| Submit 5 Copies 10 Appropriate District | State of New Mexico | Form C-103 | | |
|---|---|--|--|--|
| Office <u>District I</u> | Energy, Minerals and Natural Resource | S June 19, 2008 WELL API NO. | | |
| 1625 N. French Dr , Hobbs, NM 88240 District II | | 20.005.00548 | | |
| 1301 W Grand Ave, Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease | | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE FEE BLM | | |
| District IV | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. | | |
| 1220 S St. Francis Dr., Santa Fe, NM 87505 | | NM 01480 BLM | | |
| SUNDRY NOTI | CES AND REPORTS ON WELLS | 7. Lease Name or Unit Agreement Name | | |
| (DO NOT USE THIS FORM FOR PROPORTION OF THE PROPORTION OF T | Reno Federal | | | |
| PROPOSALS.) | 8. Well Number 1 | | | |
| 1. Type of Well: Oil Well | Gas Well Other SWD | | | |
| 2. Name of Operator | | 9. OGRID Number 19869 | | |
| State of NM,, Formerly RW Oil Co |). | 10. Pool name or Wildcat | | |
| 1625 N. French Drive, Hobbs, NM | 88240 | Caprock Queen | | |
| 4. Well Location | | | | |
| Unit Letter H | : 2310 feet from the North | line and 330 feet from the | | |
| East line | | | | |
| Section 3 | Township 15s Range 31 | e NMPM Lea County | | |
| Social | 11. Elevation (Show whether DR, RKB, RT, GR | | | |
| | | | | |
| | | | | |
| 12. Check A | Appropriate Box to Indicate Nature of No | tice, Report or Other Data | | |
| NOTICE OF IN | ITENTION TO: | SUBSEQUENT REPORT OF: | | |
| NOTICE OF IN PERFORM REMEDIAL WORK | WORK ALTERING CASING | | | |
| TEMPORARILY ABANDON | E DRILLING OPNS. □ P AND A □ | | | |
| PULL OR ALTER CASING | CHANGE PLANS COMMENC MULTIPLE COMPL CASING/CE | | | |
| DOWNHOLE COMMINGLE | _ | | | |
| • | _ | | | |
| OTHER: | OTHER: | Its and give partinent dates including estimated date | | |
| 13. Describe proposed or comp | leted operations. (Clearly state all pertinent details). SEE PLUE 1103. For Multiple Completion | ils, and give pertinent dates, including estimated date as: Attach wellbore diagram of proposed completion | | |
| or recompletion. | ork). SEE ROLL 1103. For Muniple Completion | is. Attach wendere diagram of proposed completion | | |
| or recompletion. | | | | |
| | | | | |
| 1. MIRU P/A Equipment. Pre | p well for plugging. | | | |
| 2. Set CIBP @ 3100', Circ. I | Hole with MLF. Cap CIBP with 25 sx. Cmt. queeze with 35 sx. Cmt., WOC and Tag | | | |
| 4. Perf. @ 395', Squeeze with | 135 sx Cmt WOC and Tag | | | |
| 5. Set cmt. plug 60' to surface | e. Clean location. Erect P/A marker. | | | |
| 1 0 | | | | |
| | | | | |
| | | | | |
| Spud Date: | Rig Release Date: | | | |
| | | | | |
| | | | | |
| I hereby certify that the information | above is true and complete to the best of my kno | wledge and belief. | | |
| | OC FELD REPRESENTA | TIVE HISTARY MAHACES SEP 0 9 2008 | | |
| | //·^ | 3 1 1 0 7 2000 | | |
| SIGNATURE CAMP (1) | TITLE | DATE | | |
| Type or print name | E-mail address: | PHONE: | | |
| For State Use Only | | | | |
| | OC RELD REPRESENTATI | | | |
| APPROVED BY: (any W. | TITLE | DATES EP 0 9 2008 | | |
| Conditions of Approval (1) any): | | | | |

| PLUGGING & ABANDO | NMENT WO | RKSHI | EET | Dal C | (2 STRII | vg CSI | NG) | | |
|-----------------------|------------------|---------------|------|-----------------------|---------------|--|---------------|---------------|------------|
| | LEASENAME | 200 | × F | ECERA | ٥, | | | | |
| 1.1 | LEADEIGHIN | - /\\\\ | | | WELL | # | 7 5/ | UU | |
| | SECT | 7 | TWI | | 155 | _ | 315 | | |
| | FROM | 2310 (| Ñ/S | i. | 330 (| ÊW L | 0/6 | | |
| 11 | TD: | 2010 | 90 | FORK | NOTAL | a m | | | |
| | PBTD: | | | | NOITAN | | ſD | | |
| 11 | | | | | | • | | | |
| | SIZE SET @ | | | TOC TOC DETERMINED BY | | | | | |
| 8%" | SURFACE | | | 581 | P | | | | |
| @ 358 | INTMED 1 | 0,70 | | | | | | | |
| TOC ? | INTMED 2 | | | | | | | | |
| | PROD | 5/2" | .3 | 185' | P | | | | |
| 1 | | SIZE | | OP | BOT | TOC | DETERMINED BY | | |
| | LINER 1 | | | | | | | | |
| | LINER 2 | | | ~ | | | | | |
| | = | CUT & F | PULI | . @ | | TO | - BOTTOM | | |
| Top Praf.@ = 3154. | INTMED 1 | | | | PERFS | 3/54 | | | |
| ±1°° 3154' | INTMED 2 | | | | OPENHOLE | | - | | |
| 7 | PROD | | | | | | | | • |
| | *REQUIRED PLU | GS DISTRIC | TI | | | | - 40 0.70 | | |
| 5/2" | RUSTLER (ANRIYD) | | * | PLUG | TYPE | SACKS | DEPTH | | |
| @ 3/85 | YATES | | | | PLUG | CMNT | | ł | |
| TOC ? | QUEEK | | | EXAMPLES | | | | - | |
| | GRAYBURG | | | PLUGEI | ОН | 35 SXS | 64004 | i I | |
| | SAN ANDREX | | | PLUT#1 | SHOE | 50 SXS | 5350'-5450' | | |
| | | | | PLUGES | CIBP/35' | | 4800* | | |
| | CAPITAN REEF | | * | umàta | CIBP | 25 5005 | 48001 | l | |
| | | | 1 | PLU3#4 | STUB | 50 5705 | 3600'-3700' | } | |
| i i | DELAWARE | | 1 | rus#\$ | REINR SQZ | 200 505 | 4001 | | |
| ,, | BELL CYNYON | |] | reuse e | SURF | 10505 | 0-10' | <u>,</u> | |
| | CHEKKYCKNYCK | |] . | erno ei | CIRP. | 25 | 3100' | 1 | 1 . |
| | BENDEL CANLON | |] | MW182 | 102 | 355x | /390' | PERT | woc woc |
| | BOHOK SEPREME | | 1 | PEDD #3 | Shoe | 35sx | 395' | PERT. | woc |
| | | | 1 | PLU384 | Surt. | 105x | 60 | _ | |
| | OLORIETA | | * | MEDGES | <u> </u> | <u> </u> | | _ | |
| | BLINEBRY | | 1 | PLUG # 6 | | <u> </u> | <u> </u> | _{_ | |
| | TUBB | | 4 | PLUGET | | <u> </u> | | | |
| ŀ | DEDUCARD | | 4 | KMORE | | - | | - | |
| | ABO | | 4 | ETM349 | | | | _ | |
| | | _ | -{ | MW 10 | | - | | - | |
| | wc . | - | - | PLUG # | | | - | -{ | |
| | SEKK . | | 4 | uma e | - | | - | - | |
| | , STRAWK | - | - | 1 | - | - - | - | - | |
| | ATOKA | - | - | 1- | - | - | | _ | |
| TD 3/98' | HORROW. | | - | | | - | | | |
| | DEVOKAN | - | 1 | | - | | | | |
| | - Control | - | 7 | | | | | za i | |
| | - A B | | | | | | | _ | |