1625 N. French Dr., Hobbs, NM 88240 District II

State of New Mexico
Energy, Minerals & Natural Resource

Form C-104 Revised Feb. 26, 2007

| 1301 W. Grand<br>District III   |                            |                                 |             | 210                        | 0         | il Conserva                | tion Divisi                             | on,      |                                     | Sub              | mit to App   | propriate District Offic   |
|---|----------------------------|---------------------------------|-------------|----------------------------|-----------|----------------------------|---|----------|-------------------------------------|------------------|--|--|
| 1000 Rio Brazo<br>District IV   |                            |                                 |             |                            | 12        | il Conserva<br>220 South S |   |          | P 2 4 2                             | 2008             |  | 5 Copies   |
| 1220 S St. Fran   | icis Dr                    |                                 |             |                            | OR ALI    | Santa Fe, l<br>OWABLE      | NM 87505<br>AND ALIT                    | M25 / 27 |                                     | PAR              | RANSPO   | AMENDED REPORT   |
| Operator na   | d Addre                    | SS                              |             | TO THE                     | O WILDEL  | 7111D 710 I                | <sup>2</sup> OGRID Number 247128        |          |                                     |                  |  |  |
| CELERO<br>400 W. Ill<br>Midland,  | Ste. 16                    |                                 |             |                            |           |                            |   |          |                                     |                  | ive Date Per Lise  |  |
| <sup>4</sup> API Number 30 - <b>005-01027</b>   |                            |                                 |             | l Name<br>prock Qu         | /         |                            |   |          | <sup>6</sup> Pool Code <b>08559</b> |                  |  |  |
| <sup>7</sup> Property C   |                            | 8 Pro                           | perty Nam   | ne                         |           | /                          |   |          | <sup>9</sup> Well Number /          |                  |  |  |
| 303733 Drickey Queen Sand Unit  II. 10 Surface Location   |                            |                                 |             |                            |           |                            | <u> </u>                                |          |                                     | 3                | 0  |  |
| Ul or lot no. Section 10  |                            | on Township 1<br>14S 31         |             | Range<br>31E               | Lot.Idn   | Feet from the 1980         | North/South Line North                  |          | Feet from the                       | ne East<br>Wes   | /West line   | County Chavez  |
|   |                            | Hole I                          |             | Nange                      | T         | F . 6 . 11                 | N 11/0                                  |          |                                     |                  |  |  |
| OL or lot no.   | UL or lot no. Section      |                                 | on Township |                            | Lot Idn   | Feet from the              | North/South line                        |          | Feet from the                       | ne   East        | /West line   | County   |
| <sup>12</sup> Lse Code  | 12 Lse Code 13 Producing M |                                 | lethod      | ethod <sup>14</sup> Gas Co |           | <sup>15</sup> C-129 Per    | ermit Number                            |          | C-129 Effecti                       | ve Date          | <sup>17</sup> C-1  | 29 Expiration Date   |
| III. Oil a  | as Tra                     | nsport                          | ers         |                            | 10        |                            |   |          |                                     |                  |  |  |
| <sup>18</sup> Transpor<br>OGRID   |                            | Transporter Name and Address    |             |                            |           |                            |   |          |                                     |                  | <sup>20</sup> O/G/W  |  |
| 034053  | Plain:<br>PO B             | Plains Marketing<br>PO Box 4648 |             |                            |           |                            |   |          |                                     |                  |  |  |
|   | Houston, TX 77210-4648     |                                 |             |                            |           |                            |   |          |                                     |                  |  |  |
| ·Principal  | + v-d <b>al</b>            |                                 |             |                            |           |                            |   |          |                                     |                  | e magazita   |  |
|   |                            |                                 |             |                            |           |                            |   | ,        |                                     |                  | 131,000  | and the second s |
|   |                            |                                 |             |                            |           |                            |   |          |                                     |                  | A STATE OF THE STA |  |
| 10 de |                            | ,                               |             |                            |           |                            |   |          |                                     |                  | S. C. S. Selling   |  |
| IV. Wel   | l Con                      | npletio                         | n Data      |                            |           |                            |   |          |                                     |                  |  |  |
| <sup>21</sup> Spud Date   |                            | <sup>22</sup> Ready Date        |             | Date                       | 2908' TD  |                            | <sup>24</sup> PBTD<br><b>2908'</b>      |          | 25 Perfo<br>2870-290                |                  | ons <sup>26</sup> DHC, MC  |  |
| 27 H  | ole Siz                    | ze                              |             |                            | g & Tubin |                            |   |          |                                     |                  | cs Cement  |  |
|   |                            | 8                               | 5/8''       |                            |           | 177'                       |   | 125 sx   |                                     |                  |  |  |
|   |                            |                                 | 5 1/2"      |                            |           |                            | 2870'                                   |          | 300 sx                              |                  |  |  |
|   |                            |                                 |             | 7/8''                      |           | 2874'                      |   |          |                                     |                  |  |  |
|   |                            |                                 |             |                            |           |                            |   |          |                                     |                  |  |  |
| V. Well Test Data  31 Date New Oil 32 Gas Delivery Date 33 Test Date  |                            |                                 |             |                            |           |                            | 34 35 26                                |          |                                     |                  |  | 36.0   |
|   |                            |                                 |             | 08/1                       |           | 3/2008                     | Test Lengtl                             |          | h j                                 | 35 Tbg. Pressure |  | <sup>36</sup> Csg. Pressure  |
| <sup>37</sup> Choke Size <b>2</b>   |                            | <sup>38</sup> Oil <b>278</b>    |             | Water                      | 0 Gas     |                            |   |          |                                     | 41 Test Method   |  |  |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:   |                            |                                 |             |                            |           |                            | OIL CONSERVATION DIVISION  Approved by: |          |                                     |                  |  |  |
| Printed name:   | wa                         | <i>)</i>                        | Trus        |                            |           | Title: PETROLEUM ENGINEER  |   |          |                                     |                  |  |  |
| Lisa Hunt Title:  |                            |                                 |             |                            |           |                            | Approval Date:                          |          |                                     |                  |  |  |
| Regulatory Analyst  E-mail Address: LHunt@celeroenergy.com  |                            |                                 |             |                            |           |                            | 0 C T 0 1 2008                          |          |                                     |                  |  |  |
| Date: 09/19/2008 Phone: (432)686-1883   |                            |                                 |             |                            |           |                            |   |          |                                     |                  |  |  |