Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000 5. Lease Serial No. NMNM016796

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.								
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on reverse side.					7. If Unit or CA/Agree	ement, Name and/or No.		
Type of Well Gas Well □ Other Other						8. Well Name and No. FEDERAL MA A 2		
2. Name of Operator Contact: ROBERT CH MACK ENERGY CORPORATION E-Mail: jerrys@				ASE 9. API Well No. 30-025-36388			0-X1	
3a. Address P O BOX 960 ARTESIA, NM 88211-0960	3b. Phone No Ph: 505.74 Fx: 505.746	8.1288 CC			10. Field and Pool, or CORBIN	Exploratory		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)						11. County or Parish, and State		
Sec 31 T17S R33E SWNW Lot 2 1650FNL 330FWL 32.47372 N Lat, 103.42349 W Lon						LEA COUNTY, NM		
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE	NATURE	OF NO	TICE, RI	EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize ☐] Deepen		☐ Production (Start/Resume)		■ Water Shut-Off	
_	☐ Alter Casing	☐ Frac	ture Treat	(Reclama	ation	■ Well Integrity	
Subsequent Report	☐ Casing Repair ☐ N		w Construction		☐ Recomplete		☑ Other Well Spud	
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection		and Abando	-	☐ Temporarily Abandon ☐ Water Disposal		wen spud	
10/04/2003 3:00 PM spud 17 10/05/2003 RIH w/7 joints 13 sx, plug down @ 2:45 AM. W(10/13/2003 4:45 PM TD 12 1/ Cemented w/950 sx 35-65-6, down @ 3:30 AM 10/14/2003 10/26/2003 TD 7 7/8 hole @ 5 10/27/2003 RIH w/5 1/2" 17# 5% KCL, 5# LCM, 1% FL185, plug down 2:50 AM, circ 35 sx	3/8" 48# H-40 set @ 317 OC test BOP to 2000# for 4" hole @ 2555', RIH w/5 1/4# CF, 6# salt, tail in w. WOC test BOP to 2000# 5805'. LT&C J-55 130 joints set .2% F153. 3% SMS. 2nd	'. Cemented v r 10 minutes, 58 joints 8 5/8' /200 sx Class # for 10 minute @ 5797', Cer d stage 560 sy	v/350 sx Cla held OK. " 32# J-55 S C, 2% CC, c es, held OK. mented 1st s c 35-65-6. ta	T&C secirc 100	et @ 2555) sx, plug /390 sx 5 250 sx 50	o', 0-50-2,		
14. I hereby certify that the foregoing is Cor Name(Printed/Typed) JERRY S	Electronic Submission For MACK EN	ERGY CORPO	RÁTION, sei MANDO LOPI	nt to the EZ on 1	e Hobbs	(04AL0030SE)		
Signature (Electronic	Submission)		Date 11/	07/200	3			
	THIS SPACE F	OR FEDERA				SE		
Approved By ACCEPTED Lay W. Wink			DAVII _{Title} PETR	ORGL OLEUM		EER	Date 11/12/2003	
Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions.	uitable title to those rights in th		Office Hot	obs				
Title 18 II S.C. Section 1001 and Title 43	U.S.C. Section 1212 make it a	a crime for any p	erson knowingl	v and wi	llfully to m	ake to any denartment or	agency of the United	

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

