#### Form 3160-5 (November 1994)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED

E
Expires July 31, 1996

5	Lease	Serial	No.

abandoned well. Use form 3160-3		NM-3622				
abandoned well. Use form 3160-3	Do not use this form for proposals to drill or to re-enter an					
		7. If Unit or CA/Agreement, Name and/or No.				
SUBMIT IN TRIPLICATE - Other instructions	on reverse side					
1. Type of Well	o' > 2008					
X Oil Well Gas Well Other JUN	2 7 2008	8. Well Name and No.				
2. Name of Operator		Scout 18 Federal Battery				
Cimarex Energy Co. of Colorado	DO UU	9 API Well No.				
3a. Address 3	b. Phone No. (include area code)	Various				
PO Box 140907; Irving, TX 75014-0907	972-401-3111	<ol><li>Field and Pool, or Exploratory Area</li></ol>				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		Tonto; 7 Rivers				
Various Footages		11. County or Parish, State				
18-19S-34E		Lea County, NM				
12. CHECK APPROPRIATE BOX(ES) TO	INDICATE NATURE OF NOTIC	E, REPORT, OR OTHER DATA				
TYPE OF SUBMISSION	TYPE OF ACTION					
、						
Notice of Intent Acidize	Deepen Production (Start/F	Resume) Water Shut-Off				
Alter Casing	Fracture Treat Reclamation	Well Integrity				
	= =	Other				
X Subsequent Report Casing Repair	New Construction Recomplete	Other				
Change Plans	Plug and Abandon Temporarily Aband	don				
Final Abandonment Notice Convert to Injection	Plug Back X Water Disposal					
13. Describe Proposed or Completed Operation (clearly state all pertinent details, incl	uded estimated starting date of any proposed wo	ork and approximate duration thereof.				
If the proposal is to deepen directionally or recomplete horizontally, give subsurface	ce locations and measured and true vertical dept	hs of all pertinent markers and zones.				
Attach the bond under which the work will be performed or provide the Bond No.	on file with BLM/BIA. Required subsequent repo	rts shall be filed within 30 days				
following completion of the involved operations. If the operation results in a multi	ple completion or recompletion in a new interval,	a Form 3160-4 shall be filed once				
testing has been completed. Final Abandonment Notices shall be filed only after	all requirements, including reclamation, have be	en completed, and the operator has				
determined that the site is ready for final inspection.)						
Cimarex Energy Co. of Colorado respectfully requests appr	oval for disposal of produced water					
	•	from the Scout 18 Federal Battery per				
the attached Water Production and Disposal information.	•	r from the Scout 18 Federal Battery per				
Scout 18 Federal No. 1	1800 FSL & 410 FWL /	APPROVED				
Scout 18 Federal No. 1       ✓       30-025-378 €0       1         Scout 18 Federal No. 2       J       30-025-37892       7	1800 FSL & 410 FWL / 710 FSL & 660 FWL /					
Scout 18 Federal No. 1       ✓       30-025-378 0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8	1800 FSL & 410 FWL / 710 FSL & 660 FWL / 810 FSL & 1830 FWL /	APPROVED				
Scout 18 Federal No. 1       ✓       30-025-378 0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1	1800 FSL & 410 FWL / 710 FSL & 660 FWL / 310 FSL & 1830 FWL /					
Scout 18 Federal No. 1       ✓       30-025-378 €0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6	1800 FSL & 410 FWL / 710 FSL & 660 FWL / 810 FSL & 1830 FWL / 1750 FSL & 2030 FEL /	APPROVED				
Scout 18 Federal No. 1       ✓       30-025-378¶0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6	1800 FSL & 410 FWL / 710 FSL & 660 FWL / 810 FSL & 1830 FWL / 1750 FSL & 2030 FEL / 660 FSL & 2030 FEL /	APPROVED  JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378¶0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1	1800 FSL & 410 FWL // 710 FSL & 660 FWL // 810 FSL & 1830 FWL // 1750 FSL & 2030 FEL // 660 FSL & 2030 FEL // 660 FSL & 660 FEL // 1650 FSL & 1980 FWL //	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378¶0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 660 FSL & 660 FEL 1650 FSL & 1980 FWL	APPROVED  JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378¶0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1	1800 FSL & 410 FWL // 710 FSL & 660 FWL // 810 FSL & 1830 FWL // 1750 FSL & 2030 FEL // 660 FSL & 2030 FEL // 660 FSL & 660 FEL // 1650 FSL & 1980 FWL //	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378 0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1         Scout 18 Federal No. 13       ✓       30-025-38048       1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 660 FSL & 660 FEL 1650 FSL & 1980 FWL	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378\$0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1         Scout 18 Federal No. 13       ✓       30-025-38048       1         14. I hereby certify that the foregoing is true and correct	1800 FSL & 410 FWL 710 FSL & 660 FWL 310 FSL & 1830 FWL 1750 FSL & 2030 FEL 560 FSL & 2030 FEL 1650 FSL & 660 FEL 1650 FSL & 1980 FWL 1980 FNL & 510 FWL	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378 0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1         Scout 18 Federal No. 13       ✓       30-025-38048       1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 660 FSL & 660 FEL 1650 FSL & 1980 FWL	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378¶0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1         Scout 18 Federal No. 13       ✓       30-025-38048       1         14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)       1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 1650 FSL & 1980 FWL 1980 FNL & 510 FWL	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378\$0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1         Scout 18 Federal No. 13       ✓       30-025-38048       1         14. I hereby certify that the foregoing is true and correct	1800 FSL & 410 FWL 710 FSL & 660 FWL 310 FSL & 1830 FWL 1750 FSL & 2030 FEL 560 FSL & 2030 FEL 1650 FSL & 660 FEL 1650 FSL & 1980 FWL 1980 FNL & 510 FWL	JUN 2 2 2008				
Scout 18 Federal No. 1       ✓       30-025-378¶0       1         Scout 18 Federal No. 2       ✓       30-025-37892       7         Scout 18 Federal No. 3       ✓       30-025-37893       8         Scout 18 Federal No. 4       ✓       30-025-37880       1         Scout 18 Federal No. 5       ✓       30-025-37881       6         Scout 18 Federal No. 6       ✓       30-025-37884       6         Scout 18 Federal No. 7       ✓       30-025-38248       1         Scout 18 Federal No. 8       ✓       30-025-38249       1         Scout 18 Federal No. 13       ✓       30-025-38048       1         14. I hereby certify that the foregoing is true and correct Name (Printed/Typed)       Natalie Krueger	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 1650 FSL & 1980 FWL 1650 FSL & 695 FEL 1980 FNL & 510 FWL  Title Regulatory Analyst Date	JUN 2 2 2008				
Scout 18 Federal No. 1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 1650 FSL & 1980 FWL 1650 FSL & 695 FEL 1980 FNL & 510 FWL    Title   Regulatory Analyst   Date   February 15, 2008	JUN 2 2 2008				
Scout 18 Federal No. 1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 660 FSL & 660 FEL 1650 FSL & 1980 FWL 1650 FSL & 695 FEL 1980 FNL & 510 FWL  Tritle Regulatory Analyst Date February 15, 2008	JUN 2 2 2008  JAMES A. AMOS SUPERVISOR-EPS				
Scout 18 Federal No. 1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 660 FSL & 2030 FEL 1650 FSL & 1980 FWL 1650 FSL & 695 FEL 1980 FNL & 510 FWL  Title Regulatory Analyst Date February 15, 2008	JUN 2 2 2008				
Scout 18 Federal No. 1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 1660 FSL & 2030 FEL 1650 FSL & 660 FEL 1650 FSL & 695 FEL 1980 FNL & 510 FWL  Title Regulatory Analyst Date February 15, 2008  FEDERAL OR STATE OFFICE USE	JUN 2 2 2008  JAMES A. AMOS SUPERVISOR-EPS				
Scout 18 Federal No. 1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 1650 FSL & 660 FEL 1650 FSL & 1980 FWL 1650 FSL & 695 FEL 1980 FNL & 510 FWL  Title Regulatory Analyst Date February 15, 2008  FEDERAL OR STATE OFFICE USE  Title  Title Office	JUN 2 2 2008  JAMES A. AMOS SUPERVISOR-EPS				
Scout 18 Federal No. 1	1800 FSL & 410 FWL 710 FSL & 660 FWL 810 FSL & 1830 FWL 1750 FSL & 2030 FEL 1650 FSL & 660 FEL 1650 FSL & 1980 FWL 1650 FSL & 695 FEL 1980 FNL & 510 FWL  Title Regulatory Analyst Date February 15, 2008  FEDERAL OR STATE OFFICE USE  Title  Title Office	JUN 2 2 2008  JAMES A. AMOS SUPERVISOR-EPS				

(Instructions on reverse)

fraudulent statements or representations as to any matter within its jurisdiction.

#### Water Production & Disposal Information

#### Scout 18 Federal Battery (Wells 1,2,3,4,5,6,7,8, & 13)

In order to process your disposal request, the following information must be completed:

- 7. Attach a copy of the state-issued permit for the Disposal Facility.

D. Location by ¼ ¼ SESW section 25 township 19S range 34E

Submit to this office (414 West Taylor; Hobbs, NM 88240) the above-required information on a sundry notice 3160-5. Submit 1 original and 5 copies within the required time frame. This form may be used as an attachment to the sundry notice. Call me at 505-393-3612 if you need to further discuss this matter.

#### CAPITAN CHEMICAL WATER ANALYSIS REPORT

Cimarex Co. of Colorado

Date Sampled: 11/09/06

Lease Name :

Scout

Capitan Rep. : Joe Hughes

Well Number:

Battery (Water Leg)

Company Rep. : Cliff Johnson - Joe Carrillo

Location

Lea County New Mexico

ANALYS	IS

1	pH	5.43	•			
2	Specific Gravity @ 60/60 F.	1.162				
3	CaCO3 Saturation Index @ 80 F.	+0.375		'Calcium (	Carbo	nate Scale Po
	@ 140 F.	+2.585		'Calcium (	Carbo	nate Scale Pos
	Dissolved Gasses					
4.	Hydrogen Sulfide	0		PPM		
5.	Carbon Dioxide	794		PPM		
6.	Dissolved Oxygen	Not Determined				
	Cations	mg/L	_/	Eq. Wt.	=	MEQ/L
7.	Calcium (Ca++)	10,200	1	20.1	=	507.46
, <b>8</b> .	Magnesium (Mg++)	4,496	1	12.2	=	368.48
9.	Sodium (Na+) Calculated	77,173	1	23.0	=	3,355.37
10.	Barium (Ba++)	Not Determined	1	68.7	=	0.00
	Anions					
11.	Hydroxyl (OH-)	0	1	17.0	=	0.00
12.	Carbonate (CO3=)	0	1	30.0	=	0.00
13.	Bicarbonate (HCO3-)	342	1	61.1	=	5.59
14.	Sulfate (SO4=)	18	1	48.8	=	0.37
15.	Chloride (CI-)	150,000	1	35.5	=	4,225.35
	Other					•
16.	Soluble Iron (Fe)	550	1	18.2	=	30.22
17.	Total Dissolved Solids	242,229				
18.	Total Hardness As CaCO3	44,000				

1,321

0.060

#### Logarithmic Water Pattern

20. Resistivity (Measured)

Calcium Sulfate Solubility @ 90 F.

#### 10,000 1,000 100 10 10 10 10 10 100 1,000

Sa

₽

æ

10,000 上 型

#### PROBABLE MINERAL COMPOSITION

@ 70

Degrees (F)

Ohm/Meters

COMPOUND	Eq. Wt.	X	MEQ/L	=	mg/L
Ca(HCO3)2	81.04	Х	5.59	=	453
CaSO4	68.07	Х	0.37	=	25
CaCl2	55.50	Х	501.50	=	27,833
Mg(HCO3)2	73.17	Х	0.00	=	0
MgSO4	60.19	X	0.00	=	0
MgCl2	47.62	Х	368.48	=	17,547
NaHCO3	84.00	Х	0.00	=	0
NaSO4	71.03	Х	0.00	=	0
NaCl	58.46	Х	3,355.37	=	196,155



# STATE OF NEW MEXICO ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

#### OIL CONSERVATION DIVISION HOBBS DISTRICT OFFICE

BRUCE KING GOVERNOR 3-3-94

POST OFFICE BOX 1980 HOBBS, NEW MEXICO 88241-1980 (505) 393-6161

OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501	5WD-559	
RE: Proposed:  MC		
Gentlemen:	•	
I have examined the applicate Subsurface Water Coperator and my recommendations are a	isposal Inc Government E 1-N 25-19-3 Lease & Well No. Unit S-T-R	34
Yours very truly,  Jerry Sexton Supervisor, District 1	· .	

/ed

STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT POST OFFICE BOX 2006 STATE LAND OFFICE BUILDING SANTA FE, NEW MEALCO 87501 APPLICATION FOR AUTHORIZATION TO INDECT

	TO THE TOTAL PROPERTY OF THE PERTY OF THE PE
I.	Purpose: Secondary Recovery Pressure Maintenance X Dirrosal Storage Application qualifies for administrative approval? yes no
II.	Operator: Subsurface Water Disposal, Inc.
	Address: P.O. Box 1002 Hobbs, NM 88241
	Contact party: Lowell B. Deckert Phone: (505) 393-9161
III.	Well data: Complete the data required on the reverse side of this form for each well proposed for injection. Additional sheets may be attached if necessary.
IV.	Is this an expansion of an existing project?  yes  X no If yes, give the Division order number authorizing the project
٧.	Attach a map that identifies all wells and leases within two miles of any proposed injection well with a one-half mile radius circle drawn around each proposed injection well. This circle identifies the well's area of review.
* VI.	Attach a tabulation of data on all wells of public record within the area of review which penetrate the proposed injection zone. Such data shall include a description of each well's type, construction, date drilled, location, depth, record of completion, and a schematic of any plugged well illustrating all plugging detail.
VII.	Attach data on the proposed operation, including:
	<ol> <li>Proposed average and maximum daily rate and volume of fluids to be injected;</li> <li>Whether the system is open or closed;</li> <li>Proposed average and maximum injection pressure;</li> <li>Sources and an appropriate analysis of injection fluid and compatibility with the receiving formation if other than reinjected produced water; and</li> <li>If injection is for disposal purposes into a zone not productive of oil or gas at or within one mile of the proposed well, attach a chemical analysis of the disposal zone formation water (may be measured or inferred from existing literature, studies, nearby wells, etc.).</li> </ol>
*VIII.	Attach appropriate geological data on the injection zone including appropriate lithologic detail, geological name, thickness, and depth. Give the geologic name, and depth to bottom of all underground sources of drinking water (aquifers containing waters with total dissolved solids concentrations of 10,000 mg/l or less) overlying the proposed injection zone as well as any such source known to be immediately underlying the injection interval.
IX.	Describe the proposed stimulation program, if any.
* X.	Attach appropriate logging and test data on the well. (If well logs have been filed with the Division they need not be resubmitted.)
* XI.	Attach a chemical analysis of fresh water from two or more fresh water wells (if available and producing) within one mile of any injection or disposal well showing location of wells and dates samples were taken.
XII.	Applicants for disposal wells must make an affirmative statement that they have examined available geologic and engineering data and find no evidence of open faults or any other hydrologic connection between the disposal zone and any underground source of drinking water.
XIII.	Applicants must complete the "Proof of Notice" section on the reverse side of this form.
XIV.	Certification
	I hereby certify that the information submitted with this application is true and correct to the best of my knowledge and belief.
	Name: Lowell B. Deckert Title Consultant
•	Signature: Jouli P. Kreller Date: 2-24-'94
300111	ne information required under Sections VI. VIII. %. and XI above has been previously tted, it need not be duplicated and resubmitted. Please show the date and circumstance see earlier submittal.

#### III. WELL DATA

- A. The following well data must be submitted for each injection well covered by this application. The data must be both in tabular and schematic form and shall include:
  - Lease name; Well No.; location by Section, Township, and Range; and footage location within the section.
  - (2) Each casing string used with its size, setting depth, sacks of cement used, hole size, top of cement, and how such top was determined.
  - (3) A description of the tubing to be used including its size, lining material, and setting depth.
  - (4) The name, model, and setting depth of the packer used or a description of any other seal system or assembly used.

Division District offices have supplies of Well Data Sheets which may be used or which may be used as models for this purpose. Applicants for several identical wells may submit a "typical data sheet" rather than submitting the data for each well.

- 8. The following must be submitted for each injection well covered by this application. All items must be addressed for the initial well. Responses for additional wells need be shown only when different. Information shown on schematics need not be repeated.
  - (1) The name of the injection formation and, if applicable, the field or pool name.
  - (2) The injection inter/al and whether it is perforated or open-hole.
  - (3) State if the well was drilled for injection or, if not, the original purpose of the well.
  - (4) Give the depths of any other perforated intervals and detail on the sacks of cemert or bridge plugs used to seal off such perforations.
  - (5) Give the depth to and name of the next higher and next lower oil or gas zone in the area of the well, if any.

#### XIV. PROOF OF NOTICE

All applicants must furnish proof that a copy of the application has been furnished, by certified or registered mail, to the owner of the surface of the land on which the well is to be located and to each leasehold operator within one-half mile of the well location.

Where an application is subject to administrative approval, a proof of publication must be submitted. Such proof shall consist of a copy of the legal advertisement which was published in the county in which the well is located. The contents of such advertisement must include:

- (1) The name, address, phone number, and contact party for the applicant;
- (2) the intended purpose of the injection well; with the exact location of single wells or the section, township, and range location of multiple wells;
- (3) the formation name and depth with expected maximum injection rates and pressures; and
- (4) a notation that interested parties must file objections or requests for hearing with the Oil Conservation Division, P. O. Box 2088, Santa Fe, New Mexico 87501 within 15 days.

NO ACTION WILL BE TAKEN ON THE APPLICATION UNTIL PROPER PROOF OF NOTICE HAS BEEN SUBMITTED.

NOTICE: Surface owners or offset operators must file any objections or requests for hearing of administrative applications within 15 days from the date this application was mailed to them.



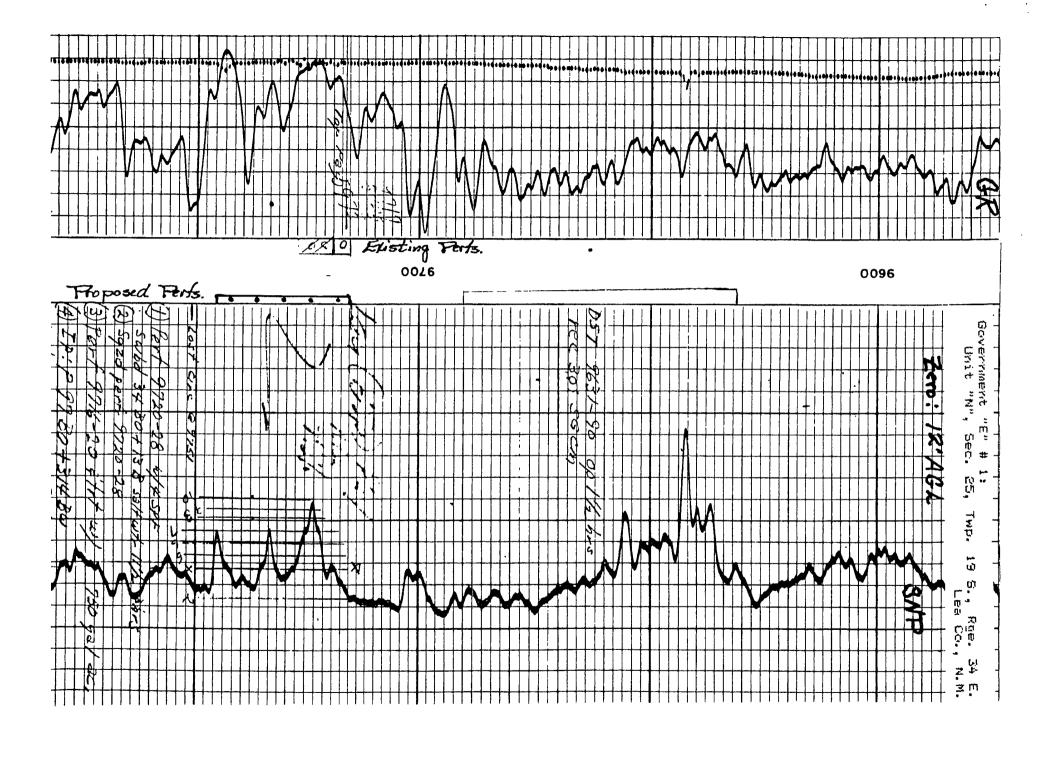
## SUBSURFACE WATER DISPOSAL, INC.

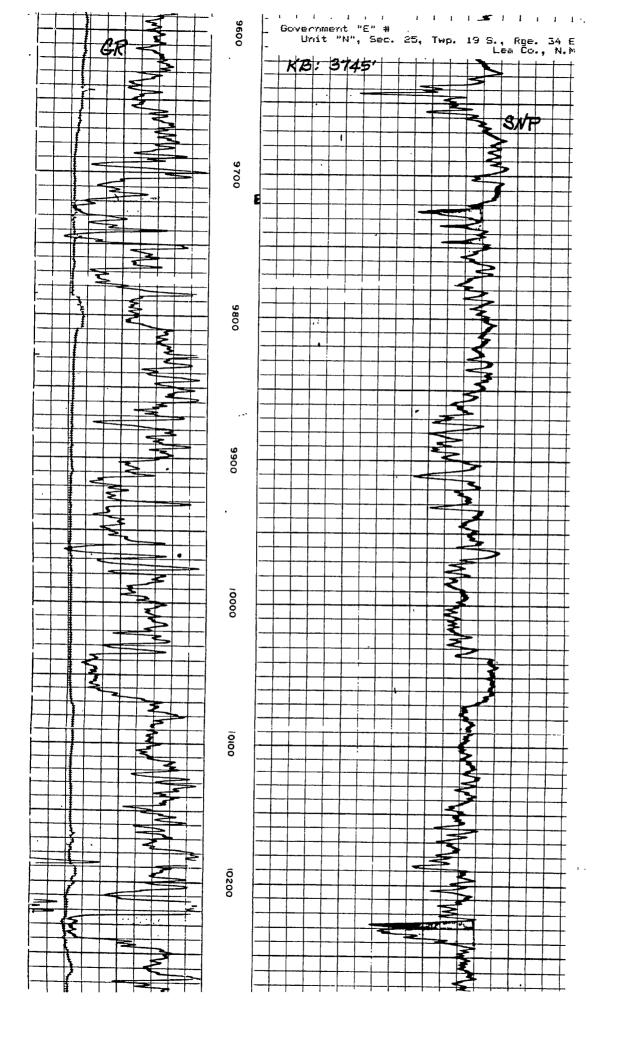
P.O. BOX 1002 HOBBS, NEW MEXICO 88241-1002

#### Proposed Work To Convert Well To Salt Water Disposal Service:

Government "E" # 1 (formerly Armstrong Energy Corp., Lea Bone Springs producing well): Unit "N", Section 25, Township 19 South, Range 34 East, Lea Co., New Mexico

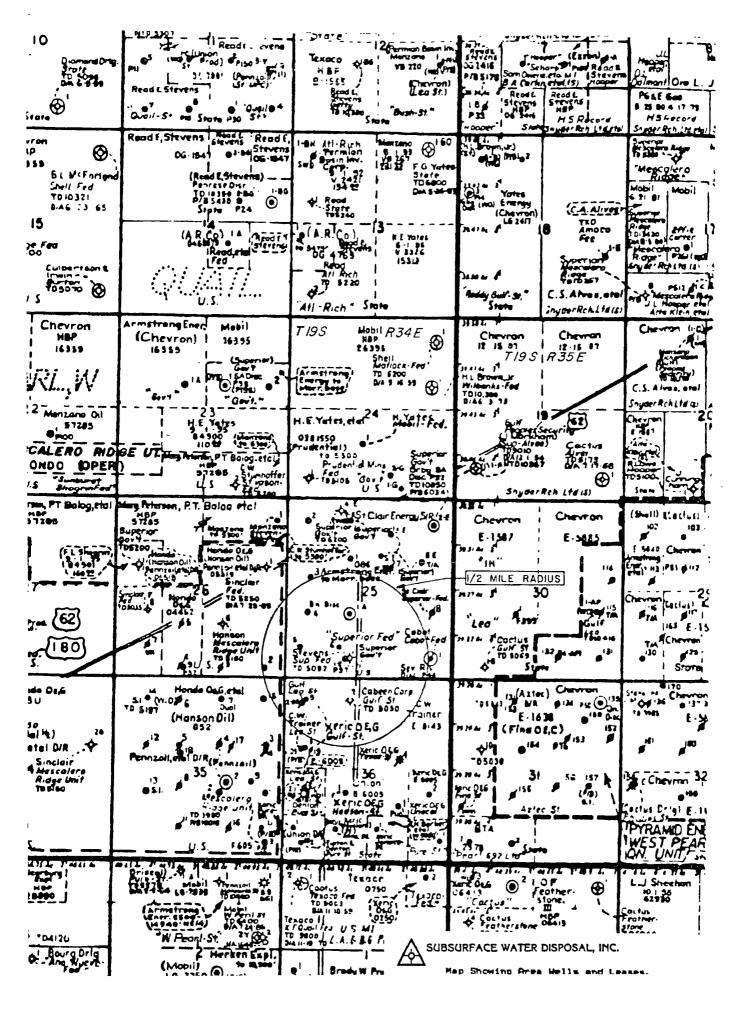
- 1) MIRU pulling unit. Make bit and scraper trip to PBTD: 10,277'
- 2) Perforate Bone Springs interval: 9716' to 9746'. (present Bone Springs perfs.: 9716' to 9720')
- 3) Acidize Bone Springs perfs 9716' to 9746' with 2500 gallons NE Fe 15% hydrochloric acid.
- 4) Take injectivity test.
- 5) Set  $5\frac{1}{2}$ " packer on wireline @ 9700'.
- 6) Run 2 7/8" injection tubing and one joint tailpipe.
- 7) Displace tubing-casing annulus with fresh water and packer fluid.
- 8) Stab into packer and test annulus for 30 minutes @ 500 psi.
- 9) Place on injection and take injectivity test.





Armstrong Energy Corp.		DATE
LEASE	WELL HE LOCATION	2-7-94
Government 'E'	1 1880'FW &	610' FSL Sec 25,T19S,R34E
		Lea County, NM
Schematic of Present Cond	ition of Proposed	ouler Date

			Lea County, NM	
Schematic of Disposal Wel	Present Con	dition of Proposed Tebuler (		•
7777	 	Surface Casing	<del></del>	
			Cemented with 450	ex.
=			termined by circ.	
		Hole size 15"	·	
·				
. !!				
	<u> </u>			
	Æ			
룅	F	Intermediate Casing		
			ented with 775	sx.
		TOC NR Foot Hol	• size11"	<del></del>
<b></b>	TOC (5½")	:7700'	:	
		,		
	Ē			
	=			
S perfs: 9716-20'	量			
<b>1</b>	PBTD:10,2	77' Long string		
5	F	Size 5½ Comen	ted with500	ex.
		roc 7700 feet Hole s		•



Gulf Oil Corp.					DATE	2-7-94
Lea 'DS' State		<b>WEU</b> 2	77	O'FN	§ 560'FWL	Sec36-T19S-R34E
						Lea County, NM
		P&A	Well	Scher	natic	
sax plug:0-30' sax plug: 270'	יווניון			_		
sax plug:367'		Surface	Casingi			
sax plug:912'-1040' <b>3</b> cut 8 5/8" @ 990'	F	Size: 13	3/8 -	t & <u>35</u>	5	Cemented with: 420
1	1	Hole Si	$17\frac{1}{2}$	"	roc • circu	ılated
1						
	1					
ax plug:1850-1950'						
ax plug: 2100-60'	1					
olug:2210'-2358'	1					
cut 5½" @ 2327'	TOC (5½"	). 2360!				
=	2	/8"): 3210	ı t			
		Intermedia:		22 /0	10	
ax plug:5300-5400'		Sizes 8 5/8	2 <u>"</u> <b>set</b> (		49 · Come : o 3210	mited with: 265
		•				
						•
ax plug:5300-5400'  ax plug:9300-50' BP:9350'  arfs:9692-9706' PB:9742'						
erfs:9692-9706'						
PB:9742'		oduction Ca				

# Tabulation of All Wells Within ½ Mile of Proposed Disposal Well: Government "E" #1, "N" Sec. 25, Twp. 19 S., Rge. 34 E., Lea Co., N.M.

Location	<u>Operator</u>	Lease & Well #	Pool	Compl. Int.	T.D.	Status
E25-19-34 K25-19-34 L25-19-34 M25-19-34 N25-19-34 P26-19-34 C36-19-34 D36-19-34	St.Clair Energy St.Clair Energy St.Clair Energy St.Clair Energy St.Clair Energy Devon Energy Cabeen Corp. Mack Energy Gulf Oil	Superior Fed. #3 Superior Fed. "A" #1 Superior Fed. # 4 Superior Fed. # 5 Superior Fed. # 6 Mescalero Rdg. Ut. 26 # 2 Gulf St. # 2 Gulf St. # 3 Lea St. "DS" # 2	Pearl Queen Lea Bone Spr.	4808'-5019' 4796'-4806' 4781'-5013' 4882'-4986' 4811'-5015' 4623'-4972'	5150' 5112' 5150' 5150' 5150' 5150' 5050' 5148' 9770'	Prod. Prod. Prod. Prod. Prod. Sl Prod. D & A SI Prod.
		· " <del>-</del>	Tour Porte Dhr.	JUJ <u>2</u> JIUU	2110	P & A



WATER ANALYSIS for ARMSTRONG ENERGY

Date of Analysis: OCTOBER 12, 1992

Company: State:

ARMSTRONG ENERGY

N/D

Leasa:

GOVERNMENT E #1

Oil (bbl/day): Type of Water:

N/D PRODUCED

Sample Source:

WELL HEAD

Representative:

DON BLACKSTOCK

Analysis #:

1757

Company Address: Field:

N/D N/D

Well #:

# 1

Water (bbl/day):

N/D

Temp., C:

17

Date of Sampling:

OCTOBER 11, 1992

Analysis By:

SUZANNE WILLIAMS

:

#### WATER ANALYSIS PATTERN

(number beside ion symbol indicates me/l scale unit)

Na+ 1000.0	+++				111	1111	Cl- 1000.0
Ca++ 10.0							
Mg++ 100.0					<del>1      </del>	<del>-        </del>	HC03- 10.0
	+++	╂╼┾╼┼			++++		S04 10.0
Fe+++ 1.0	1 1 1						C03 1.0
	12	8	4	O	4	8	12

#### DISSOLVED SOLIDS

#### DISSOLVED GASES

me/1	mg/l
100.00	2004.81
0.81	2430.28 15.00
1767.38 0.00	N/D 40649.65 0.00
	300.00 100.00 200.00 0.81 N/D 1767.38

Hydrogen sulfide: 0.00 mg/1Carbon dioxide : 308.88 mq/1Oxygen N/D mq/1

### PHYSICAL PROPERTIES

рH : 6.05 Spec Grav. 1.100 TDS (calc.) :119215.45

#### Chloride, Cl-2028.17 : 71997.52 Bulfate, SO4--: 26.01 1250.00 Co3--: 0.00 0.00 licarbonate, HCO3-: 14.00 854.18 lydroxyl,OH-: 0.00 0.00 ulfide, s-ĭ 0.00 0.00

SCALE STABILITIES

Temp. C	CaCO3	Ca804	Baso	24
17.0	-0.48	5491		7
27.0	-0.31	5708		0
37.0	-0.10	6002		^
Max entity	(calc.)	1836		^
RESIDUAL H	YDROCARBO	NB:	N/D	J

'OTAL SOLIDS (quant. ):

CATIONS

ANIONS

119201.40

<sup>/</sup>D = not determined

Subsurface Water ,	visposal, Inc.	2-7-94
Covernment 'E'	WELL HE LOCATION 1 1880	FW & 610'FSL Sec25.T19S.R34F

Lea County, NM

	THE PARTY OF THE P		<u>Surf</u> Bise Hole	nce Caping! 11 3/4 set 15	• 400 • TOC		-d with: 450 -
g-tbg annulus lled w/corrosi hibited pkr.fl	ion luid	नामामामामामामाम		ediate Caning 8 5/8= set e	4089 Toc ●		wishi <u>775</u> san
00' of 2.7/8" stic -lined set on inject ker  posed B.S. per			½"): <b>77</b> 00	•			
6-20' esent B.S. per 16-46')	rfs <b>a</b>	PBID:10,	277   Producti Bize: 52 Hole Biz		),300 T∝ •	7700'	10,300 ••×
Tubing size		lined	with		•r(•l)	0.500	set in s
Baker Model (brand (or describe an  Other Date	and model		•••1).	pecker	•1	9700	feet
1. Name of the	-	_				6-46')	
). In this a no	ow woll dr	illed for in	jection?	_7 Yee	Ø No	Springs o	il production
4. Hee the well	ever heer	perferated	in any at	her gona(s)? r bridge plu	list s	It such perfo	erated intervals
end give plu	199119 0061						



# SUBSURFACE WATER DISPOSAL, INC.

P.O. BOX 1002 HOBBS. NEW MEXICO 852::1-1002

February 23, 1994

Oil Conservation Division
New Mexico Energy, Minerals and
Natural Resources Dept.
P.O. Box 2088
Santa Fe, NM 87501

Re: Application for a Commercial Salt Water Disposal Well, Government "E" #1, 1880 feet from the west line and 610 feet from the south line of Section 25, Township 19 South, Range 34 East, Lea Bone Springs Pool, Lea County, New Mexico

#### Gentlemen:

Subsurface Water Disposal, Inc. hereby makes application to convert the subject Bone Springs producing well to a Bone Springs water disposal well. (Details of the proposed conversion are outlined on an attached sheet.)

The Government "E" #1 was completed in 1971 as a Bone Springs production well, perforations 9716' to 9720', and is presently operating at its economic limit. Cumulative production totals 182 MBO, 517 MMcf, and 121 MBW.

The closest active Lea Bone Springs producing well is over one mile from this proposed disposal well. The only penetrating wellbore within the one-half mile area of review is a plugged Lea Bone Springs producer located 770 feet from the north and 560 feet from the west lines of Sec. 36, Twp. 19 S., Rge. 34 E. (See attached plat.) The plugging detail for this well is provided on an attached diagramatic sketch.

Overlying oil and gas pools in the area are: the Pearl Seven Rivers (oil and gas) at a depth of 3900 to 4000 feet, the Pearl Queen (oil) at a depth of 4600 to 5200 feet, the Pearl San Andres (oil) at a depth of 5200 to 5300 feet, and the Lea San Andres (oil) at a depth of 6000 to 6100 feet. A listing of all wells within one half mile and their completion interval is provided in an attached tabulation. There are no underlying oil and gas pools in this area.

The applicant requests approval to dispose of produced water in the Bone Springs interval from 9716 feet to 10,240 feet. The disposal system will be a closed system and we request a maximum surface injection pressure of 2000 psi. We anticipate initial disposal by gravity. The maximum disposal volume is estimated at 3000 barrels per day with a monthly average rate of approximately 2000 barrels per day. The produced water that we propose to dispose of will come from various sources in the area, such as: the Yates-Seven Rivers, Queen, Grayburg-San Andres, Delaware, and Bone Springs. An informal survey of oil operators indicated a need for a salt water disposal well in this area. The water produced from the Bone Springs formation has a total solids of 120,000 ppm and a chloride content of 72,000 ppm as shown on the attached

chemical analysis. We plan to test the chemical compatibility of the disposal waters and will chemically treat before injecting into the Bone Springs if needed to prevent plugging problems.

As shown on the attached diagramatic sketch, we propose to equip this well with a string of 2 7/8 inch plastic lined tubing equipped with an injection packer set at approximately 9700 feet. The casing-tubing annulus will be filled with corrosion inhibited packer fluid with the provision for surface monitoring.

The Bone Springs is of mid-to-late Permian in age and occurs at a depth of from 9500 to 10,200 feet in this area. It is described as a dolomite, sucrosic in part, with intercrystalline and vuggy porosity. The vugular porosity and possible fractures in the Bone Springs should make this an excellent disposal zone.

A physical review of the area and check with the State Engineer's office in Roswell, revealed no fresh water wells within one mile of the proposed disposal well. We have examined the available geologic and engineering data and have found no evidence of open faults or any hydrologic connection between the disposal zone and an underground source of drinking water. Furthermore, the shallow formations and the salt section will be protected by three cemented casing strings, and injection tubing and packer.

Enclosed are two copies of this application, along with Form C-108, a marked plat of the surrounding area, a tabulation of all wells within one-half mile, three diagramatic wellbore sketches, chemical analysis of Bone Springs formation water, and proposed work outline.

Certified copies of this application have been sent to all oil operators within the one-half mile area of review, the surface owner, and the Oil Conservation Division, Hobbs District Office. (We are currently pursuing BLM approval for operating on federal land.)

A notice of publication will be forwarded as soon as possible.

Subsurface Water Disposal, Inc. asks for administrative approval of this application.

Respectfully submitted by,

Jovell B. paletent

Lowell B. Deckert, Agent for Subsurface Water Disposal, Inc.

#### Copies sent to:

### Offset Operators:

Devon Energy Corp., 1500 Mid-America Tower, 20 North Broadway, Oklahoma City, OK 73102

Mack Energy, P.O. Box 276, Artesia, NM 88210

St. Clair Energy Corp., P.O. Box 1392, Midland, TX 79702

#### Surface Owner:

U.S. Department of the Interior, Bureau of Land Management, P.O. Box 1778, Carlsbad, NM 88221

Crm 3160-5  Comerly 3-331)  DEPARTMENT ( T  BUREAU OF LAND A	HE INTERI	N. M.	OIL CONS	Budget Bureau No. Expires August 31  O. LEASE DESIGNATION AND COMMISSION	. 1985 U
SUNDRY NOTICES AND  (Lio not use this form for proposals to drill or to  Use "APPLICATION FOR PERM	REPORTS C	NA METERS AUBB	RS NIFWI	MEXICO 88240	TRIOS HAMS
OIL A GAS OTES				7. UNIT AGREEMENT PAME	
PART OF STREETS				\$. 748M OR LEASE BAME	
ARMSTRONG ENERGY CORPORATION				Government "I	<u> </u>
P.O. Box 1973, Roswell, New Mexi	co 88202			1	•
location of wall (Report location clearly and in according also agent 17 below.)	dance with any S	tate requirements.*	- 1	10. FIELD AND FOOL, OS W.	LACAT
At Murlace				Lea-Bone Spri	ing
1880' FWL & 610' FSL				STORET OF ASSA	420
SAMIT NO I IS SUPPLYING !	Show whether pr. 1			Sec. 25, T199	
	5504 WEGGET 67, 1	(7. OL. 902.)		Lea	
Check Appropriate Box 1	o Indicate Na	ture of Notice Reac	ort or Ot		NM
NOTICE OF INTENTION TO:	1			FT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER CIR	10	WATER SMUT-OFF		BEPAIRING WELL	
PRACTURE TREAT NUMBER OMPLETE		FRACTURE TREATME	NT TH	ALTERING CARING	
MUOL OF VCIDIER VEVANON.		SHOOTING OR ACIDIS		TRYROUM SHI.	
SPAIR WELL CHANGE PLANS Other)		(Other) NTL		multiple completien en W	X
A) This lease produces water B) 10 BWPD. C) Water analysis is included by N/A E) Water is moved by buried	ded with the	is notice.		ı <b>.</b>	•
F) Devon Energy waterflood	station.	NESW S.26 T19S	R34E.		
ES 15.					NEIVE 11157
					53 VE
9					를 낸
Ruse, Hoses, 15 Buse, 15 Buse				: W ·	සී
creby certify that the foregoing is true and correct					<del></del>
MBD Work Wall	rırım Opera	tions Superviso	or	DATE 05-26-93	
PROVED BY ME G. 360 TE 3. AVA	,		· ,	71 FUR.	Pil
IDITIONS OF APPROVAL, IF ANY:	ritle	<u> </u>	<del></del>	DATE JUN ;	
see attached					

#### WATER ANALYSIS REPORT furnished by TRETOLITE CHEMICALS

COMPANY:

ARMSTRONG ENERGY

LEASE:

GOVERNMENT

SAMPLE POINT:

(SAN ANDRES) HEATER TREATER

SAMPLE DATE:

SAMPLE TEMP.

6.4 pH:

H2S:

+

SPECIFIC GRAVITY:

1.185

#### TITRATED AND CALCULATED IONS

	MILLIGRAMS PER LITER	MILLIEQUIVALENTS PER LITER
нсоз	122.00	2.00
Cl	155490.00	4380.00
304	0.00	0.00
Ca	20000.00	1000.00
Mg	5589.00	458.11
Na	67249.36	2923.89

IONIC STRENGTH = 5.12

TOTAL HARDNESS = 73000.0 mg/ltr.

TOTAL DISSOLVED SOLIDS = 248296.8 mg/ltr.

TOTAL IRON (Fe) = 1.0 ppm

## PROBABLE MINERAL COMPOSITION AND ION PAIRING

	MILLIEQUIVALENTS	MILLIGRAMS
	PER LITER	PER LITER
Ca(HCO3)2	2.00	162.08
CaSO4	0.00	0.00
CaC12	998.00	55389.00
Mg(HCO3)2	0.00	0.00
Mg304	0.00	0.00
MgC12	458.11	21815.43
NaHCO3	0.00	0.00
Na2804	0.00	0.00
NaC1	2923.89	170930.30

#### CALCULATED SCALING TENDENCIES

SCALING INDEX

CaCO3 @ 80 DEG F. = 1.2 --CaCO3 @ 120 DEG F. = 1.9

SATURATION POINT

CaSO4 @ 70 DEG F. = 609.2 NG/LTR. CaSO4 € 110 DEG F. = G53.9 MG/LTR.

# Disposal of Produced Water From Federal Wells Conditions of Approval

Approval of the produced water disposal methodology is subject to the following conditions of approval:

- That this agency be notified of any change in your method or location of disposal.
- 2. Compliance with all provisions of NTL-2B.
- This agency shall be notified of any spill or discharge as required by NTL-3A.
- 4. This agency reserves the right to modify or rescind approval whenever it determines continued use of the approved method may adversely affect the surface or subsurface environments.
- 5. All aboveground structures on the lease shall be painted sandstone brown, Federal Std. 595-20318, or 30318, within 30 days if you have not already done so.
- 6. Any on lease open top storage tanks shall be covered with a wire screen to prevent entry by birds and other wildlife.
- 7. This approval should not constitute the granting of any right-of-way or construction rights not granted by the lease instrument.
- 3. If water is transported via a pipeline that extends beyond the lease boundary, then you need to submit within 30 days an application for right-of-way approval to the Realty Section in this office if you have not already done so.