Submit 5 Copies 10 Appropriate District Office	State of New Mexico	Form C-103			
District I 1625 N. French Dr., Hobbs, NM 88240	Energy, Minerals and Natural Resources	June 19, 2008 WELL API NO.			
District II 1301 W. Grand Ave., Artesia, NM 88210	OIL CONSERVATION DIVISION	30-005-10152  5. Indicate Type of Lease			
District III 1000 Rio Brazos Rd., Aztec, NM 87410	1220 South St. Francis Dr.	STATE	FEE DELM		
District IV	Santa Fe, NM 87505	6. State Oil & Gas Lea	se No.		
1220 S. St Francis Dr., Santa Fe, NM 87505		NM 01480 BLM			
SUNDRY NOTICE	ES AND REPORTS ON WELLS	7. Lease Name or Unit	Agreement Name		
(DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT RESERVOIR USE "APPLICA"	Reno Federal				
PROPOSALS.)  1. Type of Well: Oil Well  G	8. Well Number				
2. Name of Operator	9. OGRID Number 19869				
State of NM, Formerly RW Oil Co.					
3. Address of Operator	09240	10. Pool name or Wildcat Undesignated			
1625 N. French Drive, Hobbs , NM  4. Well Location	88240	Ondesignated			
	1980 feet from the South	line and1980	feet from the		
West line					
Section 3	Township 15s Range 31e	NMPM Lea	County		
	11. Elevation (Show whether DR, RKB, RT, GR, etc.	c.)			
12. Check Ap	propriate Box to Indicate Nature of Notice	, Report or Other Data	ı		
NOTICE OF INT	ENTION TO: SUE	BSEQUENT REPOF	RT OF		
	PLUG AND ABANDON X REMEDIAL WOI		ERING CASING 🗌		
TEMPORARILY ABANDON		ND A			
PULL OR ALTER CASING DOWNHOLE COMMINGLE	MULTIPLE COMPL CASING/CEMEN	AL JOB			
OTHER:  13 Describe proposed or complet	ed operations. (Clearly state all pertinent details, a	nd give pertinent dates, inc	LI cluding estimated date		
of starting any proposed work	c). SEE RULE 1103. For Multiple Completions: A				
or recompletion.					
1. MIRU P/A equipment, Prep. v					
<ol> <li>Set CIBP @ 3100', Circ. Hole</li> <li>Perf. Csg. @ 1390', Squeeze</li> </ol>	e with MLF, Spot 25 sx. Cmt. on CIBP.				
4. Perf. @ 421', Squeeze with 3:					
5. Spot cmt. 60' to surface, Clea	n location. Erect P/A marker.				
Spud Date:	Rig Release Date:				
I hereby certify that the information ab	ove is true and complete to the best of my knowled	lge and helief			
Thereby certify that the information ac	OC FIELD REPRESENTATIVE		P n 9 2009		
SIGNATURE Camp W.	TITLE_		1 0 7 2000		
SIGNATURE Camp W. 1	THEE	DATE_	and the second s		
Type or print name	E-mail address:	PHONE	:		
For State Use Only	OC WELD REPRESENTATIVE HIST	TAFF MANAGER	-0.00.2008		
APPROVED BY: Carry U	7. Hill TITLE	date <u>S</u>	EP 0 9 2008		
Conditions of Approval (if any):	,				

PLUGGING & ABANDO	NMENT WO	RKSH	EE7	[ )/ C	(2 STRII	NG CSI	1G)		
	LEASENAME				<u> </u>				
11	CLAOLIVAIII	- NENO	· /C	CCAT	WELL	#	3		
	SECT	.3	TW			RNG .	3/E		
	FROM	1980			1980	FANN	J/ E		
	TD:	1700		FOR	MATION	a m			
	PBTD:		1		NOITAN		D		
	v DvD.		1			©			
		SIZE	SI	ET@	TOC	TOC DETE	RMINED BY		
85/2"	SURFACE			7/	Surf.	TOODET	AGMINED B1	1	
070,		878		//	JUR!	·		1	
@_37/ / TOC \$ a(	INTMED 1					<del> </del>		1	
TOC Suef	INTMED 2	111/2"	- 5	212'	2725	<del></del>		1	
	PROD	4/2"			2725	TOO		ı	
	1.0155.4	SIZE		OP	BOT	TOC	DETERMINED BY	, !	
	LINER 1								
	LINER 2								
		CUT & I	JUL	L @		TOF	- BOTTOM		
Top Prefs @ 3154'	INTMED 1				PERFS		-		
= 151	INTMED 2				OPENHOLE		-		
+ 3137	PROD							į.	
1111	*REQUIRED PLU	ť							
4/2	RUSTLER (ANTRYD)		*	PLUG	TYPE	SACKS	DEPTH		
@ <u>32/2</u>	YATES				PLUG	CMNT		<u> </u>	
TOC <u>2725</u>	<b>CANEEK</b>	<u> </u>		EXAMPLES					
	GRAYBURG	<u>.</u>	1	PLUG #1	OH	35 \$\$\$	64001		
	SAM ANDRES		1	PLUG#2	SHOE	50.533	5350'-5450'		
			1	PLUX 83	CIBP/35'		4800*	4	
	Capitan Reef	.12.0	1*	umbu	CIBP	25.555	48001		
•			1	PE0014	STUB	50 SXS	3600'-3700'		
	DELAWARE		1	recors	REINR SQZ	200.505	400'	1	
	BELLICANTON	<u> </u>	1	reus#6	SURF	10.505	0-10'		
	CHELLYCANYON		]	SECOLUS	CIBP.	25x	3/00'		
	BATTERY CYNTON		1	MW352	705	35sx.	/390'	PERF. +WO PERF. +WO	
	BOHES 829214G			PEDITO 8 3	5hoe	35 sx	421'	PERT. +WO(	ン
			_[	PEUG #4	Surf.	105x.	60'	_	
	OLORIETA		]*	MUX #5	<u> </u>	<u> </u>		_	
	SLINEBRY .		1	PLUG # 6	<u> </u>			4	
	TUBB			PLUST		<u> </u>		_	
ľ	DRINKARD		4	SECONAL SECONAL		<u> </u>	<u> </u>	_	
	ABO		4	FLW0 69			<u> </u>	_	
		_	4	MW0 8 10		.			
	wc		4	SETTE &	<u> </u>	_	<del></del>		
	PERK		4	MUDI					
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	ATOKA	-	-	. }	-				
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