                                                                                                                                                  | Hours Tested<br>24 hours                | Choke Size                                                                                                                                                      | Prod'n For Test Period                                                                                                                                                                                                                                                                                                                                                                                                                               | Oil - Bbl<br>15                                                    | Gas - MCF<br>105                        |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | Water - Bbl.<br>62                      |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | Gas - Oil Ratio<br>7000                 |                |                               |           |                                         |           |                                         |           |                                         |
| Flow Tubing Press.                                                                                                                                                                                                                                                                                                          | Casing Pressure                         | Calculated 24-Hour Rate                                                                                                                                         | Oil - Bbl.                                                                                                                                                                                                                                                                                                                                                                                                                                           | Gas - MCF                                                          | Water - Bbl.                            |                |                               |           |                                         |           |                                         |           |                                         |
|                                                                                                                                                                                                                                                                                                                             |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | Oil Gravity - API - (Corr.)<br>35.2     |                |                               |           |                                         |           |                                         |           |                                         |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                          |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    | Test Witnessed By<br>Apache Corporation |                |                               |           |                                         |           |                                         |           |                                         |
| 30. List Attachments<br>C-102's, C-103's, C-104's (Logs mailed 7/1/08)                                                                                                                                                                                                                                                      |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                      |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| Signature <i>Sophie Mackay</i>                                                                                                                                                                                                                                                                                              |                                         | Printed Name Sophie Mackay                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title Engineering Tech                                             |                                         |                |                               |           |                                         |           |                                         |           |                                         |
| E-mail Address sophie.mackay@apachecorp.com                                                                                                                                                                                                                                                                                 |                                         |                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date 08/15/2008                                                    |                                         |                |                               |           |                                         |           |                                         |           |                                         |

20 days after the completion of

...the ... ..

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico |                  |
|-------------------------|------------------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates                | T. Miss          | T. Cliff House          | T. Leadville     |
| T. 7 Rivers             | T. Devonian      | T. Menefee              | T. Madison       |
| T. Queen                | T. Silurian      | T. Point Lookout        | T. Elbert        |
| T. Grayburg             | T. Montoya       | T. Mancos               | T. McCracken     |
| T. San Andres           | T. Simpson       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 5054'       | T. McKee         | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   | T. Dakota               | T.               |
| T. Blinebry 5503'       | T. Gr. Wash      | T. Morrison             | T.               |
| T. Tubb 6038'           | T. Delaware Sand | T. Todilto              | T.               |
| T. Drinkard 6338'       | T. Bone Springs  | T. Entrada              | T.               |
| T. Abo 6587'            | T.               | T. Wingate              | T.               |
| T. Wolfcamp             | T.               | T. Chinle               | T.               |
| T. Penn                 | T.               | T. Permian              | T.               |
| T. Cisco (Bough C)      | T.               | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

No. 3, from.....to.....

No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |