	UNITED STATES DEPARTMENT OF THE INTERIOR				FORM APPROVED OMB NO 1004-0135 Expires. July 31, 2010	
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS, 0 2000 Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals				5 Lease Serial No NMLC029405B		
Do not use t abandoned w	his form for proposals to dril vell. Use form 3160-3 (APD)	ll or to re-enter an <sup>LU</sup> or such from such		6. If Indian, Allottee o		
	RIPLICATE - Other instruction		UGU	7 If Unit or CA/Agree	ement, Name and/or No	
1 Type of Well				8 Well Name and No.		
S Oil Well Gas Well Other				GC FEDERAL 07		
COG OPERATING LLC E-Mail kcarrillo@conchoresources com				30-025-38737-00-X1		
3a. Address 3b Phone No (include area code)   550 W TEXAS AVE SUITE 1300 Ph 432-685-4332   MIDLAND, TX 79701 Ph 432-685-4332				10. Field and Pool, or Exploratory MALJAMAR		
4. Location of Well (Footage, Sec. T. R. M. or Survey Description)				11 County or Parish, and State		
Sec 19 T17S R32E NESW 1787FSL 1767FWL				LEA COUNTY,	NM /	
12. СНЕСК АР	PROPRIATE BOX(ES) TO IN	DICATE NATURE (	OF NOTICE, R	L EPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
Notice of Intent	□ <sup>Acidize</sup>	Deepen		tion (Start/Resume)	□ Water Shut-Off	
Subsequent Report	Alter Casing	Fracture Treat			Well Integrity	
Final Abandonment Notice	Casing Repair Change Plans	□ New Construction □ Plug and Abando		plete rarily Abandon	Other Drilling Operation	
	Convert to Injection					
determined that the site is ready fo 07/22/08 Perf @ 6430 - 663 07/23/08 Acidize w/2,500 ga sand. Set comp plug @ 639 w/124,000 gals gel, 143,728 - 6080 w/ 2 SPF, 36 holes. / 20,488# Siberprop sand. 07/28/08 Drill out plugs, Cle	0 w/ 2 SPF, 48 holes. Ils acid. Frac w/123,000 gals g 5 Perf @ 6160 - 6360 w/2 SPF # 16/30 sand, 31,328# Sıberpr Acidize w/2,500 gals acid. Frac	el, 145,220# 16/30 sa F, 36 holes. Acıdize w rop sand. Set comp pl w/114,000 gals gel, 1	nd, 32,040 Sibo /2,500 gals acio ug @ 6120 Pe  33,728# 16/30	erprop I. Frac ff @ 5880 sand,		
14 Thereby certify that the foregoing Co Name (Printed/Typed) KANICI/	Electronic Submission #627 For COG OPE Dommitted to AFMSS for processi	RATING LLC, sent to ng by KURT SIMMONS	the Hobbs	-		
Signature (Electron)	c Submission)	Date 09/(	03/2008			
	THIS SPACE FOR I	FEDERAL OR STA	TE OFFICE U	SE		
Approved By ACCEP		S A AMOS RVISOR EPS		Date 09/07/20		
Conditions of approval, if any, are attact certify that the applicant holds legal or e which would entitle the applicant to cor	equitable title to those rights in the sub duct operations thereon	oject lease Office Hob				
Title 18 U S C Section 1001 and Title 4 States any false, fictitious or frauduler	13 U S C Section 1212, make it a crin it statements or representations as to a	ne for any person knowing ny matter within its jurisdi	ly and willfully to r	nake to any department o	r agency of the United	
** BLM RE	VISED ** BLM REVISED **	BLM REVISED ** I		D** BLM REVISEI	D **	