| x  | -                          | SINE                      |  |                      |                      |   |                              |                                      |
|--|----------------------------|---------------------------|--|----------------------|----------------------|---|------------------------------|--------------------------------------|
| Submit To Appropriate<br>State Lease - 6 copies      | Distriction                | BIVE                      | State of New I   |                      |                      |   |                              | Form C-105                           |
| Fee Lease - 5 copies<br>District 1                   |                            |                           | ergy, Minerals and Na  | atural Resour        | rces                 | WELL API 1                                    | NO.                          | Revised June 10, 2003                |
| 1625 N French Dr, Ho<br>District II                  | C1                         | 3 1 1 2008                | <b>AT</b> Conservation   | Division             |                      |   | 30-025-                      | -38827                               |
| 1301 W Grand Avenue<br>District III                  | e, Artesia, NM 882         | ° nC                      | 20 South St. F   |                      |                      | 5. Indicate T                                 | · ·                          |                                      |
| 1000 Rio Brazos Rd , A<br>District IV                | ztec, NM 87410             | HBD'                      | Santa Fe, NM   |                      | -                    | STAT<br>State Oil & (                         |                              | FEE                                  |
| 1220 S St Francis Dr,                                |                            |                           |  | 18-                  |                      |   |                              |                                      |
| 1a. Type of Well:                                    | MPLETO                     |                           | MPLETION REPO  |                      | UG I                 | 7. Lease Name                                 |                              |                                      |
| OIL WELL   | GAS WE                     | ELL 🛛 DRY                 | OTHER  | **.                  |                      | MAC   |                              |                                      |
| b. Type of Complet                                   |                            | PEN 🗌 PLUC                | $\mathbf{B} \square \mathbf{DIFF}.$  |                      |                      | MAG   |                              | TO STATE COM                         |
| WELL OV  | /ER                        | BAC                       |  | IER                  |                      |   |                              |                                      |
| 2. Name of Operator<br>MARBOB EN                     | IERGY COR                  | PORATION                  | jak.   |                      |                      | 8 Well No.                                    | 2                            | 2                                    |
| 3 Address of Operation P.O. BOX 227                  |                            | NM 88211-02               | 227  |                      |                      | 9. Pool name or<br>L                          |                              | CA, SE (GAS)                         |
| 4. Well Location                                     |                            |                           |  |                      |                      |   |                              |                                      |
| Unit Letter <u>k</u><br>Section                      | <u>× 1980</u><br>32        | ) Feet From 7<br>Township |  | Line and<br>ange 32E |                      | <u>80                                    </u> | t From The<br>LEA            |                                      |
| 10 Date Spudded<br>5/16/08                           | 11. Date T.D. Re<br>6/21/0 |                           | Date Compl. (Ready to Prod.)<br>8/20/08  | 13 Eleva             |                      | RKB, RT, GR,<br>33' GR                        | etc) 14.                     | Elev. Casinghead                     |
| 15 Total Depth<br>12945'                             | 16. Plug E<br>1            | ack T D<br>2235'          | 17. If Multiple Compl. Hov Zones?  |                      | Intervals<br>lled By | Rotary Tools<br>0-1294                        |                              | able Tools                           |
| .19. Producing Interva<br>11892-11920'               |                            | oletion - Top, Bot        | tom, Name  |                      |                      | . 20  | Was Direction                | nal Survey Made<br>NO                |
| 21. Type Electric and DSN, DLL                       |                            | l                         | and the second |                      |                      | 22. Was Well (                                |                              | 10                                   |
| 23.  |                            |                           | CASING RECO  | RD (Report           | all strin            |   |                              |                                      |
| CASING SIZE<br>13 3/8"                               |                            | HT LB /FT                 | DEPTH SET<br>876'  | HOLE SI              |                      | CEMENTING                                     |                              | AMOUNT PULLED                        |
| 9 5/8"   |                            | 54.5#<br># & 40#          | 4011'  | 17 1/2               |                      | 800   |                              | NONE NONE                            |
| 5 1/2"   |                            | 17#                       | 12945'   | 7 7/8                |                      | 1900 SX (TOC                                  |                              | NONE                                 |
|  |                            |                           |  |                      |                      |   |                              |                                      |
| 24.<br>SIZE  | ТОР                        | BOTTOM                    | LINER RECORD<br>SACKS CEMENT   | SCREEN               | 25.<br>SIZ           |   | JBING RECO                   | PRD PACKER SET                       |
|  |                            |                           |  | GURLEN               |                      | 2 3/8"  | 11820'                       | 11810'                               |
|  |                            |                           |  |                      |                      |   |                              |                                      |
|  | ord (interval, size        | , ,                       |  | 27. ACID, S          | 1                    | ACTURE, CEN                                   |                              |                                      |
|  |                            |                           | MT @ 12550'<br>MT @ 12270'   | INTERVAL             |                      | MOUNT AND K                                   |                              |                                      |
| 12509-1  |                            | -11920' (48)              | WII @ 12270  | 12573-126            |                      |   |                              | 1/2% HCL MORROW;<br>2 16K# VERSAPROP |
|  |                            |                           |  | 12309-124            |                      | CDZ W/4000 (                                  |                              |                                      |
|  |                            |                           |  | 11892-119            |                      |   |                              | ICL; FRAC W/278 BBLS                 |
| 28   |                            |                           | PR   | DUCTIO               |                      | LUID & 7631#                                  | PROPPANT                     |                                      |
| Date First Production                                | 1                          | Production Met            | hod (Flowing, gas lift, pumpi  |                      |                      | Well Status (                                 | Prod. or Shut-in             | y                                    |
| 8/30/0   | )8                         |                           | FLOWING  |                      | -                    |   |                              | UCING                                |
| Date of Test<br>8/31/08                              | Hours Tested<br>24         | Choke Size                | Prod'n For<br>Test Period  | Oil - Bbl<br>138     | Gas                  | - MCF<br>437                                  | Water - Bbl.<br>0            | Gas - Oıl Ratio                      |
| Flow Tubing  | Casing Pressure            | Calculated 2              | 24- Oil - Bbl.   | Gas - MCF            | <u> </u>             | Water - Bbl.                                  | Orl Crown                    | ty - API - (Corr.)                   |
| Press  | -                          | Hour Rate                 |  |                      |                      |   |                              |                                      |
| 29 Disposition of Ga<br>SOLD<br>30. List Attachments |                            | juel, vented, etc.)       |  |                      |                      | 1   | est Witnessed I<br>TITO AGUI |                                      |
| LOGS, DEVIAT   | TION REPORT                |                           |  |                      |                      |   |                              |                                      |
| 31 .I hereby certify                                 | that the inform            | ation shown on            | both sides of this form as   | true and compl       | ete to the           | best of my knov                               | vledge and bei               | lief                                 |
| Signature  | ton                        | Fairs                     | Printed<br>Name: <u>STORMI I</u>   | DAVIS                | Title:               | PRODUCTIC                                     | N ASSISTA                    | <u>NT</u> Date <u>9/4/08</u>         |
| E-mail Address:                                      | SDAVIS@N                   | AARBOB.CO                 | М  |                      | A                    |   |                              |                                      |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

### INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |          |                |        | Northwestern New Mexico |                  |  |  |  |
|-------------------------|----------|----------------|--------|-------------------------|------------------|--|--|--|
| T. Anhy                 |          | T. Canyon      |        | T. Ojo Alamo            | T. Penn. "B"     |  |  |  |
| T. Salt                 | 999'     | T. Strawn      | 11218' | T. Kirtland-Fruitland   | T. Penn. "C"     |  |  |  |
| B. Salt                 | 2322'    | T. Atoka       | 11626' | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. Yates                | 2382'    | T. Miss        |        | T. Cliff House          | T. Leadville     |  |  |  |
| T. 7 Rivers             | <u> </u> | T. Devonian    |        | T. Menefee              | T. Madison       |  |  |  |
| T. Queen                |          | T. Silurian    |        | T. Point Lookout        | T. Elbert        |  |  |  |
| T. Grayburg             |          | T. Montoya     |        | T. Mancos               | T. McCracken     |  |  |  |
| T. San Andres           |          | T. Simpson     |        | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Glorieta             |          | T. McKee       |        | Base Greenhorn          | T. Granite       |  |  |  |
| T. Paddock              |          | T. Ellenburger |        | T. Dakota               | T                |  |  |  |
| T. Blinebry             |          | T. Gr. Wash    |        | T. Morrison             | Т                |  |  |  |
| T.Tubb                  |          | T. Delaware    | 4604'  | T.Todilto               | T                |  |  |  |
| T. Drinkard             |          | T. Bone Spring | 7300'  | T. Entrada              | T                |  |  |  |
| T. Abo                  |          | T. Rustler     | 867'   | T. Wingate              | T                |  |  |  |
| T. Wolfcamp             | 10502'   | T. Capitan     | 2873'  | T. Chinle               | T                |  |  |  |
| T. Penn                 |          | T. Morrow      | 12281' | T. Permian              | T                |  |  |  |
| T. Cisco (Bough C       | 2)       | T. Yeso        |        | T. Penn "A"             | T                |  |  |  |

#### OIL OR GAS SANDS OR ZONES

| No. 1, fromtoto | No. 3, fromtoto |
|-----------------|-----------------|
| No. 2, fromtoto | No. 4, fromto   |

## **IMPORTANT WATER SANDS**

Include data on rate of water inflow and elevation to which water rose in hole.

| No. 1, from | to | feet |
|-------------|----|------|
| No. 2, from |    |      |
| lo. 3, from |    |      |

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | <br>From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|----------|----|----------------------|-----------|
|      | -  |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |
|      |    |                      |           |          |    |                      |           |

|   |  |                          | <b>_</b>          | Fm  | Pm     | N              | Pc                                     |   |
|---|--|--------------------------|-------------------|-----|--------|----------------|--|---|
|   | REFERENCE SHEE   | T FOR                    | 17-21 W           | xx  | xx     |                | xx                                     |   |
|   | UNDESIGNATED WI  | ELLS                     |                   |     |        |                |  |   |
|   |  |                          |                   |     |        |                |  |   |
|   |  |                          |                   |     |        |                |  |   |
|   |  |                          |                   |     | l      |                | <u> </u>                               | 0/40/2008                                 |
| paragraph   | ٦  |                          | 2. Type of Well   |     |        | 1.             | Date:                                  | 9/19/2008                                 |
|   |  |                          | Dil:              |     | Gas    | s: ¦           | XX ¦                                   |   |
|   |  |                          | 3. County:        | LEA |        |                |  |   |
| 4 Operator  |  |                          |                   |     | API NU |                |  |   |
| ***************************************   | NERGY CORP   |                          |                   | _   | 30     |                | 025 -                                  | - 38827                                   |
| 5 Address of Operator<br>PO BOX 22  | 7  |                          |                   |     |        |                |  |   |
|   | NM 88211-0227  |                          |                   |     |        |                |  |   |
| 6 Lease name or Unit Agreemen   | nt Name  |                          |                   | _   |        |                |  | Number                                    |
| 8 Well Location   | PRONTO STATE COM   |                          |                   |     |        |                | # -                                    | - 2                                       |
| Unit Letter: K 1980   | feet from theS   | _line and1980            | feet from the     |     |        | line           | *********                              |   |
| Section 32  | Township 19S   | Range 32E                | _                 |     |        |                |  |   |
| 9 Completion Date   |  | 11 Perfs                 | Тор               | i   |        | lottom         |  | TD  |
| 8/20/200     Name of Producing Formation  |  | 12 Open Hole Ca          | 11892             |     |        | 1192<br>Sottom | <del></del>                            | 12945<br>PBTD                             |
|   |  |                          |                   | _   | D      |                |  | 12235                                     |
| 13 C-123 Filed Date   | 15 Name of Pool R  |                          |                   |     |        |                |  | •••••••••••••••••••••••••••••••••••••••   |
|   |  | equested or temperory Wi | Idcat designation |     |        |                |  | Pool ID num                               |
| Y N <b>XX</b>   | baccontrol and a second s | DKA, SOUTHEAS            |                   |     |        |                |  | Pool ID num 96326                         |
| Y N XX  | baccontrol and a second s |                          |                   |     |        |                |  | ××  |
| Y N <b>XX</b>   | baccontrol and a second s |                          |                   |     |        |                |  | ××  |
| Y [] N XX<br>16 Remarks<br>EXTEND   |  |                          |                   |     |        |                |  | ××  |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS  | LUSK;ATC   |                          |                   |     |        |                |  | 96326                                     |
| Y [] N XX<br>16 Remarks<br>EXTEND   |  | DKA, SOUTHEAS            |                   |     |        |                |  | 96326                                     |
| Y       N       XX         16       Remarks       EXTEND         EXTEND       EXTEND         TO BE COMPLETED BY DIS       17         Action taken       18       Pool Name                          | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND   | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                |  | 96326                                     |
| Y       N       XX         16       Remarks       EXTEND         EXTEND       EXTEND         TO BE COMPLETED BY DIS       17         Action taken       18       Pool Name                          | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T Action taken<br>T 19 S, R  | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                | · · · · · · · · · · · · · · · · · · ·  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R  | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R  | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                | ······································ | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R  | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        |                | · · · · · · · · · · · · · · · · · · ·  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T Action taken<br>T 19 S, R  | LUSK;ATC   | DKA, SOUTHEAS            |                   | 20  | Case   |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken 18 Pool Nan<br>EXTEND<br>T 19 S, R<br>SEC 32: 1   | LUSK;ATC   | DKA, SOUTHEAS            |                   | 20  | Case   |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R<br>SEC 32: 1<br>19 Advertised for HEARING<br>21 Name of pool for which was advertised            | LUSK;ATC   | DKA, SOUTHEAS            |                   | 20  | Case   |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R<br>SEC 32: 1<br>19 Advertised for HEARING<br>21 Name of pool for which was advertised            | LUSK;ATC   | DKA, SOUTHEAS            |                   | 20  | Case   |                |  | 96326                                     |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R<br>SEC 32: 1<br>19 Advertised for HEARING<br>21 Name of pool for which was advertised            | LUSK;ATC   | DKA, SOUTHEAS            |                   | 20  |        | Numb           |  | 96326 Pool ID num 96326 Pool ID num 96326 |
| Y N XX<br>16 Remarks<br>EXTEND<br>TO BE COMPLETED BY DIS<br>17 Action taken<br>EXTEND<br>T 19 S, R<br>SEC 32: 1<br>19 Advertised for HEARING<br>21 Name of pool for which was advertis<br>LUSK;ATOI | LUSK;ATC   | DKA, SOUTHEAS            |                   |     |        | Numb           | er                                     | 96326 Pool ID num 96326 Pool ID num 96326 |

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